



ADDENDUM

JLG 24146-5 Dunn County Courthouse Renovation

RE: addendum

Issued: November 13, 2025

ADDENDUM #: 03

NOTICE TO CONTRACTORS

This Addendum is prepared to supplement information presented in the Drawings and Project Manual dated October 21, 2025 for the above referenced project. All additions, changes, omissions and conditions listed herein shall become an integral part of the Contract Documents.

SPECIFICATIONS

1. SECTION 05 5100 - METAL STAIRS
 - o Delete section in its entirety.
2. SECTION 05 5213 - PIPE AND TUBE RAILINGS
 - o Replace section in its entirety.
 - o Interior wall mounted handrails to be painted carbon steel.
 - o Exterior guardrails to be painted galvanized steel.
3. SECTION 05 7000 - DECORATIVE METAL
 - o Delete section in its entirety.
4. SECTION 07 4213 - METAL WALL PANELS
 - o Revise paragraph 2.02.B.4. to read as follows: "Panel Width: 16 7/8 inch wide."
 - o Revise paragraph 2.02.C.1. to read as follows: "Profile: 12" wide flush reveal panel with 1 inch reveal, non-vented."
5. SECTION 10 1100 - VISUAL DISPLAY UNITS
 - o Revise paragraph 2.01.A. to read "Markerboards (MRKBD-1):". Reference to "porcelain enamel on steel, laminated core" to be removed.

DRAWINGS

1. G100 - COVER SHEET
 - o Revised sheet index to show added sheet A303.
2. S301 - FOUNDATION DETAILS
 - o Replace sheet in its entirety.
 - o Detail 15/S301: Detail no longer needed. Detail Removed.
3. S401 - FRAMING DETAILS
 - o Replace sheet in its entirety.
 - o Detail 1/S401: Clarified base plate and anchor rod requirements.

4. A201 – FIRST FLOOR PLAN
 - Replace sheet in its entirety.
 - Drawing 4A:
 - Revise and add dimensions as shown.
 - Revise infill wall and tag as shown near Restroom 160.
 - Remove interior elevation marker 3B/A213
 - Revised SF08 and added SF tag as shown.
 - Added SF04 tag to location identified on plan.
 - Added Keynote 11 to plan as shown and Keynote Schedule.
 - Drawing 6A:
 - Add SF04 and dimension as shown.
5. A202 – SECOND FLOOR PLAN – ALTERNATE 1
 - Replace sheet in its entirety.
 - Revised SF08 and added SF tag as shown.
6. A212 – ENLARGED PLANS AND ELEVATIONS
 - Replace sheet in its entirety.
 - Added handrail reference to 4D/A212 SECTION AT HALWAY 157 NS
7. A213 – ENLARGED PLANS AND ELEVATIONS
 - Replace sheet in its entirety.
 - Removed drawings 3B/A213 and 9/A213.
 - Revised drawing 4D/A213 to show SF08 and dimension openings.
 - Added Floor Plan Keynote schedule for clarity.
8. A215 – INTERIOR ELEVATIONS – ALTERNATE 1
 - Replace sheet in its entirety.
 - Revise elevation 6B/A215, 7B/A215, and 2C/A215 for clarity.
9. A220 – DOOR SCHEDULE & FRAME TYPES
 - Replace sheet in its entirety.
 - Revised door frame information and panel glazing information for door 238B to align with demo plan and interior elevations.
 - Revised door frame information for door 245 to show that existing frame will remain.
10. A301 – EXTERIOR ELEVATIONS & GLAZING ELEVATIONS
 - Replace sheet in its entirety.
 - Revised drawing 1C/A301 and 5C/A301 for clarity.
 - Revised Security Glazing material ID to (SECURITY GL-1), referencing spec section 08 8800.
11. A302 – GLAZING DETAILS
 - Replace sheet in its entirety.
 - Removed details 6D/302, 5D/302, 4D/302, and 7C/302 and placed details on new issued sheet, A302.
12. A303 – GLAZING DETAILS
 - Add sheet in its entirety.
 - Added details 2/A303, 3A/A303, 2B/A303, and 3B/A303 to reflect existing conditions.
 - Revised details 1A/A303, 1B/A303, 4A/A303, and 5B/A303 for clarity.

13. A501 - WALL & BUILDING SECTIONS

- o Replace sheet in its entirety.
- o Added detail 7E/ A501 Guard Rail
- o Revised 2A/ A501- guard rail elevation
- o Added handrail detail 6E/A211

ATTACHMENTS

1. Dunn Co - Question Log
2. Specification sections: Section 05 5213 - Pipe and Tube Railings
3. Architectural Drawings
4. Structural Drawings
5. Mechanical Addendum Narrative and Drawings
6. Electrical Addendum Narrative and Drawings

END OF ADDENDUM

PLAN AND SPECIFICATION QUESTIONS

Project Name: **Dunn County Courthouse Remodel & Public Safety Center**
 Architect: **JLG Architects**
 Bid Date: **November 13, 2025**



Architect/Engineer remarks in blue.

| Question# | Building | Plan Sheet / Specification | Date of Question | Date of Answer | Discipline | Questions/Clarifications | Response |
|-----------|-----------------------------------|----------------------------|------------------|----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Public Safety Center | | 10/27/25 | 11/13/25 | ACT | <p>Substitution Request: ACT-1 – Public Safety Center: -Specified: Armstrong Ultima High-NRC #1942 -Proposed: USG Mars High-NRC #87100 ACT-2 – Public Safety Center: -Specified: Armstrong Cirrus Second Look #511 -Proposed: USG Eclipse Illusion #78085 (VE Alternate option – scoring for specified not available from USG) WWAP-1—3 – Public Safety Center: -Specified: Wood Wool Lay-In Ceiling Panels and Wall Panels -Proposed: Tectum Lay-In Ceiling Panels & Wall Panels WCS-1 – Public Safety Center: -Specified: Armstrong Woodworks Linear -Proposed: 5th Wall Designs Linear</p> | ACT-1, WWAP-1, WWAP-2, WWAP-3 will be included in Addendum 1. ACT-2 was not accepted. WCS-1 not approved. |
| 2 | Courthouse | | 10/27/25 | 11/04/25 | ACT | <p>ACT-1 & 2 – Courthouse: -Specified: Armstrong Optima – 2x2 & 2x6, 9/16” tegular -Proposed: Option 1 (equal): USG Halcyon #98225 & #98348 Option 2 (VE Alt): USG Mars High-NRC #88139 & #89678</p> | No Substitutions are allowed. We are matching existing spaces and attic stock. |
| 3 | Public Safety Center | 095426 | 10/28/25 | 11/13/25 | ACT | Substitution request for Linear Wood Ceiling WCS-1: ASI Architectural Wood Linear | Not approved. |
| 4 | Public Safety Center | | 10/28/25 | 11/07/25 | Firing Range | Substitution Request: Action Target | Products will be noted as approved equals in addendum. |
| 5 | Public Safety Center | | 10/28/25 | 11/04/25 | Earthwork | Can bidders received the Civil CAD files? | Per drawing C001 Civil Notes and Legends, Civil CAD files will be provided if the attached CAD Plan Files Disclaimer form is filled out and returned. |
| 6 | Public Safety Center | | 10/28/25 | 11/04/25 | JE Dunn DFH QA/QC | Opening A003 is labeled twice on the door schedule and labeled twice on the floor plans. Please review and update door schedule and floor plans so each opening has a unique opening #. | Elevator door tag to be modified to EL-01. Updated door schedule to be issued via future addendum. |
| 7 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Openings STB-1A and STB-2 are scheduled as aluminum door and frames. These openings are also scheduled as 60 minute fire rated. The project manual does not have a specification for fire rated aluminum doors and frames. Please review and confirm if these openings should be aluminum or hollow metal? | These doors will be 60 minutes and hollow metal doors. Revision to be issued via addendum |
| 8 | Courthouse | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening 163B is missing a hardware set assignment. Please advise what hardware set this opening should be assigned to. | Hardware group E18.2, to be addressed via addendum. |
| 9 | Courthouse | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening E110B is shown on the floor plans (6A / A201) but not listed on the door schedule. Per the floor plan notes this opening is required to receive new hardware. Please confirm what hardware set this opening should be assigned to. | Door added to door schedule and will be issued via addendum. Hardware group E18.0. |
| 10 | Public Safety Center / Courthouse | | 10/28/25 | 11/04/25 | JE Dunn DFH QA/QC | Elevations FG, G, and N indicate the vertical rail dimension is 6”. This is to avoid hardware mounting conflicts with the lite and maintain the wood door manufacturer’s warranty this dimension needs to be enlarged to 8”. Please confirm that this is acceptable. | 8” is acceptable. To be address via future addendum. |
| 11 | Public Safety Center | | 10/28/25 | 11/04/25 | JE Dunn DFH QA/QC | The wood door specifications make a reference to bullet resistant doors, but the door schedule does not indicate that any of the doors are to be bullet resistant. Please confirm that none of the doors are required to be bullet resistant. | Door A104B will be updated to a bullet resistant door. To be address via future addendum. |
| 12 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Please confirm if the wood doors are required to be FSC Certified or not. | Yes, they should be FDC Certified wood. |
| 13 | Courthouse | | 10/28/25 | 11/04/25 | JE Dunn DFH QA/QC | The courthouse remodel specifications only list Forte as an approved wood door manufacturer. We have had quality issues with this manufacturer. The public safety center specifications list other manufacturers as approved. Please confirm the approved manufacturers in the Public Safety Center are acceptable at the Courthouse | For the Courthouse, the intent is to match existing. The material schedule on A600 calls out Masonite Architectural, Aspiro series, White Maple - Caramel to match existing. This would be preferred. Otherwise as long as the stain can match exactly, we're open to other preferred manufacturers. |
| 14 | Courthouse | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | The courthouse specifications do not indicate what veneer is required. The specifications only say White. Please confirm that the specifications should specify White Birch doors to match the specifications for the public safety center. Please confirm if the wood doors are required to be FSC Certified or not. | White maple veneer to match existing doors at the Courthouse. Will be revised via addendum. Door specifications are different between PSC and Courthouse. Wood doors are to be FSC certified. |
| 15 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening A104A / Hardware Set 11.0 – The hardware set indicates that a wall stop is required, but this opening has a glass side lite that will not allow a wall stop to be used. Please confirm that a closer with a built in stop should be specified in lieu of a wall stop. | Hardware group has been updated to remove wall stop and include overhead stop. |
| 16 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening STB-2 / Hardware Set 38.0 – The hardware set specifies an electric strike, and this opening is also fire rated. Because of the fire rating, the electric strike will fail secure, so when the fire alarm is activated, this door will remain locked preventing stairwell re-entry. Please review and confirm this this is the desired function of this opening. | This is panic hardware so Training Room can always egress into the stair. One cannot enter from the stairwell into the training room just like normal function. A person who has a card can still access training room. |
| 17 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening A101A / Hardware Set 238.0 – The system plans (E401) indicate that an automatic door operator is required, but the hardware schedule does not specify an automatic door operator. Please confirm if an automatic door operator is required. | Hardware group revised to include an automatic opener. |
| 18 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening A101B is missing from the system plans (E401). Please review and add this opening to the system plans. | Door to be added to systems plan. To be address via addendum. |
| 19 | Public Safety Center | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening STB-1A / Hardware Set 38.2 – The hardware schedule has specified electrified hardware that would require a card reader on the push and pull side of the door but the system plans (E401) show that a card reader is only required on the pull side of the door. Please confirm if a card reader is required on both sides of the door or just one side. If the card reader is required on one side, please confirm what the new hardware set assignment should be. | This should be hardware group 38.0. |
| 20 | Courthouse | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening E110B is shown on the system plans (E401) to receive a card reader, but this opening is not listed on the door schedule. Please add opening to door schedule and confirm what hardware set this opening should be assigned to. | Duplicate item to #9. Door added to door schedule and will be issued via addendum. Hardware group E18.0. |

