

## **ADDENDUM #2 – Friday, March 7, 2025**

PLANS AND SPECIFICATIONS FOR:

Owner: Horse Creek School

Project: **Horse Creek School Multipurpose Facility**

1812 Horse Creek Road, Cartwright, North Dakota 58838

---

Architect's Project Number: 2024-18

---

This Addendum is issued to **all registered plan holders** pursuant to the Instructions to Bidders. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.

The receipt of bids is UNCHANGED by this Addendum.

Tuesday, March 12, 2025 at 5:00 pm mountain time (MT) 6:00 pm central time (CT)

### **CLARIFICATIONS:**

1. If bidders wish to visit the site, please email Nikki Johnsrud at [njohnsrud@co.mckenzie.nd.us](mailto:njohnsrud@co.mckenzie.nd.us) to coordinate being on-site during school hours.
2. **Prebid Conference:** Second Virtually Monday, March 10, 2025 at 12:00 am MT (1:00 pm CT) - (email [bobbie@hepperolson.com](mailto:bobbie@hepperolson.com) for login)

### **ATTACHMENTS:**

1. CMTA Electrical Addendum dated 3/6/2025, 3 pages.
2. Structural Detail revises on attached supplemental drawings labeled S100R and S300R.

### **SPECIFICATIONS:**

#### **Document 00 01 10 – Table of Contents**

Item #1 Delete Reference to - 23 25 00 HVAC Water Treatment, no section.

#### **Section 06 41 00 – Architectural Woodwork**

Item #1 Paragraph 2.1.A. Change to read "Frameless construction."

#### **Section 08 71 00 – Door Hardware**

Item #1 Hardware Set #2 (DOORS 104 & 106)  
Delete line 4 kick plate. Use line 6 and provide and install kickplates both doors to have kickplate on both sides of door.

#### **Section 32 11 23 – Aggregate Courses**

Item #1 Clarification: Drawing sheet C50, detail 2/C50 calls out for 4" aggregate base Class 5 under sidewalk. Use this material under sidewalks.

#### **Section 31 20 00 – Earthwork for Building**

- Item #1 Paragraph 2.1.A.1 - delete reference 4" sand cushion beneath concrete walks and use section 03 11 23 material and as detailed by civil drawings.
- Item #2 Paragraph 3.6.C – geotextile fabric over unstable soil would only be required if we need to over excavate or if requested by geotechnical at visual excavation inspection. If required at that time it would be an additional cost.

## **DRAWINGS:**

### **Sheet A20 – Floor Plan, Interior Wall Types**

Item #1 Clarification. Ignore the floor finish listed under the room names this sheet. Use the room finish schedule on Sheet A23.

### **Sheet S100 – Foundation Plan**

Item #1 Drawing 5 SIP Panels by supplier change text “alternate bid 1” to read “Voluntary Alternate Bid No 4.”

Item #2 At all sections with interior slab dowel, Contractor can substitute cast in dowel with a post installed epoxy dowel at an angle into the foundation wall.

Item #3 Change Detail 8 revise thickened slab size as per attached supplemental drawings S100R and

### **Sheet S300 – Mezzanine & Roof Framing Plan**

Item #1 Drawing 2 Delete the text Glu Laminated Truss (Alt. Bid) – We deleted this alternate.

Item #2 Basketball hoops are to be hung from truss contractor to coordinate attachment to truss with hoop supplier. Truss supplier to assume 1500 lb total load for unit and design trussed accordingly. Contractor verify final weight and attachment hoop supplier and installer, see attached supplemental drawing S300R.

**.END of ADDENDUM #2.**

## ADDENDUM #2

Date	3/6/2025
Project #	2024255
Project Name	Horse Creek School Multipurpose Building
Project Location	Cartwright, ND 58838

---

**NOTICE TO BIDDERS:** This Addendum is prepared to supplement information presented in the Drawings and Project Manual for the above referenced project. All additions, changes, omissions, and conditions listed herein shall become an integral part of the Contract Documents.

---

### Drawings

ITEM NO. 1 E001

- A. Revised keynote W5.

ITEM NO. 2 E720

- A. Updated lumen output on light fixture types "G" and "G1".

### PRIOR APPROVALS

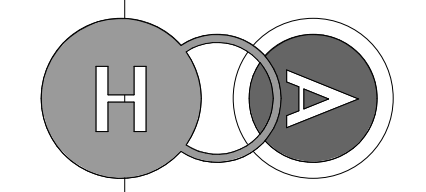
SECTION	TYPE	APPROVED MANUFACTURER
26 51 00	A	Fail-Safe FSP
	B1	Metalux 24MMS
	B2	Metalux 22MMS
	G	Metalux UHBS
	G1	Metalux UHBS
	L	NeoRay Define

### END OF ADDENDUM

**SHEET NOTES**

N4 REFER TO ELECTRICAL RISER DIAGRAM FOR ADDITIONAL INFORMATION.

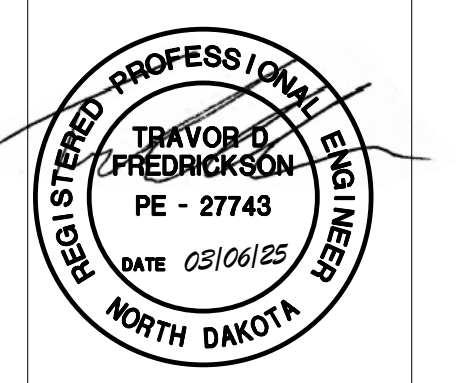
N5 CONTRACTOR TO COORDINATE WITH RESERVATION TELEPHONE COMPANY THE REROUTING OF EXISTING FIBER TELECOM CABLE AROUND FOOTPRINT OF BUILDING. REFER TO TELECOM SERVICE RISER DIAGRAM FOR ADDITIONAL INFORMATION ON TELECOM SERVICE.



