

BID DATE / TIME= 09/03/2026 at 2:00 PM CST

LOCATION = Sports Book, Four Bears Casino, 202 Frontage Rd, New Town, ND 58763

THIS ADDENDUM SHALL BECOME A PART OF THE PLANS AND SPECIFICATIONS AND ITS RECEIPT SHALL BE NOTED ON THE BID FORM. (4 pages total)

GENERAL

SPECIFICATIONS:

1. 00 0103 – Project Directory
 - a. Phone number for Civil Engineering Consultant updated to: (701) 212-3937

STRUCTURAL

DRAWINGS:

S101 – Foundation Plan

1. 1/S101
 - a. Update footing steps and elevations along and adjacent to existing building as shown.

ATTACHMENTS:

1. 00 0103 – Project Directory
2. S101 – Foundation Plan

END OF ADDENDUM 04

**SECTION 00 0103
PROJECT DIRECTORY**

PART 1 GENERAL**1.01 SECTION INCLUDES**

- A. Identification of project team members and their contact information.

1.02 OWNER:

- A. Name: Beck-Sherven-Foreman Post American Legion Number 290
1. Address Line 1: 352 Main Street.
 2. Address Line 2: PO Box 692.
 3. City: New Town.
 4. State: North Dakota.
 5. Zip Code: 58763-0692.
- B. Primary Contact: All correspondence from the Contractor to the Architect will be direct, with copies to this party, unless alternate arrangements are mutually agreed upon at preconstruction meeting.
1. Title: Representing the Legion Board.
 2. Name: Brooks Goodall.
 3. Email: brooksg@rtc.email.

1.03 CONSULTANTS:

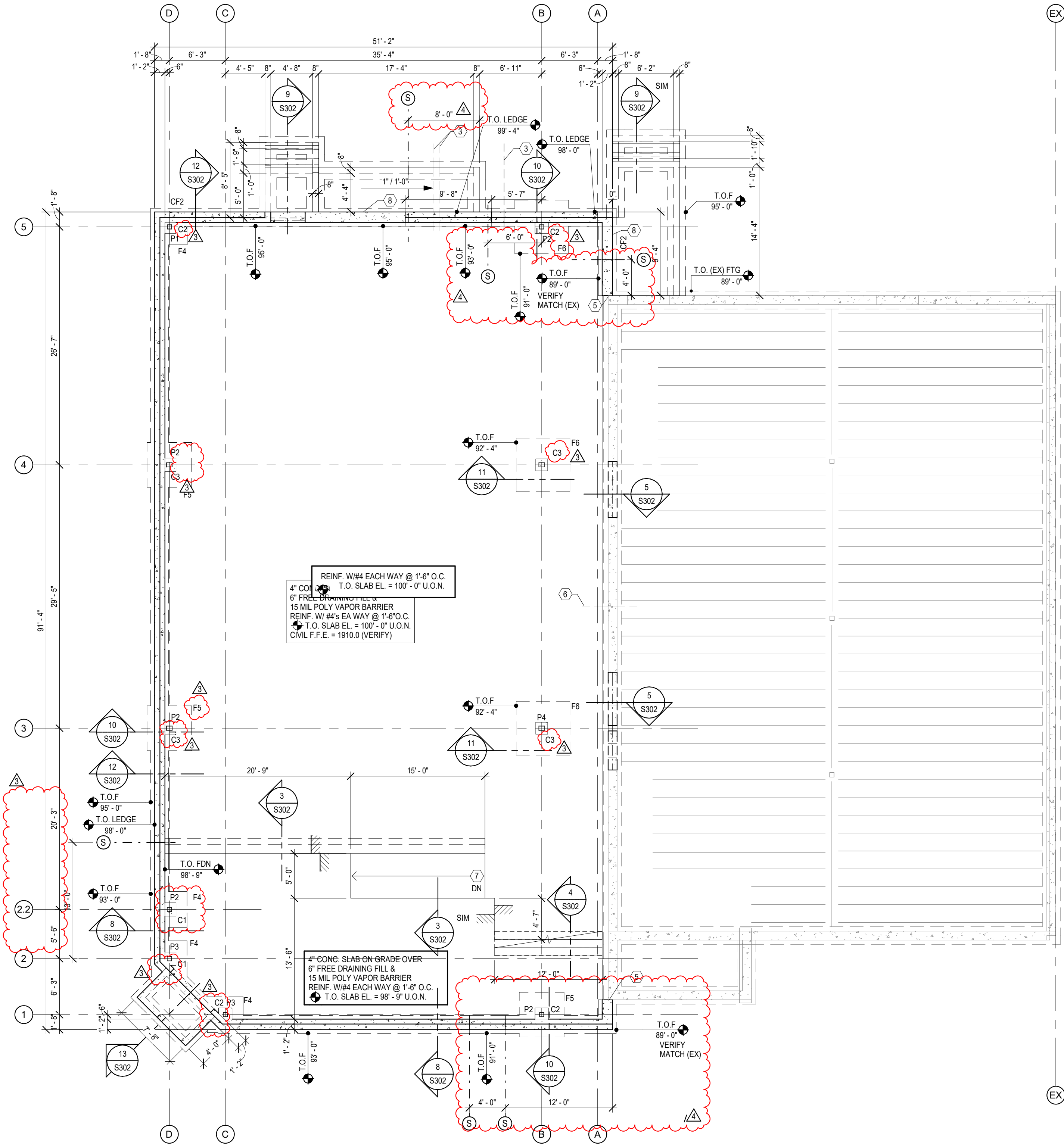
- A. Architect: Design Professional of Record. All correspondence from the Contractor regarding construction documents authored by Architect's consultants will be through this party, unless alternate arrangements are mutually agreed upon at preconstruction meeting.
1. Company Name: ICON Architectural Group.
 - a. Address Line 1: 361 N. Main.
 - b. Address Line 2: Suite 103.
 - c. City: Watford City.
 - d. State: North Dakota.
 - e. Zip Code: 58854.
 - f. Telephone: (701) 772-4266.
 2. Primary Contact:
 - a. Title: Architect.
 - b. Name: Jesse Lawrence.
 - c. Email: jessel@iconarchitects.com.
- B. Civil Engineering Consultant:
1. Company Name: Moore Engineering.
 - a. Address Line 1: 1411 W Dakota Pkwy.
 - b. Address Line 2: Suite 1B.
 - c. City: Williston.
 - d. State: North Dakota.
 - e. Zip Code: 58803.
 - f. Telephone: (701) 212-3937.
 2. Primary Contact:
 - a. Title: Civil Engineer.
 - b. Name: Rob Allen.
 - c. Email: rob.allen@mooreengineeringinc.com.