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| 21 | Courthouse | | 10/28/25 | 11/07/25 | JE Dunn DFH QA/QC | Opening 161 / Hardware Set 15.0 – The system plans (E401) indicate that a card reader is required, but the hardware schedule does not indicate that a card reader is required. Please confirm if a card reader is required or not. If a card reader is required, please indicate what hardware set this opening should be assigned to. | Hardware group updated to 18.2. |
| 22 | Courthouse | | 10/29/25 | 11/04/25 | Drywall | Can a wall assembly be provided for the wall infill at Restroom 160? | F4 partitions can be used. Face of gypsum to align with existing face of gypsum. |
| 23 | Courthouse | A213 | 10/29/25 | 11/04/25 | Drywall | Is there any drywall framing required at SF04, A213, to prepare for new security storefront? If so please provide details. | See details 4D, 5D & 6D/A302. Intention is that glazing channels be mounted to existing framed opening and counter. |
| 24 | Courthouse | | 10/30/25 | 11/04/25 | Rough Carpentry | There are no structural details for the construction of the ramp or raised platforms at the Courtroom. | There will not be structural details. Framing is noted as 2x construction at 12" O.C. with 3/4" fire treated plywood. All wood 2x and wood sheathing to be fire treated. |
| 27 | Courthouse | | 10/30/25 | | Fire Suppression | Need to verify AHJ and Owner requirements for Temporary Fire Suppression System at Courthouse. | |
| 28 | Courthouse | | 10/30/25 | | Fire Alarm | Need to verify AHJ and Owner requirements for Temporary Fire Alarm System at Courthouse. | |
| 29 | Courthouse | | 10/30/25 | | All MEPFS | Need to verify Owner requirements for second shift and weekend work for shut-downs, tie-ins, etc. | |
| 31 | Public Safety Center | | 10/30/25 | 11/13/25 | Precast Concrete & Electrical / LV | Are electrical and low voltages boxes, conduit, etc. at precast to be surface-mounted (exposed) or recessed/embedded in precast? | All items on the precast in the office wing are to be recessed/embedded. In the shop area interior items would be surface mount and all exterior items would be recessed, with a few exceptions in areas with work areas. Electrical to add keynotes to plan to identify recessed areas in Addendum. |
| 32 | Public Safety Center | A210 | 10/30/25 | 11/04/25 | Roofing | Can PAVER-1 (concrete paver) be simplified to an adhered walking pad? | Since the roof is ballasted, we prefer to continue using concrete pavers. |
| 33 | Public Safety Center | 09 5426 | 10/30/25 | 11/04/25 | Acoustic Ceilings | Section 09 5426, Suspended Wood Ceilings, 2.02.c specifies that wood grilles are needed. Sheet A600 specifies WCS-1 as linear wood ceilings. Can you confirm the item needed for WCS-1: grilles or linear? | WCS-1 is a linear wood ceiling product. This will be updated via addendum. |
| 34 | Public Safety Center | 08 8430 | 10/30/25 | 11/04/25 | Acoustic Ceilings | Section 09 8430, Sound-Absorbing Wall & Ceiling Units, 2.01.C specifies that Fabric-Covered Acoustical Wall Panels (SAWP) are needed. I wasn't able to find this on the material schedule or interior elevations. Can you confirm if/where the SAWP is needed? If SAWP is needed, can you confirm the item needed? | There are no fabric covered acoustical wall panels in the project. This product will be removed via addendum. . |
| 35 | Public Safety Center | 09 5423 | 10/30/25 | 11/04/25 | Acoustic Ceilings | Section 09 5423, Linear Metal Ceilings, specifies that MCT is needed. I wasn't able to find this item on the material schedule. Would USG Ceilings Plus Planx Universal be an acceptable item for the MCT? | This product was missing on A600 and should be listed as Armstrong METALWORKS MESH LAY IN AND TEGULAR -CASCADES 6139AM. This will be added via addendum. USG Ceilings Plus Planx Universal is not an approved equal. |
| 36 | | | | | | | |
| 37 | Courthouse | 05 7000 | 11/06/25 | 11/13/25 | Misc. Metals | Please clarify the intent of the 05 7000 decorative metal specification at the Courthouse. Is the intent for Hallway 159 railing to be stainless steel? There is no detail indicating its material type. | Section to be removed. |
| 38 | Courthouse | C201 | 11/06/25 | 11/13/25 | Misc. Metals | Can a detail be provided for the front entrance railings as shown on C201? Can material finish also be clarified? I.E. stainless steel, painted, or galvanized? | Architectural will provide detail. Handrail will be galvanized painted steel. |
| 39 | Courthouse | | 11/06/25 | 11/13/25 | Misc. Metals | Can you confirm what anchor bolt diameters correspond with what base plates? No tags are shown with what anchor bolts are necessary at which column. | Anchor bolt sizes included in Addendum #3. |
| 40 | Public Safety Center | | 11/06/25 | 11/13/25 | Misc. Metals | Is there a base plate and anchor bolt schedule available for the PSC? | Base plate and anchor bolt details added in Addendum #3. |
| 41 | Public Safety Center | A422 | 11/06/25 | 11/13/25 | Misc. Metals | Stainless handrail is shown at Stair A on one side only (3B/A422) with the other being painted steel handrail (2D/A422). Can you confirm where the stainless steel handrail is intended to be for that stair? Also, handrail is called out on the upper bridge per the detail (6B/A422) but not shown in elevations or on floor plan. Is this detail correct? | There should be a stainless steel handrail on both sides of Stair A only. Handrail at the Bridge will be removed. Drawings will be updated to reflect this in Addendum #3. |
| 42 | Public Safety Center | 14/S301 | 11/06/25 | 11/13/25 | Misc. Metals | Can the angle embed sizing be provided for detail 14/S301? | Angle embed size included in Addendum #3. |
| 43 | Public Safety Center | S102 | 11/06/25 | 11/13/25 | Misc. Metals | Columns appear on S102 on grid D that have no sizing provided. | Column Sizes included in Addendum #3. |
| 44 | Public Safety Center | 1B/A422 | 11/06/25 | 11/13/25 | Misc. Metals | Detail 1B/A422 shows FB 3/8x1 1/2" as the spindles. But the specifications 55100-Metal Stairs, 2.03 Handrails and Guards -B says the spindles should be SQ Bar 1/2". Which should we follow, the details or the specifications? | Drawings are correct, specifications to be updated via Addendum #3. |
| 45 | Courthouse | 15/S301 | 11/06/25 | 11/13/25 | Drywall | Is there a condition where 15/S301 is intended to be utilized at the Courthouse? | No. Intened wall removed from plan. Detail removed in Addendum #3. |
| 46 | Courthouse | 07 4213 | 11/07/25 | 11/13/25 | Metal Panels | The 07 4213 Metal Wall Panel spec is calling for 12-7/8" and 16-7/8" wide panels. Is there a pattern we are to follow? If there is a pattern for these panels, can the architect please identify the pattern? | 16 7/8" wide panels. Specification will be updated via Addendum #3. |
| 47 | Public Safety Center | A611 | 11/07/25 | 11/13/25 | Metal Panels | Do the interior WTHR STL-4 panels need to be clear coated? I don't see anything calling for it, but we would recommend it. These are found on A611. | Yes, interior weathered steel panels (WTHR STL-4) are to be sealed. See specifaicon section 2.02.C.1.d.1. and 2.02.C.4. for panel coating. |
| 48 | Courthouse | 6A/A701 | 11/07/25 | 11/13/25 | Metal Panels | Can the specification provide additional information regarding WTHR- STL-2 at soffit conditions? Is the intent to have the soffit be a matching standing seam panel to the wall condition? | Soffit panel to be a 12" wide flush reveal panel with 1 inch reveal, non-vented to match existing conditions. Specifications to be updated via Addendum #3. |
| 49 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | There is no duct associated with EF's 2, 3 & 5 | Fan detail will be adjusted in addendum to show drip pan below fan. |
| 50 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Are RTU's 1 & 2 mounted on roof rails with curbs only for the associated duct? | Contractors option for mounting RTU |
| 51 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Do the mini split condensers sit on the ground or are they mounted on wall stands? | Mounted on wall stands. Clarified in addendum. |
| 52 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Please identify missing tags for RGD's in hallway A204, Storage room A206, and exam room A207 | Tags are added in addendum. |
| 53 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | There is no ductwork shown for the intake hoods GV-1 or GV-2 | Intake hood detail will be modified in addendum to show drip pan below intake hood. |
| 54 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Compressed air piping is listed as steel or type K copper. Can type L be used in lieu of type K? This is standard. This is also the same on the hydronic piping. | Type L is acceptable and will be noted in addendum. |
| 55 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | There is 1000 gallon DW storage tank called out on the plans. Please provide basis of design or schedule for this. | Basis of design will be given in addendum. |
| 56 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Glycol in the spec calls for 30% ethylene glycol. Mechanical schedules say vary between 30% and 35%. Please clarify which is correct. | Provide 30% glycol. |

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| 57 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Base Bid propane system calls for MC to provide propane vaporizer. There is nothing scheduled or specified for this. Please schedule or issue spec for basis of design or we cannot provide. | Basis of design for vaporizer will be given in addendum. |
| 58 | Public Safety Center | A601 | 11/10/25 | 11/13/25 | Painting | Sheet A601 the basebent finish plan calls for "no finish" in the mechanical room (015). Sheet A7.01 the RCP calls for the Mech (015) room Ceiling to be painted. Is the intent to have painted ceilings and unpainted walls? | Ceilings have been revised to remove paint from Mechanical rooms in the basement. Will be revised in Addendum #3. |
| 59 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Trap primers are listed in the spec but do not show up on the plans, are they needed? If so on which drains. | Omit trap primers from spec. |
| 60 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Pressure washer piping calls for stainless steel. What pressure rating and joining system is desired here? Compression? Threaded? Welded? | Provide schedule 40 stainless steel, threaded. |
| 61 | Public Safety Center | | 11/10/25 | 11/13/25 | Mechanical | Spec also talks about emergency eye wash, does not appear to be one on the plans or schedule. Just want to verify they do not need one in this building. | No emergency eyewash in project. Paragraph will be omitted by addendum. |
| 62 | | | 11/10/25 | 11/13/25 | Mechanical | Floor heat piping detail does not show insulation under the piping. Is this correct? If insulation is needed please identify who is responsible for providing it and specifications for the desired insulation. | See architectural drawings for insulation. |
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SECTION 05 5213 - PIPE AND TUBE RAILINGS

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Wall mounted handrails.
- B. Free-standing railings at steps.

1.02 RELATED REQUIREMENTS

- A. Section 03 3000 - Cast-in-Place Concrete: Placement of anchors in concrete.
- B. Section 09 9113 - Exterior Painting: Paint finish.
- C. Section 09 9123 - Interior Painting: Paint finish.

1.03 REFERENCE STANDARDS

- A. ASTM A53/A53M - Standard Specification for Pipe, Steel, Black and Hot-Dipped, Zinc-Coated, Welded and Seamless; 2024.
- B. ASTM A123/A123M - Standard Specification for Zinc (Hot-Dip Galvanized) Coatings on Iron and Steel Products; 2017.
- C. ASTM A780/A780M - Standard Practice for Repair of Damaged and Uncoated Areas of Hot-Dip Galvanized Coatings; 2020.
- D. AWS D1.1/D1.1M - Structural Welding Code - Steel; 2025.
- E. SSPC-Paint 15 - Steel Joist Shop Primer/Metal Building Primer; 2004.

1.04 SUBMITTALS

- A. See Section 01 3000 - Administrative Requirements, for submittal procedures.
- B. Shop Drawings: Indicate profiles, sizes, connection attachments, anchorage, size and type of fasteners, and accessories.

PART 2 PRODUCTS

2.01 RAILINGS - GENERAL REQUIREMENTS

- A. Design, fabricate, and test railing assemblies in accordance with the most stringent requirements of applicable local code.
- B. Allow for expansion and contraction of members and building movement without damage to connections or members.
- C. Dimensions: See drawings for configurations and heights.
- D. Provide anchors and other components as required to attach to structure, made of same materials as railing components unless otherwise indicated; where exposed fasteners are unavoidable provide flush countersunk fasteners.
- E. Provide slip-on non-weld mechanical fittings to join lengths, seal open ends, and conceal exposed mounting bolts and nuts, including but not limited to elbows, T-shapes, splice connectors, flanges, escutcheons, and wall brackets.

2.02 STEEL RAILING SYSTEM

- A. Steel Pipe: ASTM A53/A53M Grade B Schedule 80, galvanized finish.
- B. Non-Weld Mechanical Fittings: Slip-on, galvanized malleable iron castings, for Schedule 40 pipe, with flush setscrews for tightening by standard hex wrench, no bolts or screw fasteners.

- C. Welding Fittings: Factory- or shop-welded from matching pipe or tube; seams continuously welded; joints and seams ground smooth.
- D. Exposed Fasteners: No exposed bolts or screws.
- E. Galvanizing: In accordance with requirements of ASTM A123/A123M.
- F. Shop and Touch-Up Primer: SSPC-Paint 15, complying with VOC limitations of authorities having jurisdiction.
- G. Finishes:
 - 1. Interior: Painted carbon steel.
 - 2. Exterior: Painted galvanized steel.

2.03 FABRICATION

- A. Accurately form components to suit specific project conditions and for proper connection to building structure.
- B. Fit and shop assemble components in largest practical sizes for delivery to site.
- C. Fabricate components with joints tightly fitted and secured.
- D. Welded Joints:
 - 1. Exterior Components: Continuously seal joined pieces by intermittent welds and plastic filler. Drill condensate drainage holes at bottom of members at locations that will not encourage water intrusion.
 - 2. Interior Components: Continuously seal joined pieces by intermittent welds and plastic filler.
 - 3. Grind exposed joints flush and smooth with adjacent finish surface. Make exposed joints butt tight, flush, and hairline. Ease exposed edges to small uniform radius.
- E. Weld connections that cannot be shop welded due to size limitations.
 - 1. Weld in accordance with AWS D1.1/D1.1M.
 - 2. Match shop welding and bolting.
 - 3. Clean welds, bolted connections, and abraded areas.
 - 4. Touch up shop primer and factory-applied finishes.
 - 5. Repair galvanizing with galvanizing repair paint per ASTM A780/A780M.

PART 3 EXECUTION

3.01 EXAMINATION

- A. Verify that field conditions are acceptable and are ready to receive work.

3.02 PREPARATION

- A. Supply items required to be cast into concrete with setting templates, for installation as work of other sections.

3.03 INSTALLATION

- A. Install in accordance with manufacturer's instructions.
- B. Install components plumb and level, accurately fitted, free from distortion or defects, with tight joints.
- C. Anchor railings securely to structure.

3.04 TOLERANCES

- A. Maximum Variation From Plumb: 1/4 inch (6 mm) per floor level, non-cumulative.
- B. Maximum Offset From True Alignment: 1/4 inch (6 mm).