**HEPPER OLSON architects**

429 Broadway Street, PO Box 147  
Buxton, ND 58218  
Phone: 701-841-1000  
www.hepperolson.com

COPYRIGHT:  
ALL PLANS, SPECIFICATIONS, COMPUTER FILES, FIELD DATA, NOTES AND OTHER DOCUMENTS AND INSTRUMENTS PREPARED BY HEPPER OLSON ARCHITECTS AS INSTRUMENTS OF SERVICE SHALL REMAIN THE PROPERTY OF HEPPER OLSON ARCHITECTS. HEPPER OLSON ARCHITECTS SHALL RETAIN ALL COMMON LAW STATUTORY AND OTHER RESERVED RIGHTS, WITHOUT LIMITATION, INCLUDING THE COPYRIGHT THERE TO.



project name & location



**McKenzie County Superintendent of Schools**

**Multipurpose Facility**

**1812 Horse Creek Road  
Cartwright, ND 58838**

project phase:

CD

DATE ISSUED:	02/14/2025
REVISED:	03/06/2025
REVISED:	
REVISED:	
REVISED:	
REVISED:	
REVISED:	
REVISED:	

LINE IS 2" AT FULL SCALE  
IF NOT 2" SCALE ACCORDINGLY

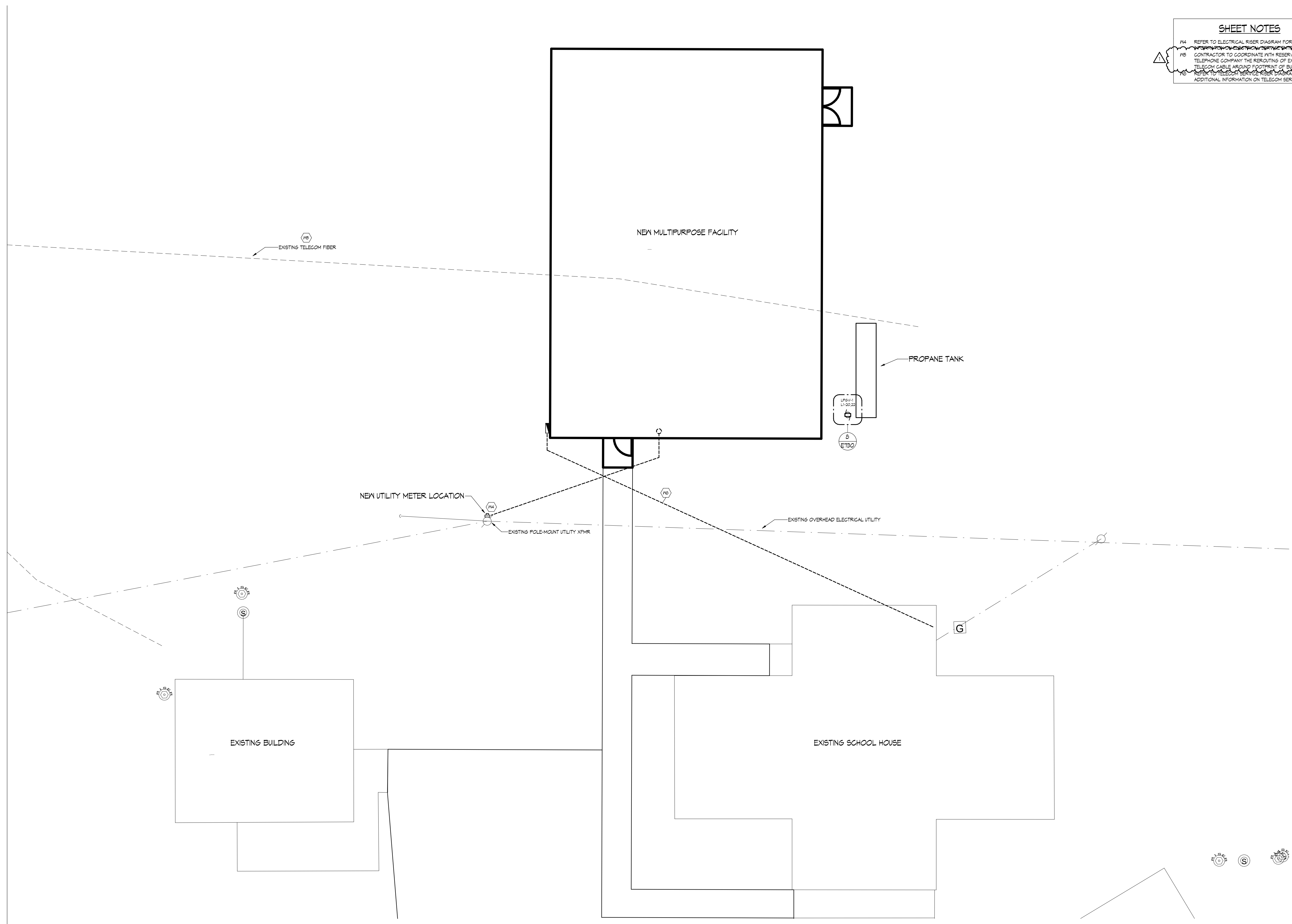
architect's project no. **2024-18**  
engineer's project no. **2024255**

drawn by: **NMJ**  
checked by: **TDF**

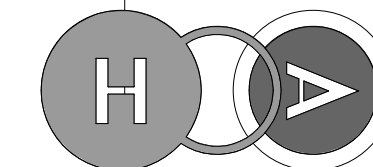
sheet name  
**SITE PLAN - ELECTRICAL**

sheet number  
**E002**

©copyright 2024



**1 SITE PLAN - ELECTRICAL**  
SCALE: 1/8" = 1'-0"



HEPPER OLSON architects

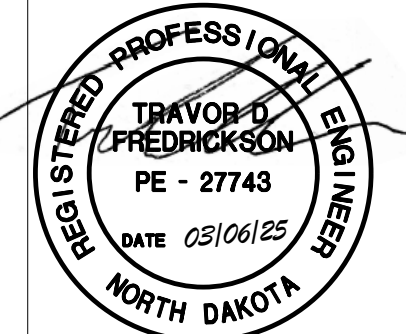
429 Broadway Street, PO Box 147  
Buxton, ND 58218

Phone: 701-841-1000  
www.hepperolson.com

COPYRIGHT:  
ALL PLANS, SPECIFICATIONS, COMPUTER  
FILES, FIELD DATA, NOTES AND OTHER  
DOCUMENTS AND INSTRUMENTS  
PREPARED BY HEPPER OLSON  
ARCHITECTS AS INSTRUMENTS OF  
SERVICE SHALL REMAIN THE PROPERTY  
OF HEPPER OLSON ARCHITECTS. HEPPER  
OLSON ARCHITECTS SHALL RETAIN ALL  
COMMON LAW STATUTORY AND OTHER  
RESERVED RIGHTS, WITHOUT LIMITATION,  
INCLUDING THE COPYRIGHT THERE TO.