- C. Structural Engineering Consultant:
1. Company Name: ICON Architectural Group.
 - a. Address Line 1: 222 East Main Street.
 - b. Address Line 2: Suite B.
 - c. City: Mandan.
 - d. State: North Dakota.
 - e. Zip Code: 58554.
 - f. Telephone: (701) 751-0430.
 2. Primary Contact:
 - a. Title: Structural Engineer.
 - b. Name: Michael Jochim.
 - c. Email: michaelj@iconarchitects.com.
- D. Mechanical Engineering Consultant:
1. Company Name: Prairie Engineering, P.C..
 - a. Address Line 1: 1905 17th St. SE.
 - b. City: Minot.
 - c. State: North Dakota.
 - d. Zip Code: 58701-6108.
 - e. Telephone: (701) 852-6363.
 2. Primary Contact:
 - a. Title: Mechanical Engineer.
 - b. Name: Caleb Bulow.
 - c. Email: cbulow@prairieengineeringpc.com.
- E. Electrical Engineering Consultant:
1. Company Name: Prairie Engineering, P.C..
 - a. Address Line 1: 1905 17th St. SE.
 - b. City: Minot.
 - c. State: North Dakota.
 - d. Zip Code: 58701-6108.
 - e. Telephone: (701) 852-6363.
 2. Primary Contact:
 - a. Title: Electrical Engineer.
 - b. Name: Thomas Keeling.
 - c. Email: tkeeling@prairieengineeringpc.com.
- F. Foodservice Consultant:
1. Company Name: Foodservice Concept Design.
 - a. Address Line 1: 7900 International Dr.
 - b. City: Bloomington.
 - c. State: Minnesota.
 - d. Zip Code: 55425.
 - e. Telephone: 612-325-1494.
 2. Primary Contact:
 - a. Title: Principal Designer.
 - b. Name: Bryce Van Klein.
 - c. Email: bryce@fcdesign.com.