C. Maximum Out-of-Position: 1/4 inch (6 mm).

END OF SECTION

DUNN COUNTY
COURTHOUSE REMODEL
MANNING, ND



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ABOVE RENDERING FOR GRAPHIC ILLUSTRATION ONLY, NOT TO BE INTERPRETED FOR CONTRACTUAL OBLIGATION

| NUMBER | NAME |
|----------------------|--------------------------------------------|
| GENERAL | |
| G101 | TITLE SHEET |
| G102 | TYPICAL ASSEMBLIES |
| G111 | LIFE SAFETY PLANS |
| G120 | CODE REVIEW |
| G121 | CODE REVIEW |
| G130 | MOUNTING HEIGHTS |
| CIVIL | |
| C001 | CIVIL NOTES AND LEGEND |
| C101 | EXISTING CONDITIONS AND REMOVALS |
| C201 | SITE IMPROVEMENT PLAN |
| C202 | SITE DIMENSION PLAN |
| C301 | SITE GRADING PLAN |
| C401 | CIVIL DETAILS |
| STRUCTURAL | |
| S001 | GENERAL NOTES |
| S002 | GENERAL NOTES |
| S101 | FOOTING & FOUNDATION PLAN |
| S102 | FIRST FLOOR FRAMING PLAN |
| S201 | ROOF FRAMING PLAN |
| S301 | FOUNDATION DETAILS |
| ARCHITECTURAL | |
| A100 | BASEMENT DEMOLITION PLAN |
| A101 | FIRST FLOOR DEMOLITION PLAN |
| A102 | SECOND FLOOR DEMOLITION PLAN - ALTERNATE 1 |
| A200 | BASEMENT FLOOR PLAN |
| A201 | FIRST FLOOR PLAN |
| A202 | SECOND FLOOR PLAN - ALTERNATE 1 |
| A210 | ROOF PLAN |
| A211 | ENLARGED PLANS AND ELEVATIONS |

| NUMBER | NAME |
|--------------------------|------------------------------------------|
| INDEX OF DRAWINGS | |
| A212 | ENLARGED PLANS AND ELEVATIONS |
| A213 | ENLARGED PLANS AND ELEVATIONS |
| A215 | INTERIOR ELEVATIONS - ALTERNATE 1 |
| A220 | DOOR SCHEDULE & FRAME TYPES |
| A301 | EXTERIOR ELEVATIONS & GLAZING ELEVATIONS |
| A302 | GLAZING DETAILS |
| A303 | GLAZING DETAILS |
| A501 | WALL & BUILDING SECTIONS |
| A510 | EXTERIOR DETAILS |
| A600 | FINISH / SPEC INFORMATION |
| A601 | FIRST FLOOR FINISH PLAN |
| A602 | SECOND FLOOR FINISH PLAN - ALTERNATE 1 |
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| A621 | COURTROOM CASEWORK |
| A622 | COURTROOM CASEWORK |
| A630 | SIGNAGE SCHEDULE & DETAILS |
| A701 | FIRST FLOOR RCP |
| A702 | SECOND FLOOR RCP - ALTERNATE 1 |
| MECHANICAL | |
| M001 | REFERENCE SHEET |
| M100 | FOUNDATION PLUMBING PLAN DEMOLITION |
| M101 | FIRST FLOOR PLAN PLUMBING DEMOLITION |
| M102 | SECOND FLOOR PLAN PLUMBING DEMOLITION |
| M103 | FIRST FLOOR PLAN MECH PIPE DEMOLITION |
| M104 | FIRST FLOOR PLAN MECH HVAC DEMOLITION |
| M105 | SECOND FLOOR PLAN MECH HVAC DEMOLITION |
| M106 | ROOF PLAN MECHANICAL DEMOLITION |
| M200 | FOUNDATION PLUMBING PLAN |
| M201 | FIRST FLOOR PLAN PLUMBING |
| M202 | FIRST FLOOR PLAN PLUMBING |

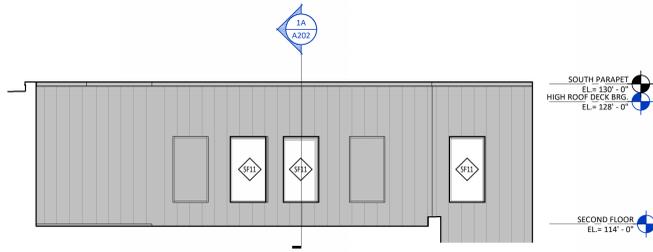
| NUMBER | NAME |
|--------------------------|----------------------------|
| INDEX OF DRAWINGS | |
| M203 | SECOND FLOOR PLAN PLUMBING |
| M301 | FIRST FLOOR PLAN MECH PIPE |
| M302 | HYDRONIC SYSTEM SCHEMATIC |
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| M403 | SECOND FLOOR PLAN HVAC |
| M404 | ROOF PLAN |
| M502 | DETAILS |
| M503 | DETAILS |
| M500 | SCHEDULES |
| M597 | FIRST FLOOR HVAC ZONES |
| M598 | SECOND FLOOR HVAC ZONES |
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| ELECTRICAL | |
| E000 | LEGENDS AND DETAILS |
| E101 | EXISTING LEVEL 1 |
| E102 | EXISTING LEVEL 2 |
| E201 | LEVEL 1 LIGHTING PLAN |
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| E301 | LEVEL 1 POWER PLAN |
| E302 | LEVEL 2 POWER PLAN |
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ALTERNATES:
REFER TO SPECIFICATIONS AND DRAWINGS FOR THE SCOPE INCLUDED IN EACH ALTERNATE.
NO. 1 | SECOND FLOOR IN ITS ENTIRETY.
NO. 2 | BALLISTIC RATED SERVICE WINDOW AT RECORDER AND COUNTY SERVICES.
NO. 3 | OMIT ELECTRICAL DUCT HEATERS AND IN LIEU INSTALL VAVS IN AREAS INDICATED.



GENERAL NOTES - FLOOR PLAN

- A. FOR TYPICAL BARRIER FREE TOILET ROOM TYPES AND ACCESSORIES REQUIREMENTS AND LOCATIONS SEE DWG G120.
- B. ALL PARTITION TYPES ARE "A4" TYPICALLY UNLESS OTHERWISE NOTED.
- C. COORDINATE PARTITION FIRE RATED REQUIREMENTS AS INDICATED ON LIFE SAFETY PLANS.
- D. TYPICALLY INSTALL SOAP DISPENSERS AND PAPER TOWEL DISPENSER AT ALL SINKS UNLESS NOTED OTHERWISE.
- E. PROVIDE WALL REINFORCEMENT PER DETAIL SA7A-620 AT WALL-MOUNTED SHELVES AND STORAGE UNITS, MARKER BOARDS, BULLETIN BOARDS, TACK BOARDS, TELEVISIONS AND OTHER CONTRACTOR OR OWNER FURNISHED WALL-MOUNTED ITEMS.
- F. FOR ALL CARPET TYPE CHANGES BETWEEN ROOMS, TRANSITION SHALL OCCUR AT CENTERLINE OF DOOR PANEL TYPICALLY - 1/4" IN.
- G. COORDINATE DIMENSIONS W/ ASTERSK (IE - "X" X "Y") W/ EQUIPMENT VENDOR.
- H. PROVIDE BULLNOSE ON ALL CMU OUTSIDE CORNERS - TYPICAL.
- I. FOR INTERIOR METAL STUD CONSTRUCTION ALL DIMENSIONS ARE TO FACE OF METAL STUDS UNLESS NOTED OTHERWISE.
- J. ALL DIMENSIONS INDICATED AS "CLEAR" ARE TO FACE OF FINISH (GYPSUM, TILE, ETC.).
- K. ALL MASONRY DIMENSIONS ARE TO FACE OF MASONRY UNLESS NOTED OTHERWISE.
- L. ALL EXTERIOR OPENING DIMENSIONS ARE ROUGH OPENINGS.
- M. COORDINATE ALL FLOOR OPENING DIMENSIONS AND CLEARANCES FOR DUCTWORK W/ MECHANICAL CONTRACTOR - TYPICAL.
- N. COORDINATE AND/OR CONFIRM ANY DIMENSIONAL DISCREPANCIES WITH ARCHITECT PRIOR TO INSTALLATION.



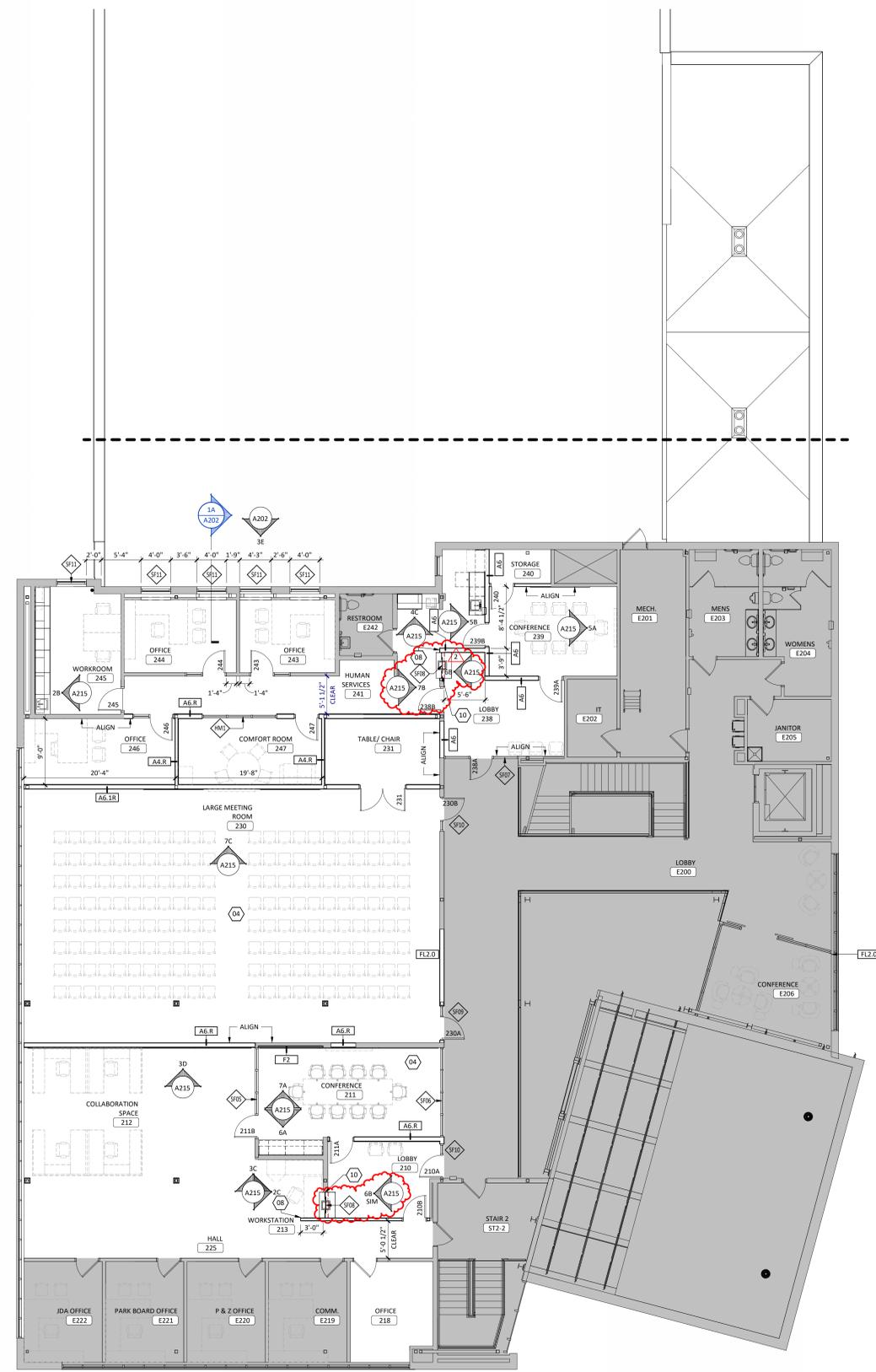
3E
A202 SECOND FLOOR - NORTH ELEVATION
SCALE: 1/8" = 1'-0"

SHEET SPEC ID LIST

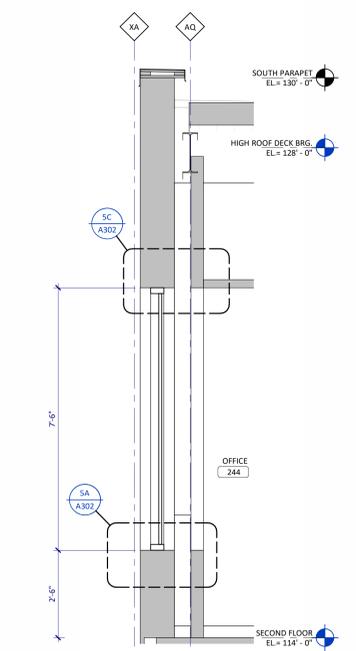
| SPEC ID | SPEC SECTION & DESCRIPTION |
|---------|----------------------------|
| 1 | |
| 2 | |

KEYNOTES - FLOOR PLAN

| NO. | NOTE | REV. |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 01 | NEW DOOR HARDWARE ON EXISTING DOOR. SEE DOOR SCHEDULE AND SPEC. | |
| 02 | CASEWORK IS MODIFIED FOR STOVE AND EXHAUST THROUGH ROOF. SEE MECHANICAL. | |
| 03 | NEW POWER AND DATA FOR COMPUTER STATION. SEE ELECTRICAL, FURNITURE AND COMPUTER NOT IN CONTRACT. | |
| 04 | SEE ELECTRICAL FOR FLOOR BONES. | |
| 05 | EXTENTS OF (BAL PNL - 1) INDICATED BY DASHED LINE. | |
| 06 | WALL MOUNTED TV O.F.C.I.; PROVIDE BLOCKING AT 5' 2". | |
| 07 | INFILL EXISTING DOOR OPENING. LEVEL AND PLUMB. | |
| 08 | PROVIDE AND INSTALL PANE BUTTON AT CASEWORK & EXISTING FURNITURE. SEE ELECTRICAL. COORDINATE FINAL MOUNTING LOCATIONS WITH ARCHITECT. | |
| 09 | ALTERNATE 2 - INSTALL BALLISTIC RATED SERVICE WINDOW AT EXISTING SERVICE COUNTER. INSTALL BALLISTIC RATED PANEL INTO EXISTING CASEWORK. BELOW NEW SERVICE WINDOW. | |
| 10 | BALLISTIC RATED GLASS AND FRAME. EXTENTS OF (BAL PNL - 1) BELOW INDICATED BY DASHED LINE. | |
| 11 | ADD DEAL TRAY TO EXISTING CASEWORK. CENTER AT LOW TRANSACTION SURFACE. REFER TO SHEET A303 FOR DETAILS. REFER TO SPECS FOR PRODUCT INFORMATION. | |



6A
A202 SECOND FLOOR PLAN - AREA A
(ALTERNATE 1)
SCALE: 1/8" = 1'-0"



1A
A202 WALL SECTION @ NEW WINDOW
SCALE: 1/2" = 3'-0"

GENERAL NOTES - INTERIOR ELEVATIONS

- A. REFER TO A620 FOR STANDARD CASEWORK ELEVATIONS AND CONSTRUCTION.
- B. ALL WALL SURFACES TO BE (PT-1) UNLESS NOTED OTHERWISE.
- C. PROVIDE LEVEL 5" DRYWALL FINISH AT ALL APPLIED GRAPHICS, WALL COVERING OR WRITABLE WALL SURFACE LOCATIONS.
- D. PROVIDE WALL REINFORCEMENT AT ALL WALL MOUNTED ITEMS.
- E. ANY EXPOSED CABINET EDGE SHALL BE FINISHED EDGE TO MATCH ADJACENT CABINET FINISH.
- F. SEE SHEET G120 FOR ALL TOILET RIM HEIGHTS AND ACCESSORY MOUNTING HEIGHTS.