A LEEDGREEN Company  
cmta.com | 877 380 0501



project name & location



McKenzie County  
Superintendent of  
Schools

Multipurpose  
Facility

1812 Horse Creek Road  
Cartwright, ND 58838

project phase:

CD

DATE ISSUED:	02/14/2025
REVISED:	03/06/2025
REVISED:	
REVISED:	
REVISED:	
REVISED:	
REVISED:	
REVISED:	
REVISED:	

LINE IS 2" AT FULL SCALE  
IF NOT 2" SCALE ACCORDINGLY  
architect's project no. 2024-18  
engineer's project no. 2024255

drawn by: NMJ

checked by: TDF

sheet name  
LIGHTING AND TELECOM  
DETAILS

sheet number

E720

Copyright 2024

### LIGHT FIXTURE SCHEDULE

#### GENERAL NOTES:

- SEE SPEC SECTION 26 0000 AND 26 5100 FOR ADDITIONAL REQUIREMENTS AS REQUIRED.
- EQUAL TO AND OR EQUAL: WHERE MATERIALS ARE SPECIFICALLY IDENTIFIED WITH EQUAL TO / OR EQUAL, SUBSTITUTE MANUFACTURERS COMPLYING WITH THE REQUIREMENTS OF THESE SPECIFICATIONS BUT NOT LISTED MAY BE INCORPORATED IN THE WORK. SUCH MATERIAL EQUAL TO OR SUPERIOR, IN ENGINEER'S OPINION, TO THAT SPECIFIED IN CONSTRUCTION, EFFICIENCY, APPEARANCE, AND UTILITY.
- ALL DIMENSIONS ARE NOMINAL UNLESS NOTED OTHERWISE.
- RATED LIFE OF LED LUMINAIRES SHALL BE 50,000 HOURS UNLESS OTHERWISE NOTED.
- EMERGENCY LUMINAIRES SHALL BE EQUIPPED WITH SELF-DIAGNOSTIC BATTERIES UNLESS OTHERWISE NOTED.
- COLOR TEMPERATURE OF LED LUMINAIRES IS NOMINAL UNLESS OTHERWISE NOTED.
- SYSTEM WATTAGE SCHEDULED IS NOMINAL UNLESS NOTED OTHERWISE.
- 0-10V LED DRIVERS TO BE FURNISHED WITH ISOLATED GROUNDS. COMMON WIRE SHALL BE ISOLATED FROM THE POWER SYSTEM GROUND WIRE OF THE POWER SUPPLY.
- DIMMING COMPONENTS SHALL BE COMPATIBLE WITH SPECIFIED LIGHTING CONTROL SYSTEMS.
- LINEAR LUMINAIRE LENGTHS GREATER THAN 9'-0" LENS & REFLECTOR SHALL BE CONTINUOUS FROM END TO END (WITHOUT VISIBLE JOINTS) FOR THE TOTAL RUN LENGTH.
- REFER TO ARCHITECTURAL, LANDSCAPING, AND CIVIL PLANS FOR COORDINATION AND ADDITIONAL INFORMATION, DETAILS, MOUNTING, AND LOCATION OF EQUIPMENT.
- PROVIDE T-GRID MOUNTING HARDWARE WHERE REQUIRED. REFER TO ARCHITECTURAL RCP PLANS FOR MORE INFORMATION.

#### ABBREVIATIONS:

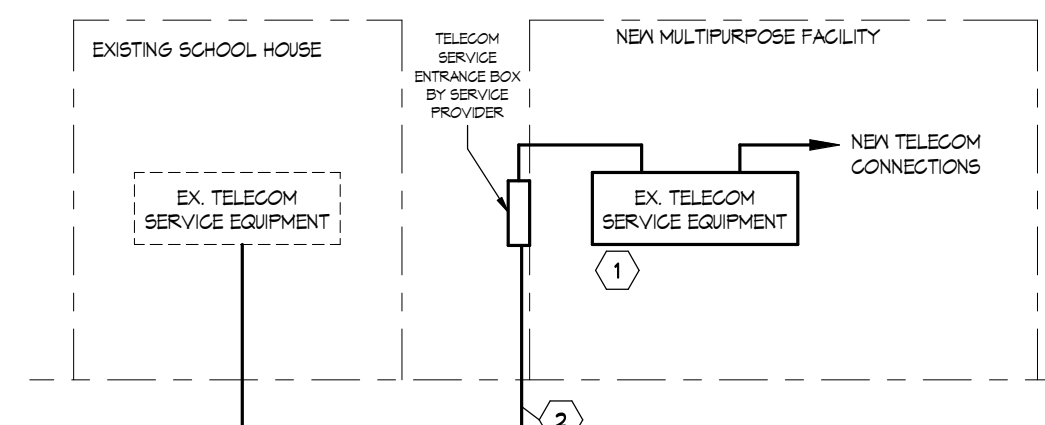
- |     |                              |     |                         |
|-----|------------------------------|-----|-------------------------|
| CCT | CORRELATED COLOR TEMPERATURE | LED | LIGHT EMITTING DIODE    |
| NA  | NOT APPLICABLE               | MS  | MANUFACTURER'S STANDARD |
| OAH | OVERALL HEIGHT               |     |                         |