END OF SECTION 00 0103

Autodesk Docs: 022-018 American Legion - New Town ND23-018 - New Town American Legion - STRUCT.rvt

9/1/2026 2:42:22 PM



1 S101 Foundation Plan
1/8" = 1'-0"
T.O. FOOTING EL = 95'-0" U.O.N.

FOUNDATION PLAN NOTES

- ALL WALL FOOTINGS ARE TO BE CENTERED ON WALLS. UON. WALL FOOTINGS ARE TO BE 12" THICK REINFORCED W/ (2) #5 CONT. LONGITUDINAL BARS AND PROJECT 6" BEYOND EACH FACE OF FOUNDATION WALL THEY SUPPORT. UON. ALL PAD FOOTINGS ARE TO BE CENTERED ON COLUMNS / PIERS. UON.
- CONTRACTOR TO VERIFY ALL DIMENSIONS & NOTIFY ARCHITECT / ENGINEER IF DISCREPANCIES EXIST.
- SEE SHEET S001 FOR GENERAL CONCRETE & FOUNDATION NOTES.
- SEE ARCH FOR DIMENSIONING OF FOUNDATION WALL HOLDOUTS. LOCATION OF STOOPS, SLAB RECESSES & SLOPED SLAB AREAS.
- SEE DETAIL 6 / S301 FOR SLAB CONSTRUCTION JOINTS (CCJ). SEE DETAIL 7 / S301 FOR SLAB CONTROL JOINTS (CJ). CONTRACTOR SHALL SUBMIT A PROPOSED JOINT LAYOUT TO ARCH/ENG. FOR APPROVAL PRIOR TO SLAB PLACEMENT.

CONTROL JOINTS SHALL BE ON COLUMN LINES AND AT RE-ENTRANT CORNERS TO THE GREATEST EXTENT POSSIBLE W/ SPACING LESS THAN 12'-0" O.C. BETWEEN.

CONSTRUCTION JOINTS SHALL BE LOCATED SO AS NOT TO ALLOW A SINGLE SLAB POUR TO EXCEED 4000cf UNLESS ALTERNATIVE MEASURES ARE TAKEN TO CONTROL SLAB CURLING & SHRINKAGE.

PROVIDE CJ OR CCJ JOINTS SO AS NOT TO EXCEED A SLAB UNIT ASPECT RATIO OF 1.5:1.

- ADD (2) #5 x 3'-0" REBAR @ 3" O.C. FOR CRACK CONTROL AT RE-ENTRANT CORNERS - SEE DETAIL 9 / S301
- (S) - INDICATES STEPPED WALL FOOTING LOCATION - SEE DETAIL 1 / S301
- "CF" - INDICATES A STEEL COLUMN - SEE SCHEDULE ON THIS SHEET.
- "FP" - INDICATES A CONCRETE PIER - SEE SCHEDULE ON THIS SHEET.
- "F# / CF#" - INDICATES COLUMN PAD / WALL STRIP FOOTINGS - SEE SCHEDULES ON THIS SHEET.
- "HD" - INDICATES SHEARWALL HOLDDOWN - SEE SCHEDULE ON THIS SHEET
- HOLDOWNS ARE TO BE INSTALLED @ EACH END OF EACH SHEARWALL SEGMENT UON. INSTALL HOLDOWNS PER MANUFACTURER'S SPECIFICATIONS AND DETAILS & END POST INDICATED IN SHEARWALL SCHEDULE TO BE THE SAME AS ANCHOR POST INDICATED IN HOLDOWN SCHEDULE.
- INDICATES STEP IN FLOOR SLAB ELEVATION - SEE DETAIL 3 / S302 ALONG RAMP AND STAIRS & DETAIL 11 / S301 AT FREEZER/COOLER SLAB.

FOUNDATION KEYNOTES

- | # | DESCRIPTION |
|---|---|
| 2 | ELECTRICAL FLOOR BOX - VERIFY NUMBER, LOCATION(S), & SIZE WITH ARCHITECTURAL AND ELECTRICAL PLANS. PROVIDE ADDITIONAL REINFORCEMENT AROUND OPENING PER DETAIL |
| 3 | BLOCK OUT FOUNDATION WALL / FOOTING AS REQUIRED FOR INSTALLATION OF MECHANICAL PIPING - VERIFY W/ MECHANICAL |
| 5 | DRILL & EPOXY SET NEW FOUNDATION WALL AND FOOTING REINFORCING BARS INTO EXISTING FOUNDATION, 8" MINIMUM - SEE DETAIL |
| 6 | DRILL THROUGH (EX) FDN WALL FOR INSTALLATION OF NEW PIPING - SEE MECHANICAL FOR SIZE & LOCATION |
| 7 | RAMP - SEE DETAILS 1 / S302 & 2 / S302 FOR BASE & TOP CONDITIONS. COORDINATE WITH ARCH. |
| 8 | CONTINUOUS GALVANIZED STEEL ANGLE FOR STOOP SLAB SUPPORT - SEE DETAIL 14 / S302 |