SHEET SPEC ID LIST

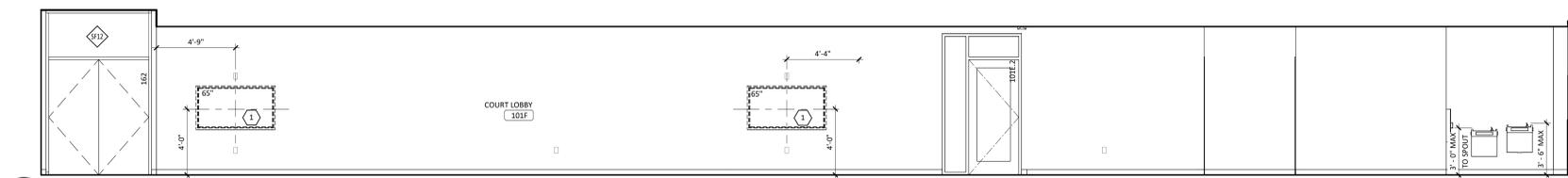
| SPEC ID | SPEC SECTION & DESCRIPTION |
|-------------|--------------------------------------------------|
| GB-18 | 10 2800 - GRAB BAR, 18 INCHES |
| GB-36 | 10 2800 - GRAB BAR, 36 INCHES |
| GB-42 | 10 2800 - GRAB BAR, 42 INCHES |
| HK-1 | 10 2800 - COAT/ROBE HOOK, SINGLE PRONG |
| MIR-10 | 10 2800 - MIRROR, ANGLE FRAMED |
| MT-3 | 09 3000 - TILE TRIM |
| PLAM-1 | 06 4100 - PLASTIC LAMINATE FACED CASEWORK |
| PLAM-3 | 06 4100 - PLASTIC LAMINATE FACED CASEWORK |
| PTD-1 | 10 2800 - PAPER TOWEL DISPENSER, C-FOLD |
| RB-1 | 09 6500 - RESILIENT BASE |
| SSM-1 | 12 3000 - SOLID SURFACE COUNTERTOP |
| T-1 | 09 3000 - TILE |
| T-2 | 09 3000 - TILE |
| TP-2 | 10 2800 - TOILET PAPER DISPENSER, DOUBLE ROLL |
| WD SHTG-32F | 06 1000 - 3/4" SHEATHING, FIRE RETARDANT TREATED |
| WDP-1 | 06 4200 - WOOD PANELING |
| WDT-1 | 06 2000 - WOOD TRIM |

KEYNOTES - INTERIOR ELEV.

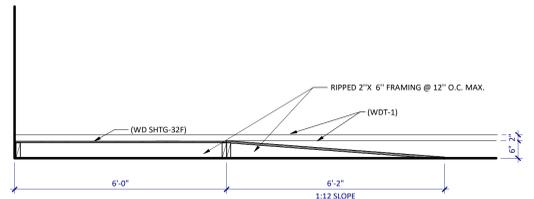
| NO. | NOTE | REV. |
|-----|-------------------------------------------------------------------------------|------|
| 1 | WALL MOUNTED TV O.F.C.I. SEE ELEVATIONS FOR MOUNTING HEIGHT. PROVIDE BLOCKING | |
| 2 | PROVIDE BLOCKING FOR WALL MOUNTED OBJECT | |
| 3 | FLOOR DRAIN: SEE MECHANICAL. PROVIDE ZERO SLOPE | |
| 4 | 3-MECHANICAL EXHAUST FROM RANGE HOOD. SEE MECHANICAL | |



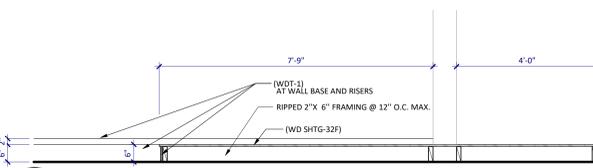
8F
A212 COURT LOBBY NORTH ELEVATION
SCALE: 1/4" = 1'-0"



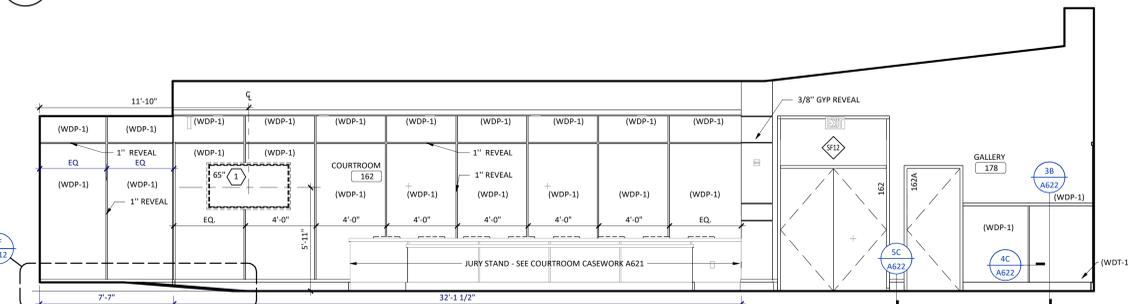
8E
A212 COURT LOBBY SOUTH ELEVATION
SCALE: 1/4" = 1'-0"



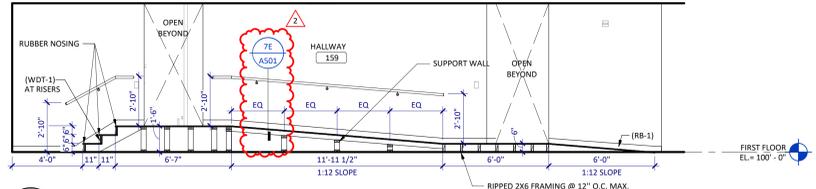
3F
A212 SECTION W/E
SCALE: 1/2" = 1'-0"



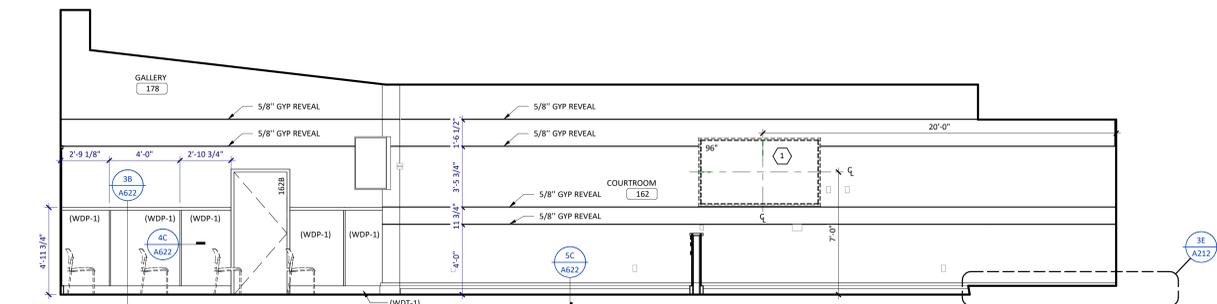
3E
A212 RECORDER RAISED FLOOR SECTION
SCALE: 1/2" = 1'-0"



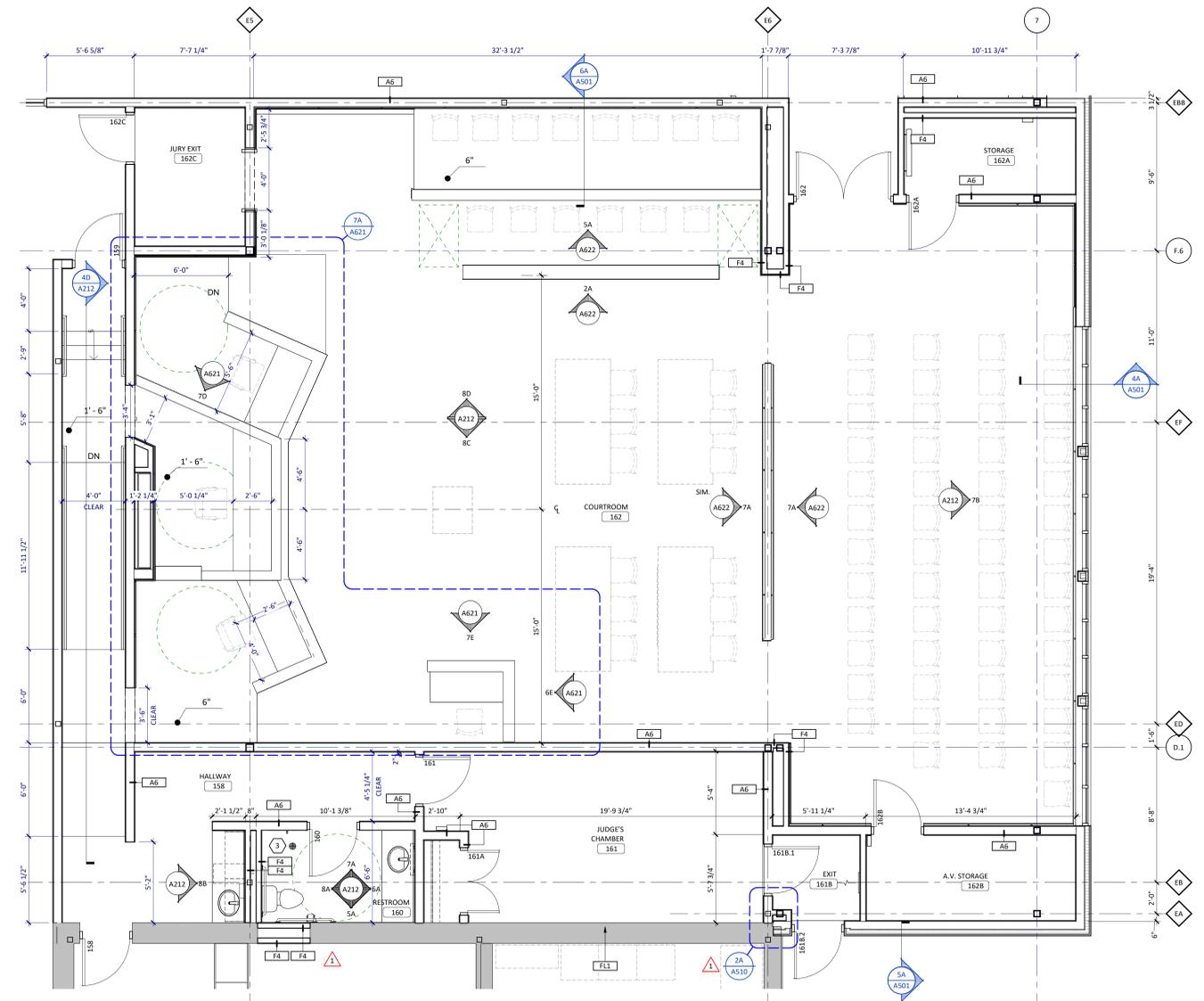
8D
A212 COURTROOM NORTH ELEVATION
SCALE: 1/4" = 1'-0"



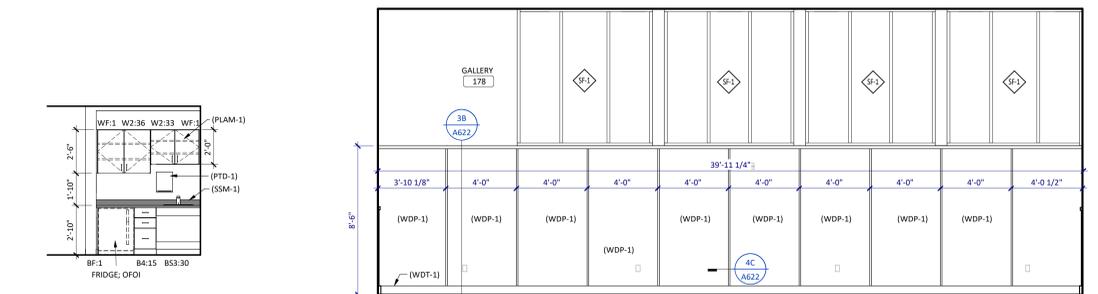
4D
A212 SECTION AT HALLWAY 157 NS
SCALE: 1/4" = 1'-0"



8C
A212 COURTROOM SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

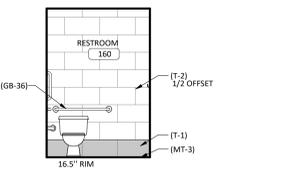


4A
A212 ENLARGED COURTROOM
SCALE: 1/4" = 1'-0"

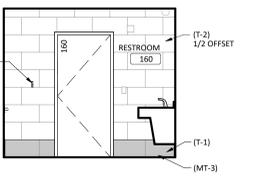


7B
A212 COURTROOM EAST ELEVATION
SCALE: 1/4" = 1'-0"

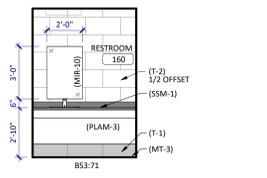
8B
A212 COURTS KITCHENETTE
SCALE: 1/4" = 1'-0"



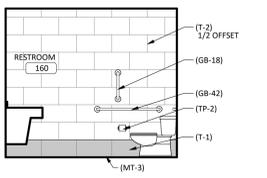
8A
A212 RESTROOM 160 - WEST ELEV.
SCALE: 1/4" = 1'-0"



7A
A212 RESTROOM 160 - NORTH ELEV.
SCALE: 1/4" = 1'-0"



6A
A212 RESTROOM 160 - EAST ELEV.
SCALE: 1/4" = 1'-0"



5A
A212 RESTROOM 160 - SOUTH ELEV.
SCALE: 1/4" = 1'-0"

GENERAL NOTES - INTERIOR ELEVATIONS

- A. REFER TO A620 FOR STANDARD CASEWORK ELEVATIONS AND CONSTRUCTION.
- B. ALL WALL SURFACES TO BE (PFT-1) UNLESS NOTED OTHERWISE.
- C. PROVIDE LEVEL 'S' DRYWALL FINISH AT ALL APPLIED GRAPHICS, WALL COVERING OR WRITABLE WALL SURFACE LOCATIONS.
- D. PROVIDE WALL REINFORCEMENT AT ALL WALL MOUNTED ITEMS.
- E. ANY EXPOSED CABINET EDGE SHALL BE FINISHED EDGE TO MATCH ADJACENT CABINET FINISH.
- F. SEE SHEET G120 FOR ALL TOILET RIM HEIGHTS AND ACCESSORY MOUNTING HEIGHTS.

SHEET SPEC ID LIST

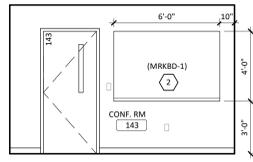
| SPEC ID | SPEC SECTION & DESCRIPTION |
|---------|---------------------------------------------|
| MRKBD-1 | 3D 1100 - MARKER BOARD, PORCELAIN, MAGNETIC |
| PLAM-1 | 06 4100 - PLASTIC LAMINATE FACED CASEWORK |
| PLAM-2 | 12 3600 - PLASTIC LAMINATE COUNTERTOP |
| PTD-1 | 10 2800 - PAPER TOWEL DISPENSER, C-FOLD |
| SSM-1 | 12 3600 - SOLID SURFACE COUNTERTOP |

KEYNOTES - INTERIOR ELEV.