#### NOTES:

TYPE	MANUFACTURER	SERIES	VOLT	LIGHT SOURCE		POWER SUPPLY/DIMMING		DIMENSIONS	MOUNTING	FINISH	DESCRIPTION
				CCT	LUMENS	SYSTEM WATTAGE	DIMMING				
A	APPROVED EQUAL TO: LITHONIA	CPXP	MVOLT	4000	4000	35 W	10% 0-10V DM	2-1/2" H 2 X 2	RECESSED T-GRID	WHITE	IP65 RATED BACK LIT FLAT PANEL. NO VISIBLE LED'S. MATTE ACRYLIC PRISMATIC LENS.
B1	APPROVED EQUAL TO: LITHONIA	CPANL	MVOLT	4000	5000	45 W	0-10V DM	2 X 4 1.1" DEPTH	SURFACE	WHITE	LED FLAT PANEL WITH SEAMLESS ALUMINUM FRAME. PROVIDE WITH SURFACE MOUNT KIT LITHONIA DGMK.
B2	APPROVED EQUAL TO: LITHONIA	CPANL	MVOLT	4000	3500	31 W	0-10V DM	2 X 2 1.1" DEPTH	SURFACE	WHITE	LED FLAT PANEL WITH SEAMLESS ALUMINUM FRAME. PROVIDE WITH SURFACE MOUNT KIT LITHONIA DGMK.
D	EQUAL TO: ATLANTIC	SVL LED4	MVOLT	4000	1500	19 W	10% 0-10V DM	3.5 H 4" DIA.	RECESSED (T-GRID OR GYP)	SPECULAR OR WARM HAZE REFLECTOR SMOOTH WHITE TRIM RING	(DIMMABLE) RECESSED DOWNLIGHT SELF-FLANGED SPIN ALUMINUM LOWER REFLECTOR, STAINLESS STEEL TRIM RING WITH STAINLESS STEEL COUNTERSUNK SCREWS. CAN BE SERVICED FROM ABOVE OR BELOW CEILING. DAMP LOCATION RATED.
E1	EQUAL TO: SURE-LITES	APX	MVOLT	MS	MS	3 W	--	STANDARD	UNIVERSAL	WHITE	SINGLE FACE THERMOPLASTIC / POLYCARBONATE EXIT SIGN, STENCIL FACE WITH RED OPTICAL DIFFUSER. INTEGRAL Ni-CAD BATTERY EQUIPPED WITH SELF-DIAGNOSTICS.
E2	EQUAL TO: SURE-LITES	APX	MVOLT	MS	MS	3 W	--	STANDARD	UNIVERSAL	WHITE	SINGLE FACE THERMOPLASTIC / POLYCARBONATE EXIT SIGN, STENCIL FACE WITH RED OPTICAL DIFFUSER. INTEGRAL Ni-CAD BATTERY EQUIPPED WITH SELF-DIAGNOSTICS. BATTERY CAPACITY SHALL BE SIZED FOR (1) TYPE 'EMR1' FIXTURE RATED FOR 90 MINUTES.
EM1	EQUAL TO: SURE-LITES	SEL2S	MVOLT	MS	MS	0.6 W	--	4-1/2" H 4" W 2-15/16" D	UNIVERSAL	WHITE	SELF-CONTAINED EMERGENCY LIGHTING UNIT, 2-FULLY ADJUSTABLE HEADS, (REMOTE CAPACITY NOTE RATED FOR 90 MINUTES) MAINTENANCE FREE NICKEL CADMIUM BATTERY, 5-YEAR WARRANTY.
EM2	EQUAL TO: SURE-LITES	SEL60	MVOLT	MS	MS	1.7 W	--	4-1/2" H 4" W 2-15/16" D	UNIVERSAL	WHITE	SELF-CONTAINED EMERGENCY LIGHTING UNIT, 2-FULLY ADJUSTABLE HEADS, (REMOTE CAPACITY NOTE RATED FOR 90 MINUTES) MAINTENANCE FREE NICKEL CADMIUM BATTERY, 5-YEAR WARRANTY.
EMR1	EQUAL TO: SURE-LITES	APXR2	3.6 V	MS	MS	3 W	--	MS	WALL	BLACK TO BE VERIFIED WITH ARCHITECT	HIGH-BAY WITH INTEGRAL DAYLIGHT AND OCCUPANCY SENSORS.
G	APPROVED EQUAL TO: LITHONIA	CPRB	MVOLT	4000	24000	175 W	10% 0-10V DM	3.95 H 15.14" DIA.	SUSPENDED	TO BE VERIFIED WITH ARCHITECT	SAME AS TYPE 'G' EXCEPT LUMEN
G1	APPROVED EQUAL TO: LITHONIA	CPRB	MVOLT	4000	12000	85 W	10% 0-10V DM	3.95 H 15.14" DIA.	SUSPENDED	TO BE VERIFIED WITH ARCHITECT	SAME AS TYPE 'G' EXCEPT LUMEN
H	APPROVED EQUAL TO: LITHONIA METALUX	4-0EG-LED MP5 ZLID S/LED	MVOLT	4000	5000	50 W	--	4" H 5" W 4-9" L	CHAIN SUSPENDED	TO BE VERIFIED WITH ARCHITECT	INDUSTRIAL LED STRIPLIGHT, DIE FORMED COLD ROLLED STEEL CHANNEL, RUST RESISTANT FINISH. NO DIMMING. EXTRUDED CURVED FROSTED LENS. WIDE BEAM DISTRIBUTION.
L	APPROVED EQUAL TO: ANSIS	BEAM 2	MVOLT	4000	750 LM/FT	7.6 W/FT	0-10V DM	3-1/8" H 2-1/2" W 4-9" L	SURFACE WALL	TO BE VERIFIED WITH ARCHITECT	WALL MOUNTED, ASYMMETRIC DIRECT DISTRIBUTION, LINEAR LED FIXTURE.
S	APPROVED EQUAL TO: KLIZZO	VEGA	MVOLT	4000	1225	15.5 W	5% ELV DM	4-3/4" H 3/8" D 4-3/4" H	WALL ABOVE MIRROR	TO BE VERIFIED WITH ARCHITECT	ABOVE MIRROR VANITY LUMINAIRE, WHITE ACRYLIC DIFFUSE LENS. MOUNTS TO 4" J-BOX. DAMP LOCATION LISTED.
Z	APPROVED EQUAL TO: COOPER	ENV	MVOLT	5000	2100	18 W	--	6-3/4" H 5-3/4" D 3-5/8" D	WALL WITH ARCH	TO BE VERIFIED WITH ARCH	TYPE II DISTRIBUTION, EXTERIOR WALL MOUNT, NET LOCATION LISTED, WITH PHOTOCELL.

**SHEET NOTES:**

- TELECOM SERVICE ENTRANCE EQUIPMENT PROVIDED BY UTILITY CO. PROVIDER. COORDINATE ALL WORK WITH TELECOM SERVICE PROVIDER.
- PROVIDE 6-STRAND OM3 FIBER IN 1" CONDUIT FROM EXISTING TELECOM SERVICE ENTRANCE TO NEW FACILITY.