SITE PREPARATION AND OVER-EXCAVATION NOTES

- AS A BASE BID, GC IS TO ASSUME THAT THE ENTIRE BUILDING FOOTPRINT IS TO BE OVER-EXCAVATED TO 5'-0" BELOW PROPOSED BUILDING F.F.E. PER THE PROJECT GEOTECHNICAL REPORT TO REMOVE EXISTING FILL. GC IS TO PROVIDE A UNIT PRICE FOR EACH ADDITION OR REDUCTION OF A CUBIC YARD OF FILL REMOVED FROM THE SITE. SEE SPECIFICATION SECTION 01 2200.
- EXCAVATIONS SHALL BE TO THE MINIMUM OVER EXCAVATION DEPTHS INDICATED OR UNTIL ALL EXISTING FILL MATERIALS HAVE BEEN REMOVED. BEARING SOIL SHALL BE INSPECTED & APPROVED BY A GEOTECHNICAL ENGINEER PRIOR TO PLACEMENT OF FOOTING CONCRETE.
- SEE THE PROJECT GEOTECHNICAL REPORT FOR ALL ADDITIONAL INFORMATION THAT IS REQUIRED FOR BUILDING EXCAVATIONS AND SITE PREPARATION SUCH AS UNSUITABLE SOIL TYPES TO BE REMOVED, OVER-EXCAVATION OVERSIZE REQUIREMENTS, AND ENGINEERED FILL REQUIREMENTS.

COLUMN SCHEDULE

MARK	COLUMN SIZE	BASE PLATE		ANCHOR BOLTS	DETAIL
		THICKNESS	DETAIL		
C1	HSS 6 x 6 x 1/4"	1"	11/S301	(4) 3/4" DIA	10/S301
C2	HSS 6 x 6 x 3/8"	1"	11/S301	(4) 3/4" DIA	10/S301
C3	HSS 6 x 6 x 3/8"	1"	11/S301	(4) 3/4" DIA	10/S301

WALL / STRIP FOOTING SCHEDULE

MARK	SIZE	DEPTH	BOT REINFORCING		TOP REINFORCING		REMARKS
			TRANS	LONG	TRANS	LONG	
CF1-8	1'-8"	1'-0"	-	(2) #5	-	-	@ STOOPS
CF2	2'-0"	1'-0"	#4 @ 6'-0"	(2) #5	-	-	

COLUMN / PAD FOOTING SCHEDULE

MARK	SIZE	DEPTH	BOT REINFORCING		TOP REINFORCING		REMARKS
			TRANS	LONG	TRANS	LONG	
F4	4'-0" SQ	1'-0"	(4) #5	(4) #5	-	-	
F5	5'-0" SQ	1'-0"	(5) #5	(5) #5	-	-	
F6	6'-0" SQ	1'-0"	(6) #5	(6) #5	-	-	



New Town American Legion - STRUCT

Enter address here

STRUCTURAL

ICON ARCHITECTURAL GROUP
222 EAST MAIN STREET, SUITE B
MANDAN, ND 58554
(701) 751.0430 OFFICE
(701) 751.1636 FAX

MECHANICAL

PRAIRIE ENGINEERING
1905 17TH ST SE
MINOT, ND 58701
(701) 852.6363 OFFICE

ELECTRICAL

PRAIRIE ENGINEERING
1905 17TH ST SE
MINOT, ND 58701
(701) 852.6363 OFFICE

CIVIL

MOORE ENGINEERING
1411 W DAKOTA PKWY SUITE 1B
WILLISTON, ND 58801
(701) 212.3937 OFFICE

FOODSERVICE

FOODSERVICE CONCEPT DESIGN
7900 INTERNATIONAL DRIVE
SUITE 300 -7043
BLOOMINGTON, MN 55425
(612) 325.1494 OFFICE



DRAWING HISTORY

NO.	DESCRIPTION	DATE
1	Construction Documents	08/12/2026
2	Addendum #2	08/28/2026
3	Addendum #3	08/31/2026
4	Addendum #4	09/01/2026

DRAWN BY: MFJ, CMM

JN: 23-018

Foundation Plan

SHEET

S101