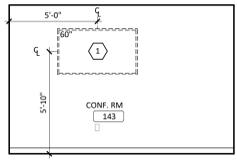
| NO. | NOTE | REV. |
|-----|--------------------------------------------------------------------------------|------|
| 1 | WALL MOUNTED TV O.F.C.I. SEE ELEVATIONS FOR MOUNTING HEIGHT, PROVIDE BLOCKING. | |
| 2 | PROVIDE BLOCKING FOR WALL MOUNTED OBJECT | |
| 3 | FLOOR DRAIN; SEE MECHANICAL. PROVIDE ZERO SLOPE | |
| 4 | MECHANICAL EXHAUST FROM RANGE HOOD. SEE MECHANICAL | |

KEYNOTES - FLOOR PLAN

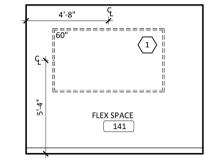
| NO. | NOTE | REV. |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 01 | NEW DOOR HARDWARE ON EXISTING DOOR. SEE DOOR SCHEDULE AND SPEC. | |
| 02 | CASEWORK IS MODIFIED FOR STOVE AND EXHAUST THROUGH ROOF, SEE MECHANICAL. | |
| 03 | NEW POWER AND DATA FOR COMPUTER STATION. SEE ELECTRICAL. FURNITURE AND COMPUTER NOT IN CONTRACT. | |
| 04 | SEE ELECTRICAL FOR FLOOR BOXES. | |
| 05 | EXTENTS OF (BAL PNL-1) INDICATED BY DASHED LINE. | |
| 06 | WALL MOUNTED TV O.F.C.I. PROVIDE BLOCKING AT 5' 2" | |
| 07 | INFILL EXISTING DOOR OPENING, LEVEL AND PLUMB | |
| 08 | PROVIDE AND INSTALL PANIC BUTTON AT CASEWORK & EXISTING FURNITURE. SEE ELECTRICAL. COORDINATE FINAL MOUNTING LOCATIONS WITH ARCHITECT. | |
| 09 | ALTERNATE 2 - INSTALL BALLISTIC RATED SERVICE WINDOW AT EXISTING SERVICE COUNTER. INSTALL BALLISTIC RATED PANEL INTO EXISTING CASEWORK. BELOW NEW SERVICE WINDOW. | |
| 10 | BALLISTIC RATED GLASS AND FRAME. EXTENTS OF (BAL PNL-1) BELOW INDICATED BY DASHED LINE. | |
| 11 | HOOD SEAL PANEL TO EXISTING CASEWORK. CENTER AT LOW TRANSACTION. SEE MECHANICAL SHEET FOR PANEL SPECIFICATIONS AND PRODUCT INFORMATION. | |



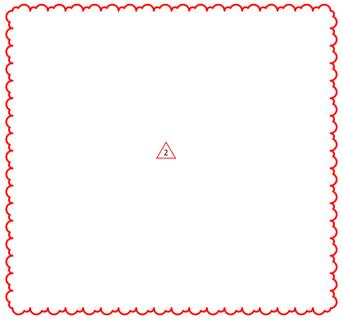
5E
A213 CONF. RM 143 NORTH ELEVATION
SCALE: 1/4" = 1'-0"



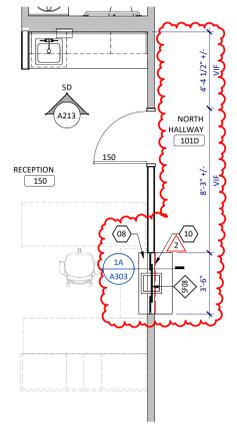
4E
A213 CONF. RM 143 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"



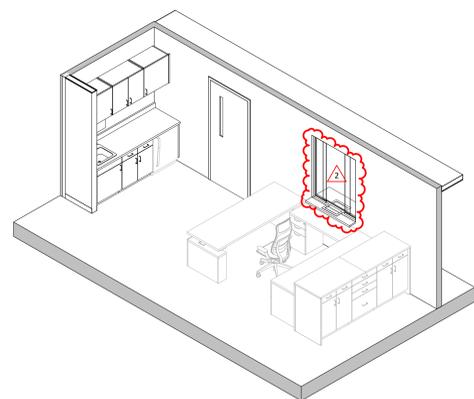
3E
A213 FLEX SPACE 141 - WEST ELEVATION
SCALE: 1/4" = 1'-0"



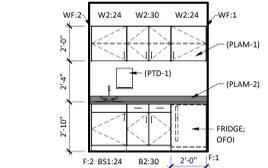
5D
A213 STATE'S ATTORNEY COFFEE CTR
SCALE: 1/4" = 1'-0"



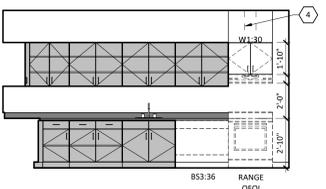
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A213 ENLARGED STATE ATTORNEY RECEPTION
SCALE: 1/4" = 1'-0"



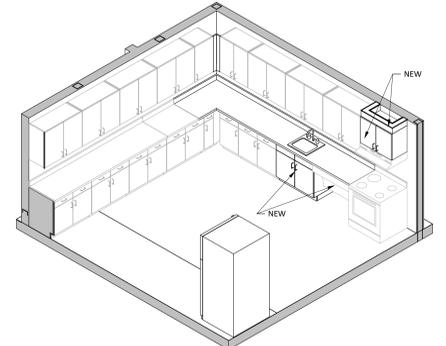
STATE'S ATTORNEY - AXON



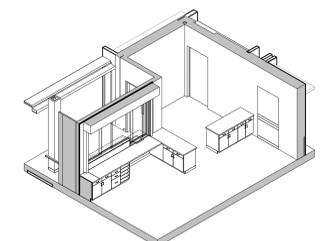
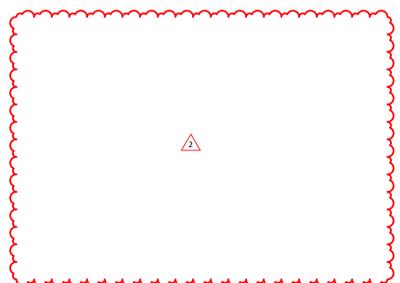
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A213 STATE'S ATTORNEY COFFEE CTR
SCALE: 1/4" = 1'-0"



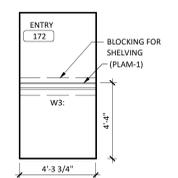
3C
A213 NDSU EXTENSION - WEST ELEVATION
SCALE: 1/4" = 1'-0"



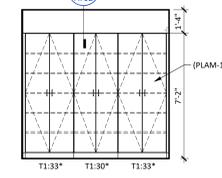
NDSU EXTENSION - AXON



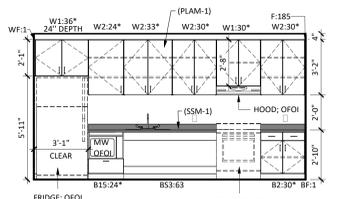
COUNTY CLERK - RECEPTION AXON



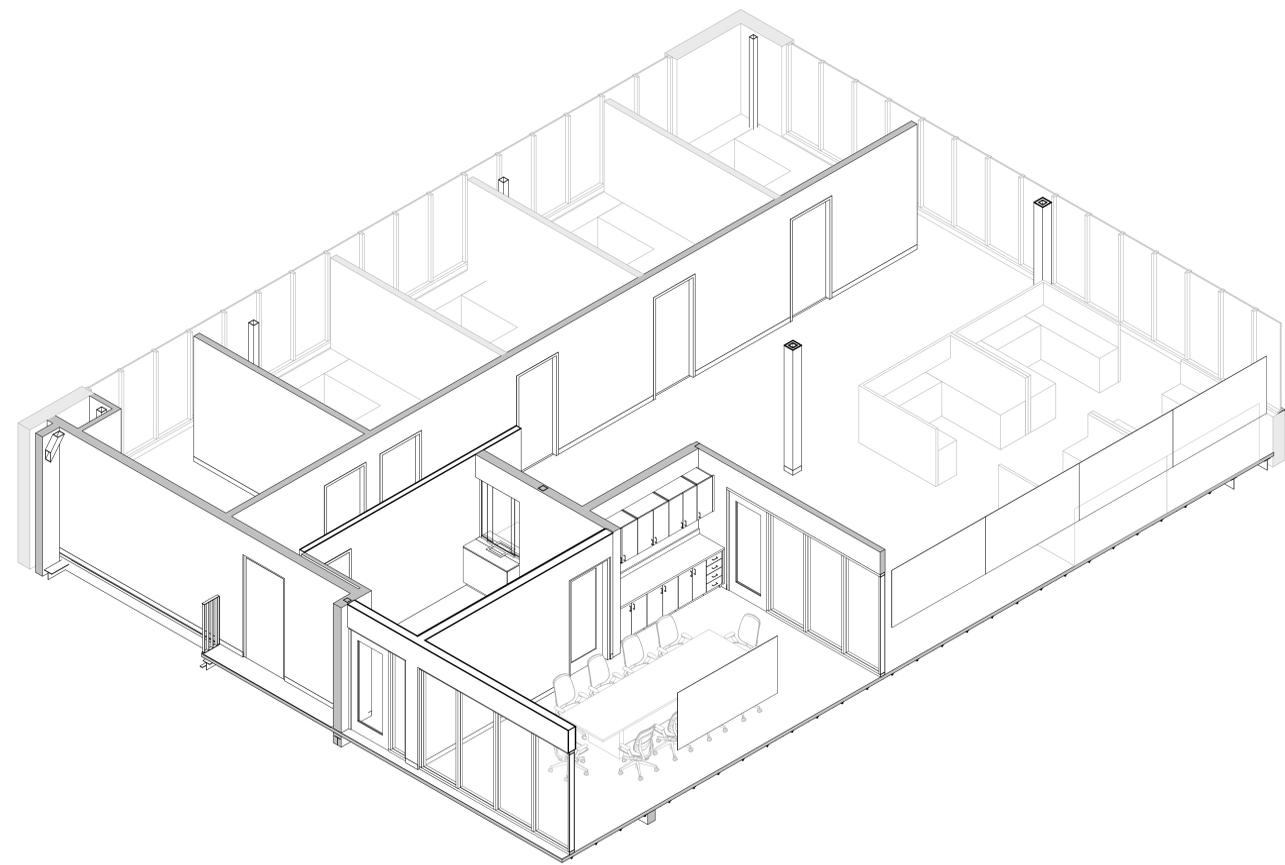
3A
A213 JURY ROOM ENTRY SHELF
SCALE: 1/4" = 1'-0"



2A
A213 JURY ROOM STORAGE
SCALE: 1/4" = 1'-0"



1A
A213 JURY ROOM KITCHENETTE
SCALE: 1/4" = 1'-0"



COMMUNITY DEVELOPMENT SUITE - AXON

GENERAL NOTES - INTERIOR ELEVATIONS

- A. REFER TO A620 FOR STANDARD CASEWORK ELEVATIONS AND CONSTRUCTION.
- B. ALL WALL SURFACES TO BE (PT-1) UNLESS NOTED OTHERWISE.
- C. PROVIDE LEVEL 'S' DRYWALL FINISH AT ALL APPLIED GRAPHICS, WALL COVERING OR WRITABLE WALL SURFACE LOCATIONS.
- D. PROVIDE WALL REINFORCEMENT AT ALL WALL MOUNTED ITEMS.
- E. ANY EXPOSED CABINET EDGE SHALL BE FINISHED EDGE TO MATCH ADJACENT CABINET FINISH.
- F. SEE SHEET G120 FOR ALL TOILET RIM HEIGHTS AND ACCESSORY MOUNTING HEIGHTS.

SHEET SPEC ID LIST

| SPEC ID | SPEC SECTION & DESCRIPTION |
|---------|---------------------------------------------|
| MRKBD-1 | 10 1100 - MARKER BOARD, PORCELAIN, MAGNETIC |
| MRKBD-2 | 10 1100 - MARKER BOARD, GLASS, MAGNETIC |
| PLAM-1 | 06 4100 - PLASTIC LAMINATE FACED CASEWORK |
| PLAM-2 | 12 3600 - PLASTIC LAMINATE COUNTERTOP |
| PT-1 | 09 9123 - PAINT |
| PTD-1 | 10 2800 - PAPER TOWEL DISPENSER, C-FOLD |
| RB-1 | 09 6500 - RESILIENT BASE |
| SSM-1 | 12 3600 - SOLID SURFACE COUNTERTOP |

KEYNOTES - INTERIOR ELEV.

| NO. | NOTE | REV. |
|-----|-------------------------------------------------------------------------------|------|
| 1 | WALL MOUNTED TV O.F.C.I. SEE ELEVATIONS FOR MOUNTING HEIGHT; PROVIDE BLOCKING | |
| 2 | PROVIDE BLOCKING FOR WALL MOUNTED OBJECT | |
| 3 | FLOOR DRAIN; SEE MECHANICAL. PROVIDE ZERO SLOPE | |
| 4 | MECHANICAL EXHAUST FROM RANGE HOOD. SEE MECHANICAL | |

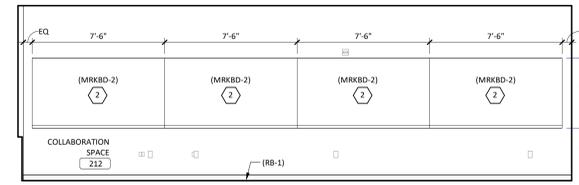


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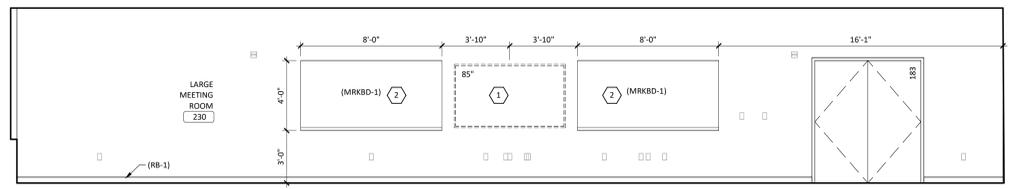
PRELIMINARY
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REVISION SCHEDULE

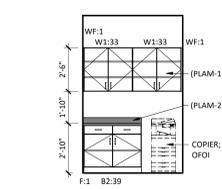
| NO. | DESCRIPTION | DATE |
|-----|-------------|----------|
| 1 | | |
| 2 | ADDENDUM #3 | 11/13/25 |