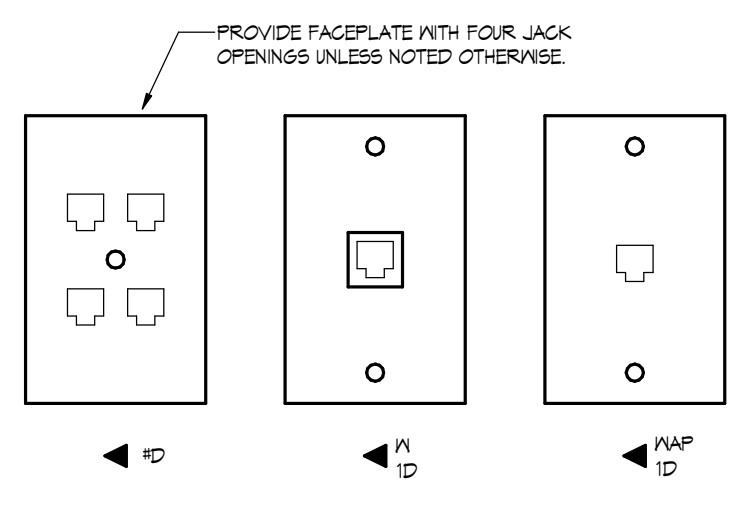


### 4 TELECOM SERVICE RISER DIAGRAM

SCALE: NTS

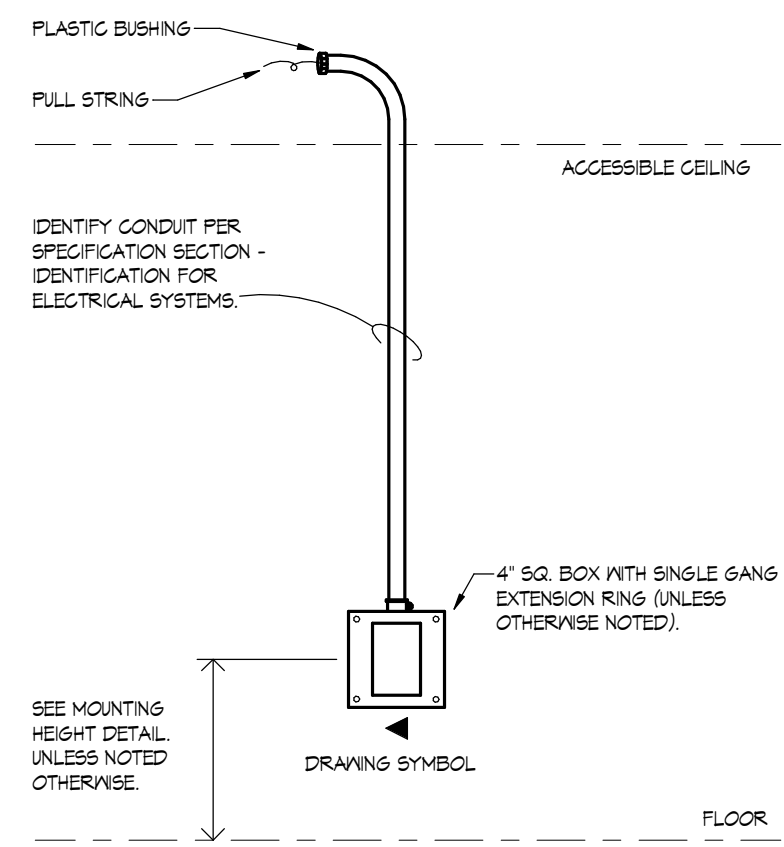
**DETAIL SYMBOLS LEGEND**

1" ID - QUANTITY OF DATA CABLES  
IF LETTER OR TAG IS MISSING, NO DATA CABLES ARE TO BE PROVIDED.



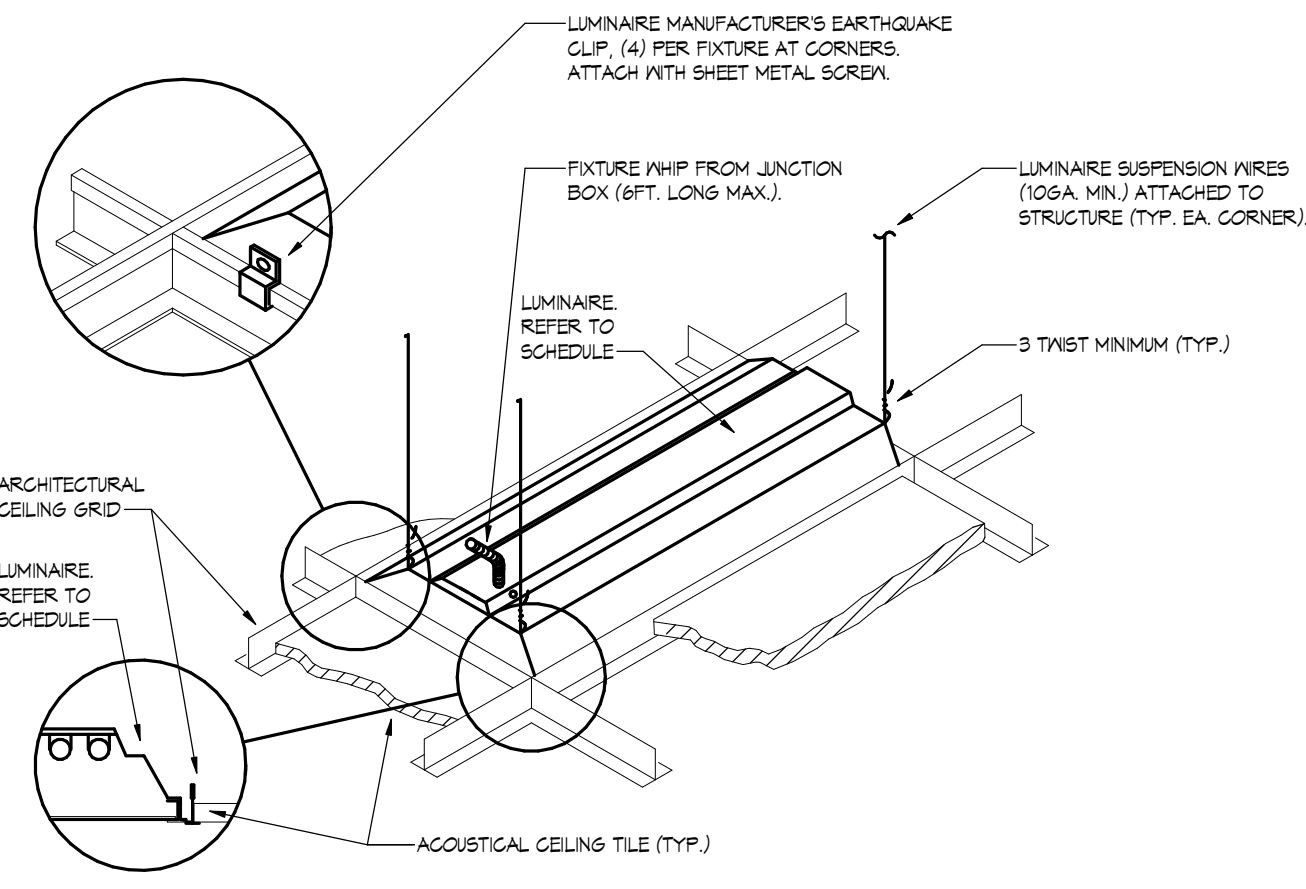
### 3 TYPICAL COMMUNICATIONS OUTLET DETAIL