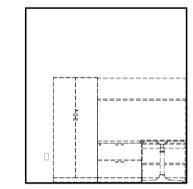
COLLABORATION SPACE 212 - NORTH
3D A215 ELEVATION
SCALE: 1/4" = 1'-0"



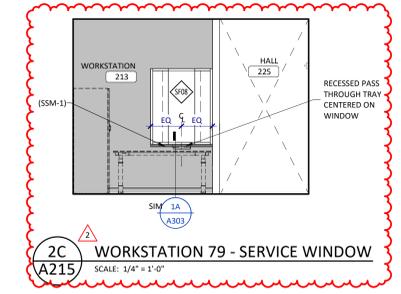
7C A215 TRAINING ROOM
SCALE: 1/4" = 1'-0"



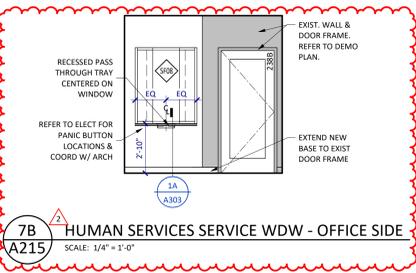
4C A215 HUMAN SERVICES WORK COUNTER
SCALE: 1/4" = 1'-0"



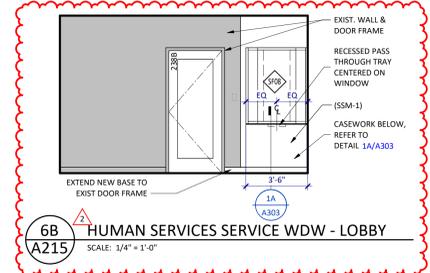
3C A215 WORKSTATION 79 NORTH ELEVATION
SCALE: 1/4" = 1'-0"



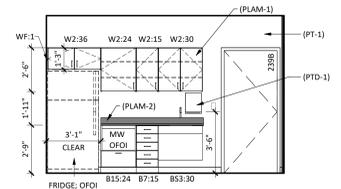
2C A215 WORKSTATION 79 - SERVICE WINDOW
SCALE: 1/4" = 1'-0"



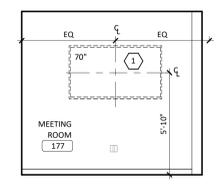
7B A215 HUMAN SERVICES SERVICE WDW - OFFICE SIDE
SCALE: 1/4" = 1'-0"



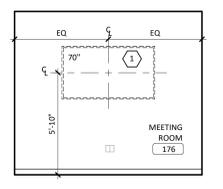
6B A215 HUMAN SERVICES SERVICE WDW - LOBBY
SCALE: 1/4" = 1'-0"



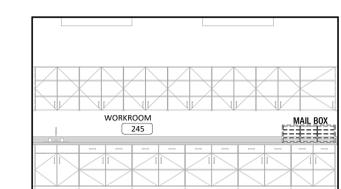
5B A215 HUMAN SERVICES - KITCHENETTE
SCALE: 1/4" = 1'-0"



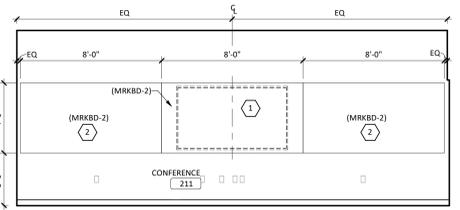
4B A215 MEETING ROOM 177
SCALE: 1/4" = 1'-0"



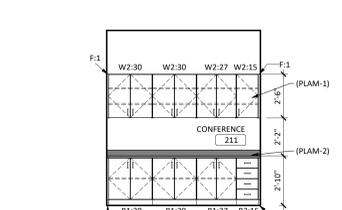
3B A215 MEETING ROOM 176
SCALE: 1/4" = 1'-0"



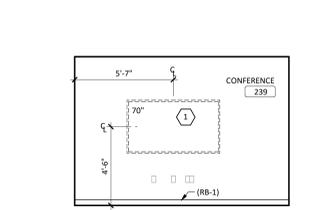
2B A215 WORK ROOM - EXISTING WEST ELEVATION
SCALE: 1/4" = 1'-0"



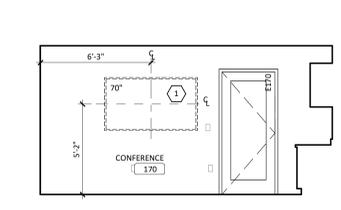
7A A215 CONFERENCE ROOM 211 - NORTH ELEVATION
SCALE: 1/4" = 1'-0"



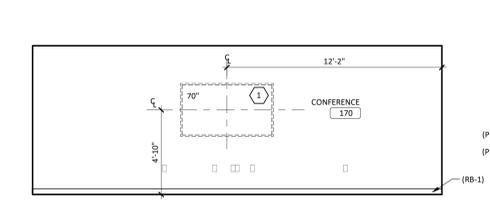
6A A215 CONFERENCE ROOM 211
SCALE: 1/4" = 1'-0"



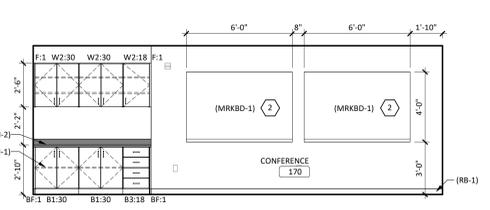
5A A215 CONFERENCE ROOM 239 - EAST ELEVATION
SCALE: 1/4" = 1'-0"



4A A215 CONFERENCE ROOM 170 EAST ELEVATION
SCALE: 1/4" = 1'-0"



3A A215 CONFERENCE ROOM 170 - NORTH ELEVATION
SCALE: 1/4" = 1'-0"

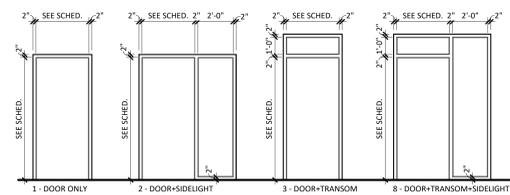


2A A215 CONFERENCE ROOM 170 - SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

DUNN COUNTY
COURTHOUSE REMODEL
MANNING, ND

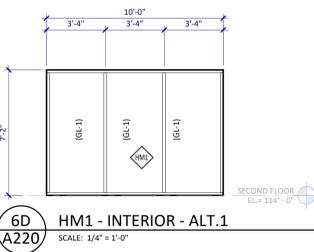
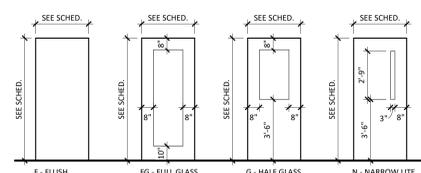
DATE: 10/21/2025
PHASE: CONSTRUCTION DOCUMENTS
PROJECT: 24146
SHEET: A215
INTERIOR ELEVATIONS - ALTERNATE 1

FRAME TYPES



NOTE: "A" SUFFIX INDICATES 4" HEAD
NOTE: FRAME THICKNESS IS TYPICAL FOR HM DOORS, VERIFY FRAME THICKNESS WITH DETAILS

DOOR TYPES



DOOR SCHEDULE

| NUMBER | HW SET | RATING | PANEL INFO | | | DOOR TYPE | | | FRAME INFO | | | DETAIL INFO | | | NOTES | REV. | |
|--------|--------|--------|-----------------|-------|--------|-----------|-------|--------|------------|------------|--------|-------------|--------|------------|---------|---------|------------------------|
| | | | ROOM NAME | WIDTH | HEIGHT | THK | MAT'L | FINISH | GLZ | MAT'L | FINISH | GLZ | JAMB | HEAD | | | SILL |
| 101E.1 | 38.2 | -- | NORTH HALLWAY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 8 | HM | PT-7 | GL-1 | | | |
| 101E.2 | 33.1 | -- | COURT LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 8 | HM | PT-7 | GL-1 | 2A/A220 | 2B/A220 | |
| 101E.4 | 5.0 | -- | HALLWAY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | GL-1 | 2A/A220 | 2B/A220 | |
| 101F | 19.0 | -- | COURT LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | AL | PREFIN | INSUL-GL-1 | SF13 | AL | PREFIN | INSUL-GL-1 | | | |
| 107 | 19.0 | -- | WOMEN RESTROOM | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 108 | 19.0 | -- | MEN RESTROOM | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 109A | 368.0 | -- | VESTIBULE | 6'-0" | 7'-0" | 1 3/4" | FG-FG | AL | PREFIN | INSUL-GL-1 | CW02 | AL | PREFIN | INSUL-GL-1 | | | |
| 109B | 269.0 | -- | COURT LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG-FG | AL | PREFIN | GL-1 | CW03 | AL | PREFIN | GL-1 | | | |
| 110B | E18.0 | -- | ADMIN OFFICES | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 2 | HM | PT-7 | | | | NEW DOOR HARDWARE ONLY |
| 141 | 5.0 | -- | FLEX SPACE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 142 | 5.0 | -- | OFFICE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 143 | 3.0 | -- | CONF. RM | 3'-0" | 7'-0" | 1 3/4" | N | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 150 | 18.1 | -- | RECEPTION | 3'-0" | 7'-0" | 1 3/4" | N | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 152 | 5.0 | -- | OFFICE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 154 | 5.0 | -- | OFFICE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 155 | 5.0 | -- | OFFICE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 158 | 18.2 | -- | HALLWAY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 159 | 18.2 | -- | HALLWAY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 160 | 12.1 | -- | RESTROOM | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 161 | 18.2 | -- | JUDGE'S CHAMBER | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 161A | 1.2 | -- | JUDGE'S CHAMBER | 4'-0" | 7'-0" | 1 3/4" | F-F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 161B.1 | 15.0 | -- | EXIT | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | |
| 161B.2 | 118.0 | -- | EXIT | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | |
| 162 | 48.0 | -- | COURT LOBBY | 6'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 3 | AL | PREFIN | GL-1 | 2A/A220 | 2B/A220 | |
| 162A | 14.1 | -- | STORAGE | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 162B | 14.1 | -- | A.V. STORAGE | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 162C | 38.1 | -- | COURTS HALLWAY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 163B | E18.2 | -- | HALLWAY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1A | HM | PT-7 | | | | NEW DOOR HARDWARE ONLY |
| 164B | E18.0 | -- | HALLWAY | 3'-0" | 7'-0" | 1 3/4" | N | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | NEW DOOR HARDWARE ONLY |
| 165 | 18.2 | -- | JUDGE (HEARING) | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | NEW DOOR HARDWARE ONLY |
| 165A | 18.2 | -- | JUDGE (HEARING) | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | NEW DOOR HARDWARE ONLY |
| 166 | 18.1 | -- | SALLY PORT | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1A | HM | PT-7 | | 3A/A220 | 3B/A220 | |
| 170 | 13.3 | -- | CONFERENCE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | |
| 171 | 1.0 | -- | COURTS HALLWAY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | | | |
| 172 | 18.0 | -- | ENTRY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 174 | 12.0 | -- | ENTRY | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 175 | 12.0 | -- | RESTROOM | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 176 | 1.0 | -- | MEETING ROOM | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | GL-1 | 2A/A220 | 2B/A220 | |
| 177 | 1.0 | -- | MEETING ROOM | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | GL-1 | 2A/A220 | 2B/A220 | |
| 187 | E1.0 | -- | MECH OR STORAGE | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1A | HM | PT-7 | | | | NEW DOOR HARDWARE ONLY |
| 189A | 11.0 | -- | HOLDING ROOM | 3'-0" | 7'-0" | 1 3/4" | N | WD | PREFIN | GL-1 | 1A | HM | PT-7 | | 3A/A220 | 3B/A220 | |

DOOR SCHEDULE - ALTERNATE 1

| NUMBER | HW SET | RATING | PANEL INFO | | | DOOR TYPE | | | FRAME INFO | | | DETAIL INFO | | | NOTES | REV. | |
|--------|--------|--------|--------------------|-------|--------|-----------|-------|--------|------------|-------|--------|-------------|--------|------|---------|---------|-------------------------------|
| | | | ROOM NAME | WIDTH | HEIGHT | THK | MAT'L | FINISH | GLZ | MAT'L | FINISH | GLZ | JAMB | HEAD | | | SILL |
| 210A | 11.0 | -- | LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | SF-10 | AL | PREFIN | | 3D/A302 | 2D/A302 | |
| 210B | 18.0 | -- | HALL | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 211A | 1.0 | -- | LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 211B | 18.1 | -- | CONFERENCE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | SF05 | AL | PREFIN | GL-1 | 3D/A302 | 2D/A302 | |
| 230A | 31.0 | -- | LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | SF09 | AL | PREFIN | GL-1 | 3D/A302 | 2D/A302 | |
| 230B | 31.0 | -- | LARGE MEETING ROOM | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | SF10 | AL | PREFIN | GL-1 | 3D/A302 | 2D/A302 | |
| 231 | 1.1 | -- | LARGE MEETING ROOM | 6'-0" | 7'-0" | 1 3/4" | F-F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |
| 238A | 11.1 | -- | LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | SF07 | AL | PREFIN | GL-1 | 3D/A302 | 2D/A302 | |
| 238B | 18.0 | -- | HUMAN SERVICES | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | (EXST) | (EXST) | | | | EXISTING DOOR FRAME TO REMAIN |
| 239A | 3.0 | -- | LOBBY | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 239B | 18.0 | -- | HUMAN SERVICES | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 240 | 3.0 | -- | CONFERENCE | 3'-0" | 7'-0" | 1 3/4" | F | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 2A/A220 | 2B/A220 | |
| 243 | 5.0 | -- | OFFICE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | GL-1 | 2A/A220 | 2B/A220 | |
| 244 | 5.0 | -- | HUMAN SERVICES | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | GL-1 | 2A/A220 | 2B/A220 | |
| 245 | 5.0 | -- | WORKROOM | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | (EXST) | (EXST) | | | | EXISTING DOOR FRAME TO REMAIN |
| 246 | 5.0 | -- | OFFICE | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 2 | HM | PT-7 | GL-1 | 5B/A220 | 6B/A220 | |
| 247 | 1.0 | -- | HUMAN SERVICES | 3'-0" | 7'-0" | 1 3/4" | FG | WD | PREFIN | GL-1 | 1 | HM | PT-7 | | 5B/A220 | 6B/A220 | |

SHEET SPEC ID LIST

| SPEC ID | SPEC SECTION & DESCRIPTION |
|-------------|-----------------------------------------------------------------|
| GL-1 | 08 4313 - ALUMINUM STORE FRONT |
| GL-1 | 08 8003 - 1/4" INCH GLASS |
| GYP BD-1 | 09 2118 - 5/8" TYPE X GYPSUM BOARD |
| MAS ACC-5 | 04 2000 - JOINT MORTAR CONTROL MESH |
| SEALANT-1 | 07 9200 - JOINT SEALANT OR CAULKING WITH OR WITHOUT BACKER ROD |
| TWF-1 | 04 2000 - RUBBERIZED ASPHALT FLASHING WITH STAINLESS STEEL DRIP |
| WD SHTG-32F | 06 1000 - 3/4" SHEATHING, FIRE RETARDANT TREATED |
| WDP-1 | 06 4200 - WOOD PANELING |

JLG architects

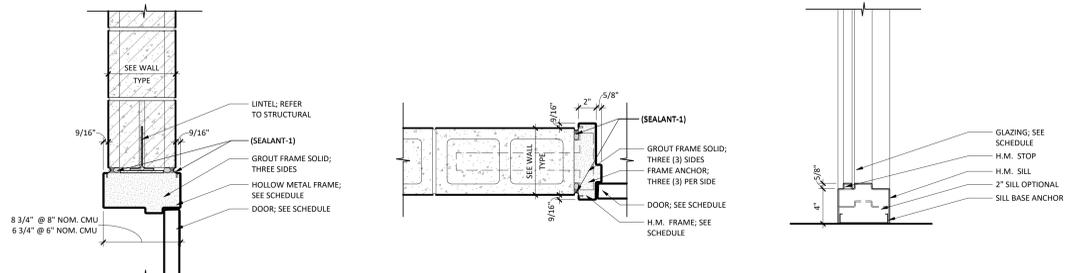
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phone: (701) 255-1617

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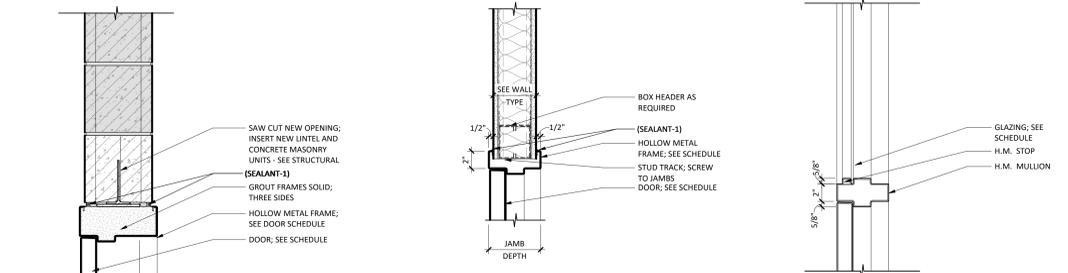
**PRELIMINARY
NOT FOR CONSTRUCTION**

REVISION SCHEDULE

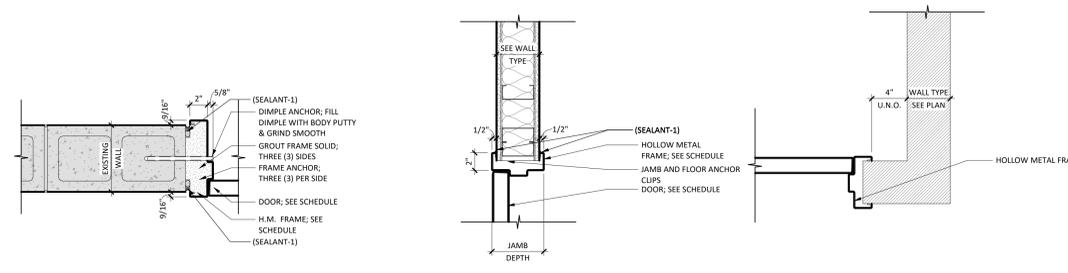
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| 2 | ADDENDUM #3 | 11/13/25 |



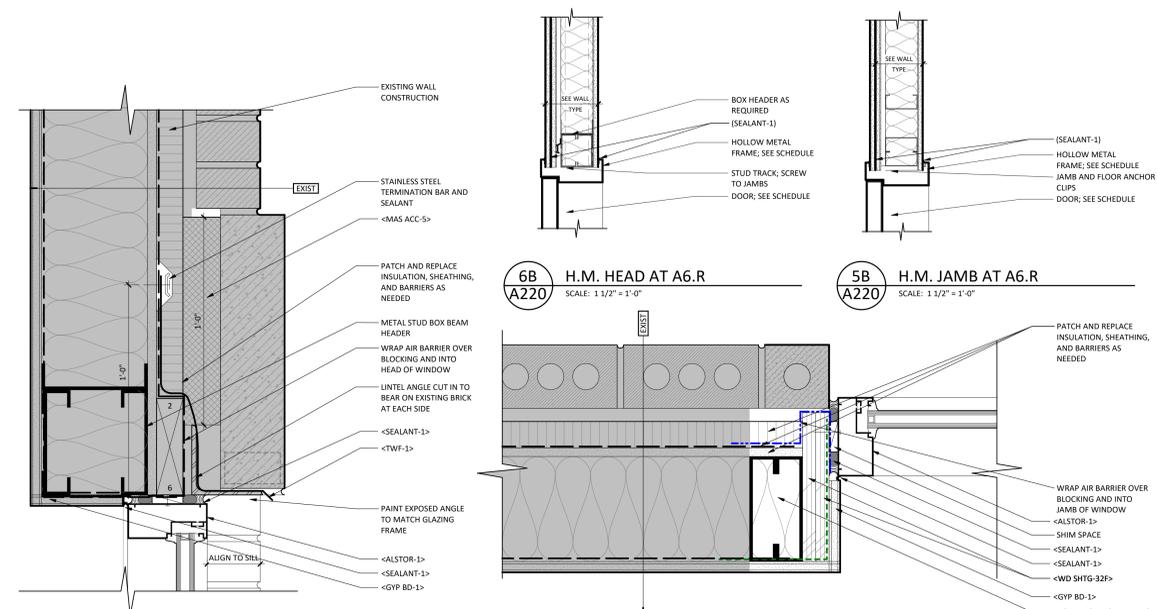
3C H.M. HEAD AT MASONRY OPTION 2 SCALE: 1 1/2" = 1'-0"
2C H.M. JAMB AT MASONRY OPTION 2 SCALE: 1 1/2" = 1'-0"
1C H.M. SILL AT SIDELITE SCALE: 1 1/2" = 1'-0"



4B WDP-1 OPENING HEAD DETAIL SCALE: 3" = 1'-0"
3B H.M. HEAD AT EXISTING CMU SCALE: 1 1/2" = 1'-0"
2B H.M. HEAD AT GYPSUM BOARD SCALE: 1 1/2" = 1'-0"



4A WDP-1 OPENING JAMB DETAIL SCALE: 3" = 1'-0"
3A H.M. JAMB AT EXISTING CMU SCALE: 1 1/2" = 1'-0"
2A H.M. JAMB AT GYPSUM BOARD SCALE: 1 1/2" = 1'-0"



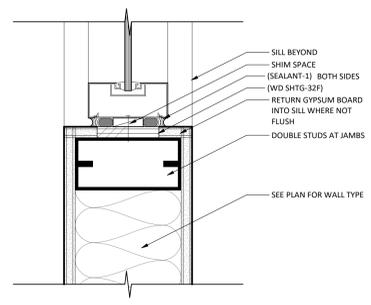
6A SF HEAD AT EXISTING MASONRY NOT TO SCALE
5A SF JAMB AT EXISTING MASONRY SCALE: 3" = 1'-0"
6B H.M. HEAD AT A6.R SCALE: 1 1/2" = 1'-0"
5B H.M. JAMB AT A6.R SCALE: 1 1/2" = 1'-0"

DUNN COUNTY COURTHOUSE REMODEL
MANNING, ND

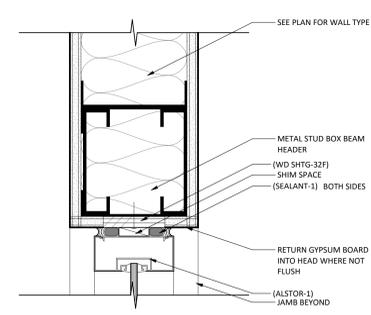
DATE: 10/21/2025
PHASE: CONSTRUCTION DOCUMENTS
PROJECT: 24146
SHEET: A220
DOOR SCHEDULE & FRAME TYPES

SHEET SPEC ID LIST

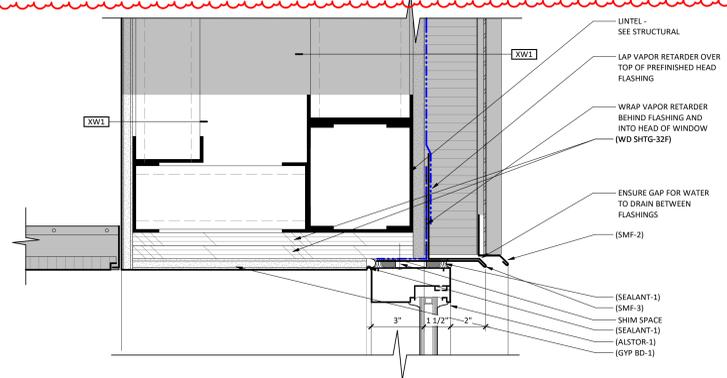
| SPEC ID | SPEC SECTION & DESCRIPTION |
|-------------|----------------------------------------------------------------|
| ALCRTN-1 | 08 4313 - ALUMINUM CURTAIN WALL |
| ALSTOR-1 | 08 4313 - ALUMINUM STORE FRONT |
| GYP BD-1 | 09 2116 - 5/8" TYPE X GYPSUM BOARD |
| SEALANT-1 | 07 9200 - JOINT SEALANT OR CAULKING WITH OR WITHOUT BACKER ROD |
| SMF-2 | 07 6200 - WEATHERING STEEL |
| SMF-3 | 07 6200 - STAINLESS STEEL |
| SSM-1 | 12 3600 - SOLID SURFACE COUNTERTOP |
| WD SHTG-30 | 06 1000 - 1/2" SHEATHING |
| WD SHTG-32F | 06 1000 - 3/4" SHEATHING, FIRE RETARDANT TREATED |
| WDP-1 | 06 4200 - WOOD PANELING |



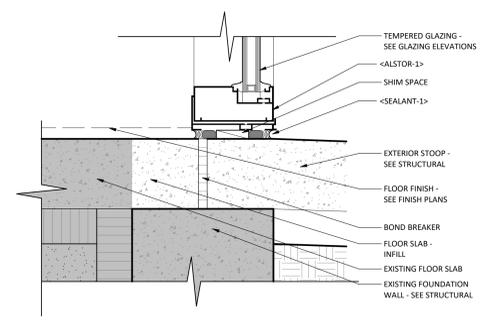
3D
A302 STORE FRONT JAMB DETAIL AT GYP
SCALE: 3" = 1'-0"



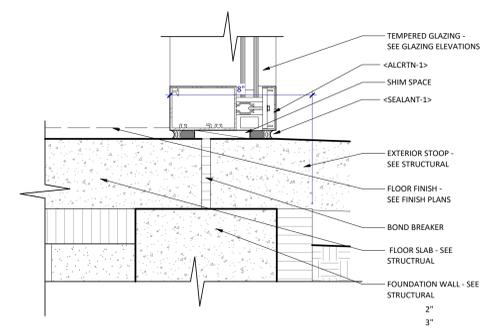
2D
A302 STORE FRONT HEAD DETAIL AT GYP
SCALE: 3" = 1'-0"



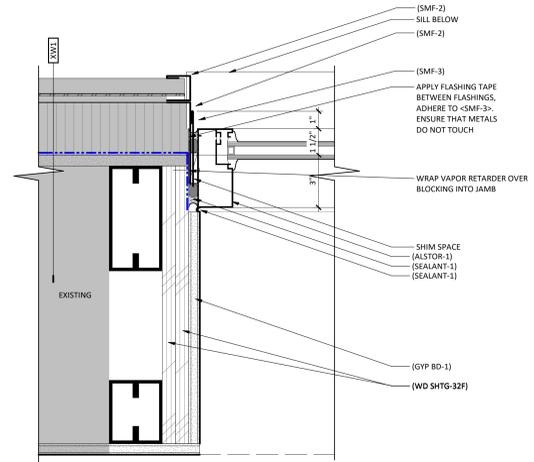
5C
A302 SF HEAD AT EXISTING CORTEN AND METAL STUD BACKUP
SCALE: 3" = 1'-0"



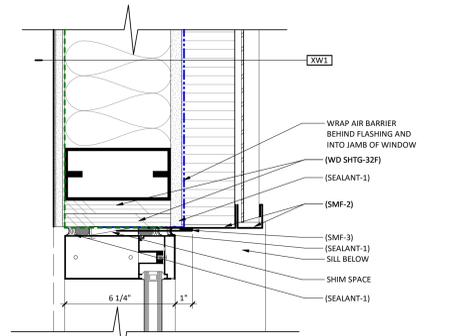
4C
A302 SF SILL AT FLOOR AND STOOP
SCALE: 3" = 1'-0"



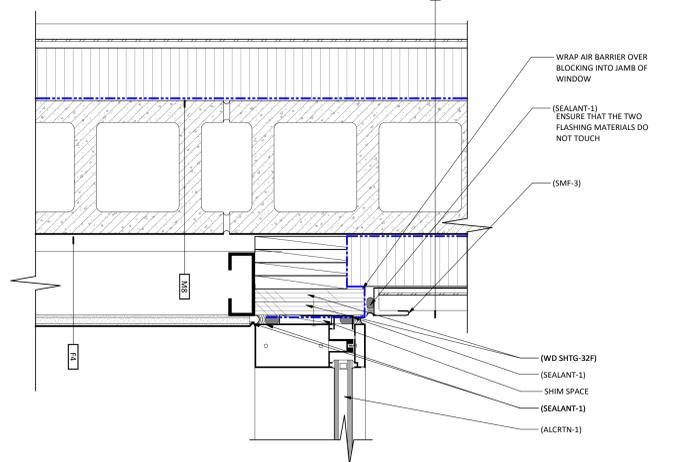
2C
A302 CW SILL AT FLOOR AND STOOP
SCALE: 3" = 1'-0"