SCALE: NTS



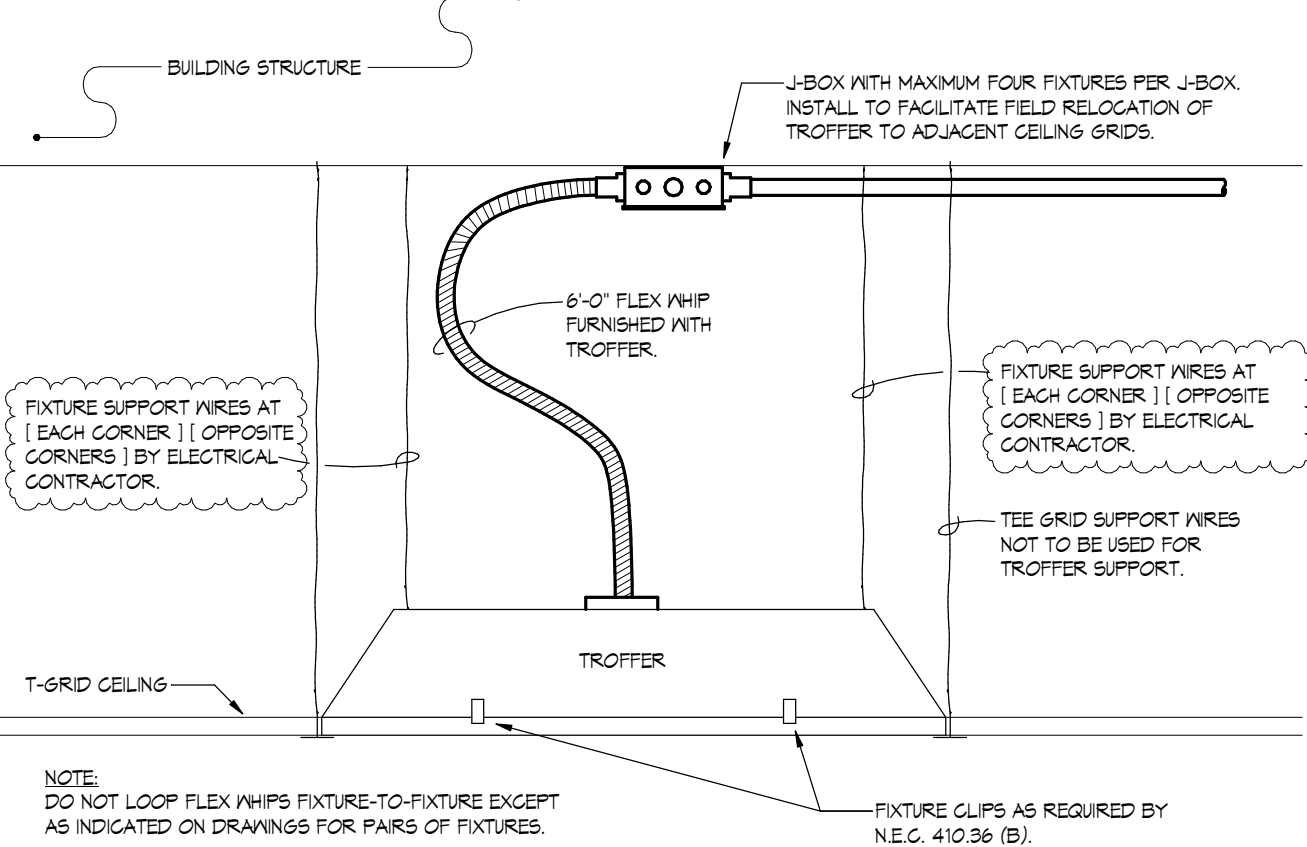
### 2 TYPICAL COMMUNICATIONS OUTLET ROUGH-IN DETAIL

SCALE: NTS

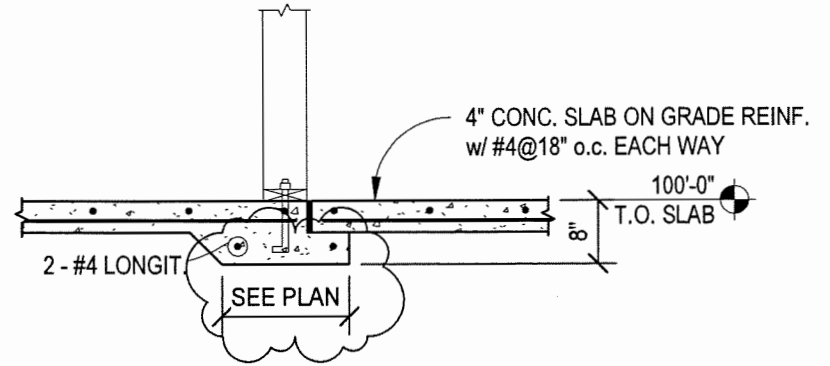
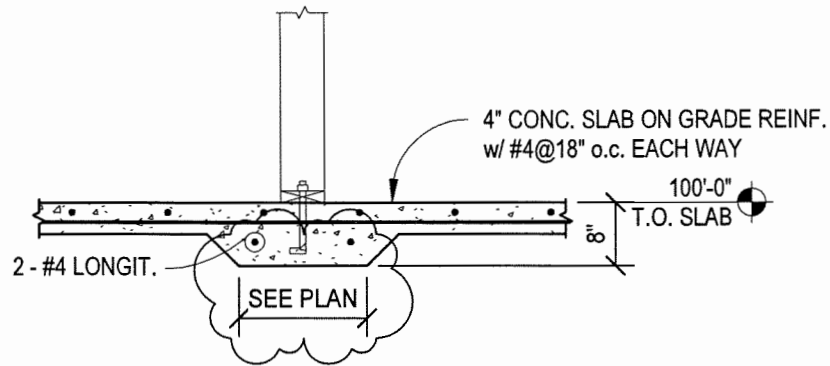


### 1 TYPICAL GRID TROFFER INSTALLATION DETAIL

SCALE: NTS



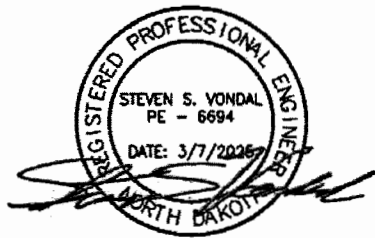
NOTE:  
DO NOT LOOP FLEX WHP'S FIXTURE-TO-FIXTURE EXCEPT AS INDICATED ON DRAWINGS FOR PAIRS OF FIXTURES.  
FIXTURE CLIPS AS REQUIRED BY N.E.C. 410.36 (B).



8 THICKENED SLAB.  
1/2" = 1'-0"

ADDENDUM NO. 1  
3/7/2025

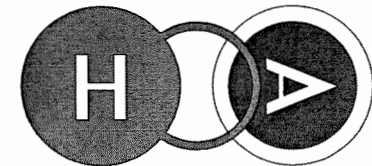
Horse Creek School  
1812 Horse Creek  
Road Cartwright, ND  
58838



SECTIONS

S100R

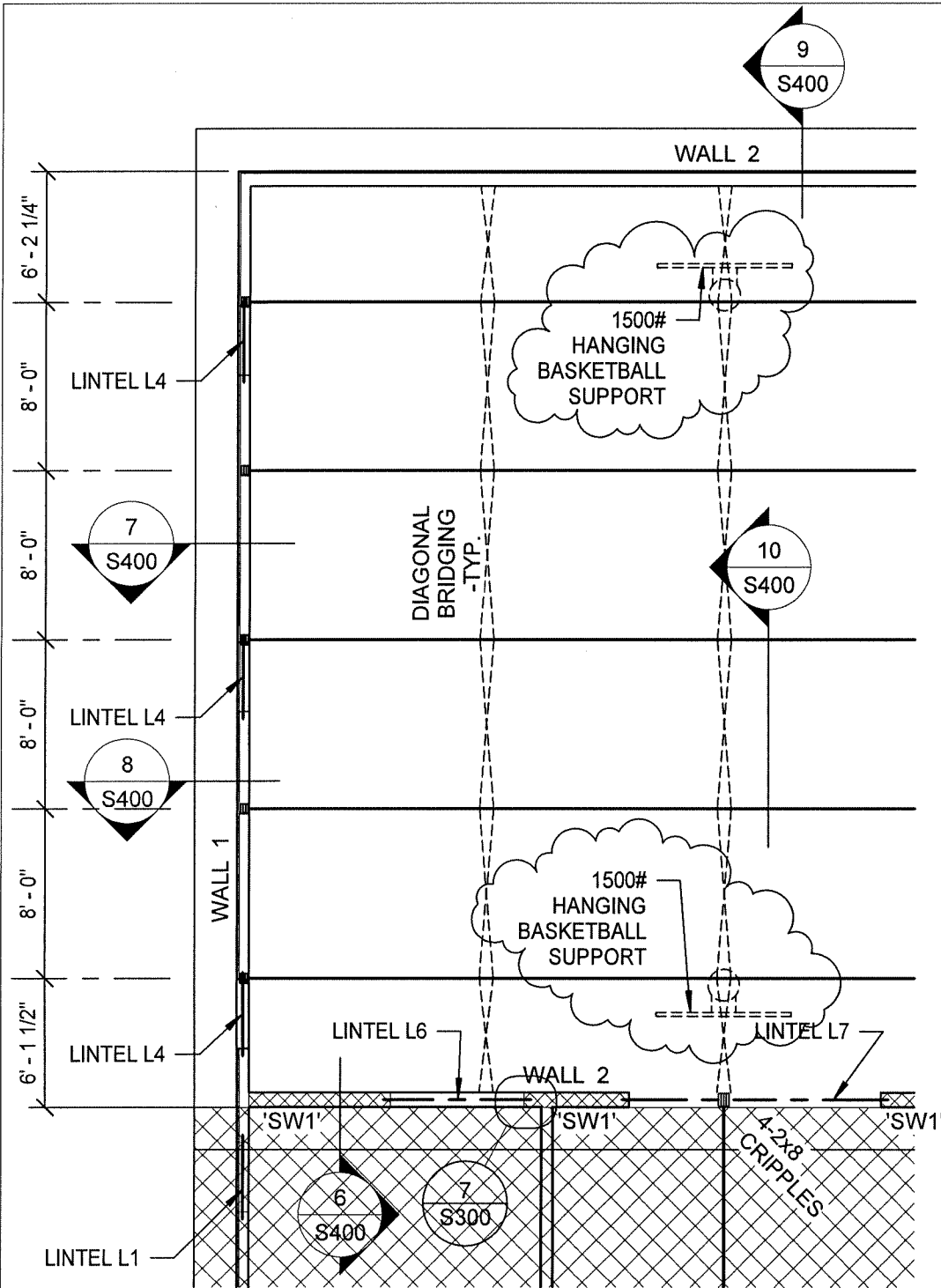
©copyright 2025



HEPPER OLSON architects

429 Broadway Street, PO Box 147  
Buxton, ND 58218

Phone: 701-841-1000  
www.hepperolson.com

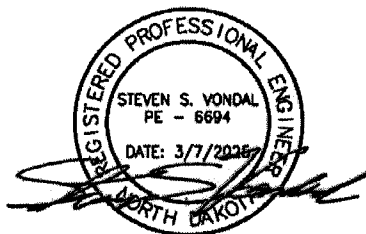


ADDENDUM NO. 1  
3/7/2025

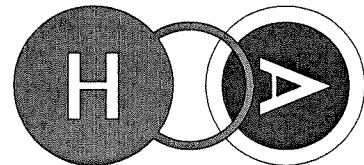
**PARTIAL ROOF  
FRAMING PLAN**

**S300R**

Horse Creek School  
1812 Horse Creek  
Road Cartwright, ND  
58838



©copyright 2025



**HEPPER OLSON architects**

429 Broadway Street, PO Box 147  
Buxton, ND 58218

Phone: 701-841-1000  
www.hepperolson.com

# Plan Holder's List - March 7, 2025



PLANS AND SPECIFICATIONS FOR:

**Owner:** Horse Creek School  
**Project:** **Horse Creek School Multipurpose Facility**  
**Project Address:** 1812 Horse Creek Road, Cartwright, ND 58838  
**Architect's Project No:** 2024-18

No.	Plan Holder Name / Address	Office Phone	Email	Name
	<b>Horse Creek School</b> 1812 Horse Creek Road, Cartwright, ND 58838		<a href="mailto:njohnsrud@co.mckenzie.nd.us">njohnsrud@co.mckenzie.nd.us</a>	Nikki Johnsrud
	<b>Hepper Olson Architects, Ltd.</b> 429 Broadway, PO Box 147 Buxton, ND 58218	701-841-1000	<a href="mailto:bobbi@hepperolson.com">bobbi@hepperolson.com</a> <a href="mailto:greg@hepperolson.com">greg@hepperolson.com</a>	Bobbi Hepper Olson Greg West
<b>Consultants</b>				
	<b>CMTA (Electrical)</b> 311 4th St. S, Suite 110 Grand Forks, ND 58201	701-775-2870	<a href="mailto:travor.fredrickson@cmta.com">travor.fredrickson@cmta.com</a>	Travor Fredrickson
	<b>CMTA (Mechanical)</b> 2201 12th St. N., Suite E, Fargo, ND 58102-1808	701-280-0500	<a href="mailto:eric.johnson@cmta.com">eric.johnson@cmta.com</a>	Eric Johnson
	<b>Solien &amp; Larson Engineering, P.C. (Structural)</b> 3330 Fiechtner Dr. S, Suite 206 Fargo, ND 58103-2321	701-235-5593	<a href="mailto:svondal@solienlarson.com">svondal@solienlarson.com</a>	Steven Vondal
	<b>CMTA (Civil)</b> 2201 12th St. N., Suite E, Fargo, ND 58102-1808	701-280-0500	<a href="mailto:steve.schilke@cmta.com">steve.schilke@cmta.com</a>	Steve Schilke
<b>Building Exchanges</b>				
	<b>Bismarck / Mandan Builders Exchange</b> 805 Adobe Trail SE – PO Box 550, Mandan, ND 58554	701-667-4322	<a href="mailto:bis_manbe@midconetwork.com">bis_manbe@midconetwork.com</a>	
	<b>Bismarck Builders Exchange</b> 215 Airport Road, STE 202, Bismarck, ND 58504	701-258-4215	<a href="mailto:info@bbxnd.com">info@bbxnd.com</a>	
	<b>Dickinson Builders Exchange</b> 314 3rd Ave West PO Box C Dickinson, ND 58601	701-225-5115	<a href="mailto:team@dickinsonchamber.org">team@dickinsonchamber.org</a>	
	<b>Fargo-Moorhead Builders Exchange</b> 1010 Page Drive S, Fargo, ND 58103-2336	701-237-6772	<a href="mailto:info@fmbx.org">info@fmbx.org</a>	
	<b>Grand Forks Builders Exchange</b> 2211 S Washington St., Ste D	701-772-7798	<a href="mailto:planroom@bntgf.com">planroom@bntgf.com</a>	
	<b>Minot Builders Exchange</b> 2424 Burdick Expressway E, Minot, ND 58701-5006	701-838-5353	<a href="mailto:mbe1@srt.com">mbe1@srt.com</a>	
	<b>Williston Builders Exchange</b> 2108 4th Avenue West Williston, ND 58801	701-572-9460	<a href="mailto:willistonbuildersexchange@gmail.com">willistonbuildersexchange@gmail.com</a>	



<b>Billings Builder's Exchange</b> 2050 Broadwater Ave Ste A, Billings, MT 59102	406-652-1311	bbx@billingsplanroom.com	
<b>Construction Connect</b> 3825 Edwards Rd, Suite 800, Cincinnati, OH 45209	312-380-4773 800-364-2059	content@ConstructConnect.com <a href="mailto:Raine.Carreon@constructconnect.com">Raine.Carreon@constructconnect.com</a>	Raine Carreon
<b>Dodge Data &amp; Analytics</b>	630-520-0421	Dodge.Docs@Construction.com darnel.foster@construction.com> <a href="mailto:brenda.cusack@construction.com">brenda.cusack@construction.com</a>	
<b>Quest</b> PO Box 412, Spring Park, MN 55384			Quest #9559903
<b>Minnesota Builders Exchange (MBEX)</b> 1123 Glenwood Ave., Minneapolis, MN 55405	612-381-2625	mg@mbex.org addenda@mbex.org	Madison Gentil David Siegel
<b>Construction Industry Center</b> 2771 Plant Street, Rapid City, SD 57709	605-343-5252	cic@constructionindustrycenter.com	
<b>General Contractors</b>			
<b>DLC Construction</b> PO Box 370, Minot, ND 58702	701-837-0190	lucasbrown81@yahoo.com	Lucas Brown
<b>MacGrady Construction</b> 966 10th Ave SE, Sidney, MT 59270	406-489-2549	curtis_macgrady@hotmail.com	Curtis MacGrady
<b>Al Gleason Construction</b> 2873 95th Ave. NE Tolna, ND 58380	701-262-4488	AL@algleasonconstruction.com jason@algleasonconstruction.com	Alan Gleason Jason Parker
<b>ICS, Inc</b> 2500 State Mill Road, Grand Forks, ND 58203	701-775-8480	Dan.Shirek@icsgf.us al.seydel@icsgf.us	Dan Shirek Al Seydel
<b>Valint Construction Services</b> 3217 Fiechtner Dr. S, Suite E, Fargo, ND 58103	701-478-0012	ben@valintconstructionservices.com	Ben Beyer
<b>B&amp;B Builders Inc.</b> 108 2nd St. NE, Sidney, MT 59270	406-482-4401	sean@bbbuildersinc.com	Sean Suisse
<b>Corland Construction LLC</b> 2730 Mission Canyon Dr., Unit B, Sidney, MT 59270	406-433-8158	jon@corlandconstruction.com	Jon Kleinke
<b>First Dakota Enterprises, Inc.</b> PO Box 910, Ft. Pierre, SD 57532	605-223-9600	jedrey.baumann@firstdakotaenterprises.com	Jedrey Baumann
<b>Other</b>			
<b>Bosch Lumber Co.</b> 2241 I-94 Business Loop East, Dickinson, ND 58601	701-483-5179	jjohnson@boschlumber.com	Joe Johnson
<b>Wood Frame Structures LLC</b> 7911 Springhill Road, Belgrade, MT 59714	406-581-1816	bim.fischer@icloud.com	Gabriel Fischer
<b>Knife River Corpotation - North Central</b> 3303 Rock Island Place, Bismarck, ND 58504	701-223-5840 701-223-5840	cody.bennett@kniferiver.com Zachary.Follman@kniferiver.com	Cody Bennett Zachary Follman

**Western Excavation LLC**  
2101 Lovett Ave., Bismarck, ND 58504

701-426-3096 cole@westernexcavationnd.com

Cole Anderson

---

**House of Color, Inc.**  
2100 East Broadway Ave. Bismarck, ND 58501

701-223-2381 bradb@houseofcolorinc.com

Brad Bosch

---

**Electrical**

---

**Mechanical**