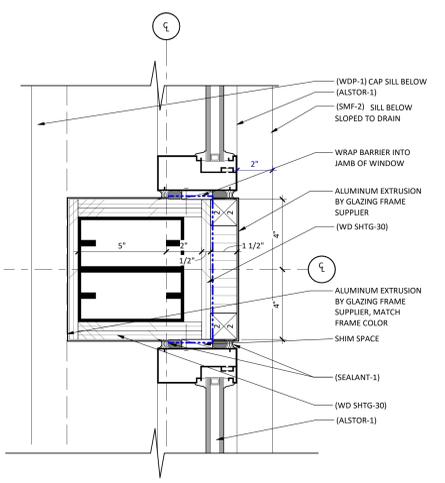
5B
A302 SF JAMB AT EXISTING CORTEN AND METAL STUD BACKUP
SCALE: 3" = 1'-0"



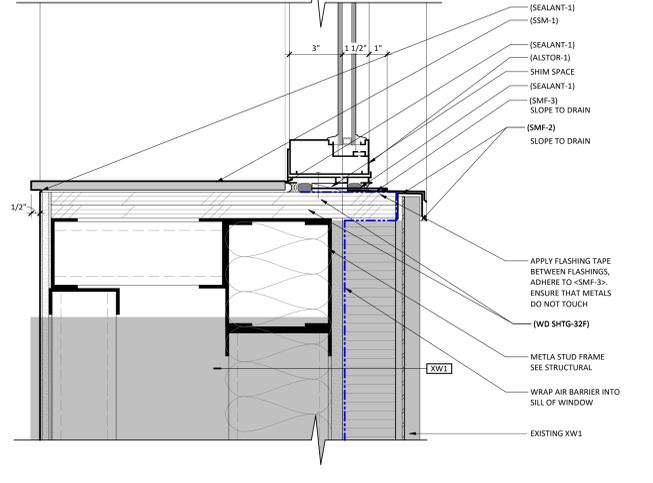
4B
A302 SF01 - JAMB DETAIL
SCALE: 3" = 1'-0"



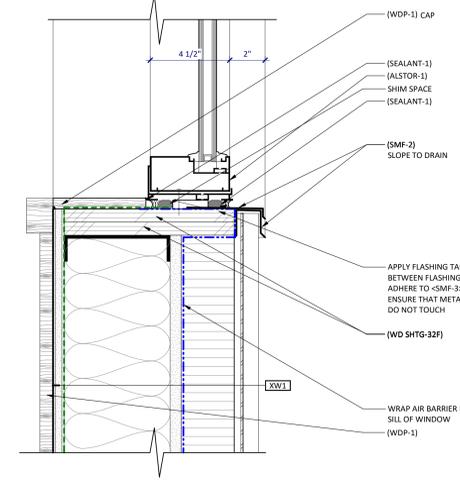
2B
A302 SF02 JAMB AT XW2
SCALE: 3" = 1'-0"



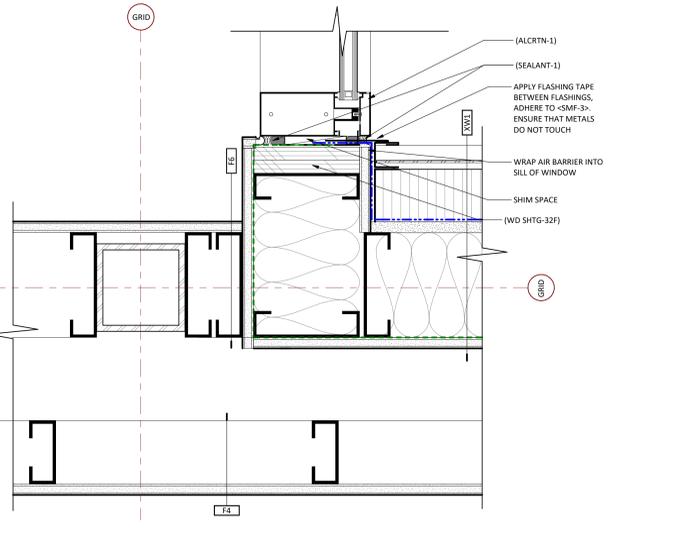
7A
A302 STOREFRONT JAMB AT INTERMEDIATE COLUMN
SCALE: 3" = 1'-0"



5A
A302 SF SILL AT EXISTING CORTEN AND METAL STUD BACKUP
SCALE: 3" = 1'-0"



4A
A302 SF01 SILL
SCALE: 3" = 1'-0"



2A
A302 SF02 JAMB AT XW1
SCALE: 3" = 1'-0"

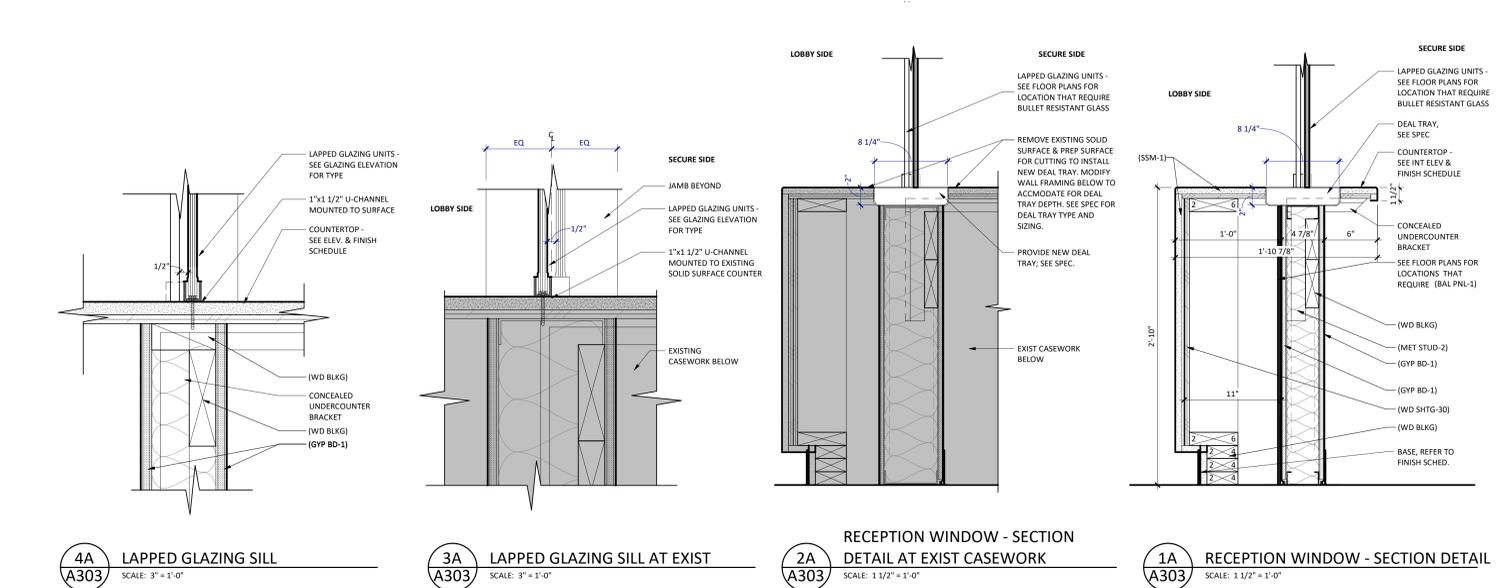
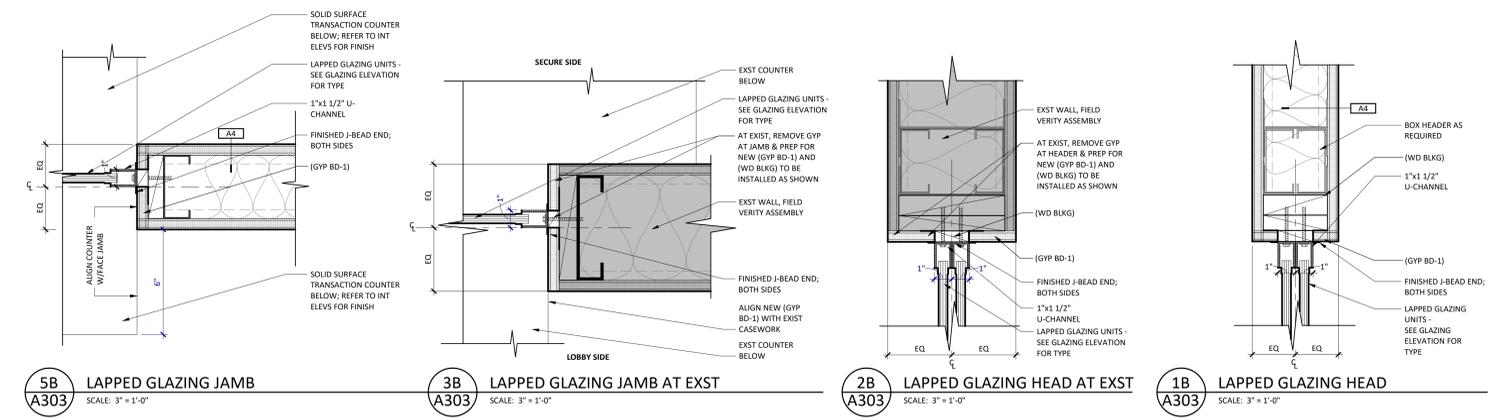
| SHEET SPEC ID LIST | |
|--------------------|------------------------------------------------------|
| SPEC ID | SPEC SECTION & DESCRIPTION |
| BAL PNL-1 | 10 2641 - LAMINATED FIBER BALLISTICS-RESISTANT PANEL |
| GYP BD-1 | 09 2116 - 5/8" TYPE X GYPSUM BOARD |
| MET STUD-2 | 09 2116 - NON-LOADBEARING METAL STUDS, 20 GA. |
| SSM-1 | 12 3600 - SOLID SURFACE COUNTERTOP |
| WD BLKG | 06 1000 - WOOD BLOCKING |
| WD SHTG-30 | 06 1000 - 1/2" SHEATHING |



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| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| NO. | DESCRIPTION | DATE |
| 1 | ADDENDUM #3 | 11/13/25 |



A B C D E F

11/12/2025 2:37:18 PM

DUNN COUNTY COURTHOUSE REMODEL
MANNING, ND

DATE: 10/21/2025
PHASE: CONSTRUCTION DOCUMENTS
PROJECT: 24146

SHEET **A303**
GLAZING DETAILS

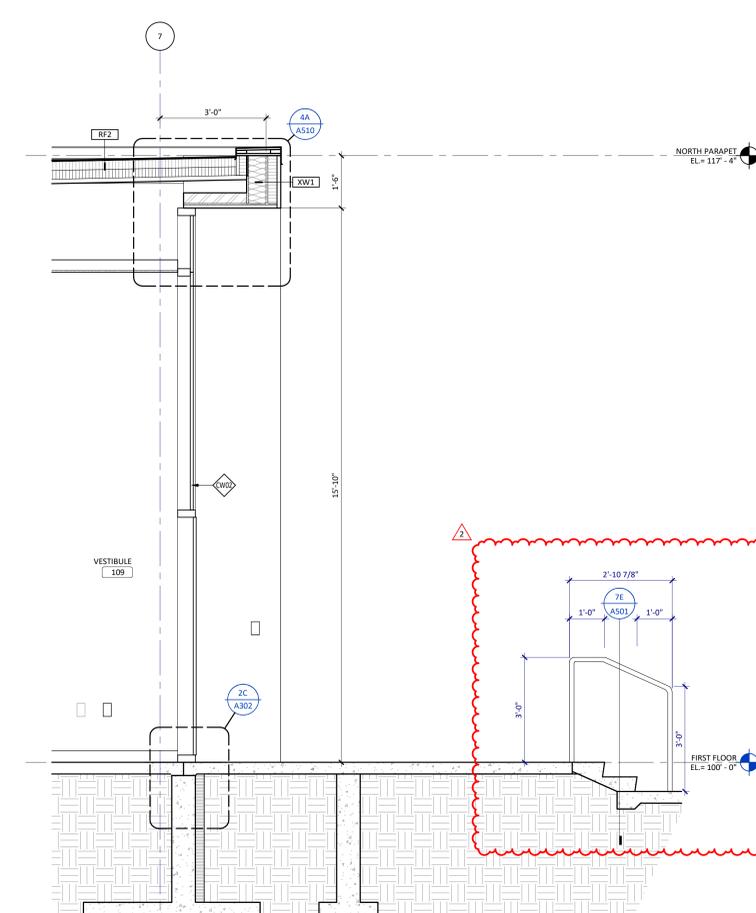
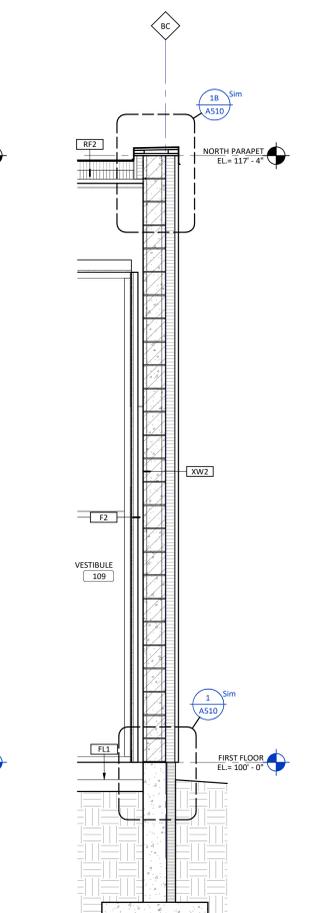
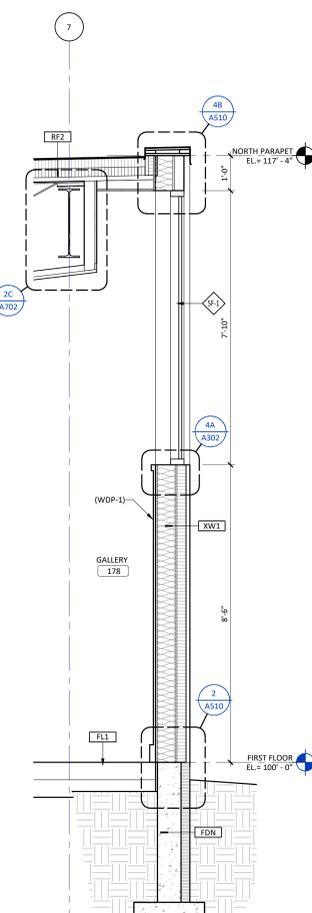
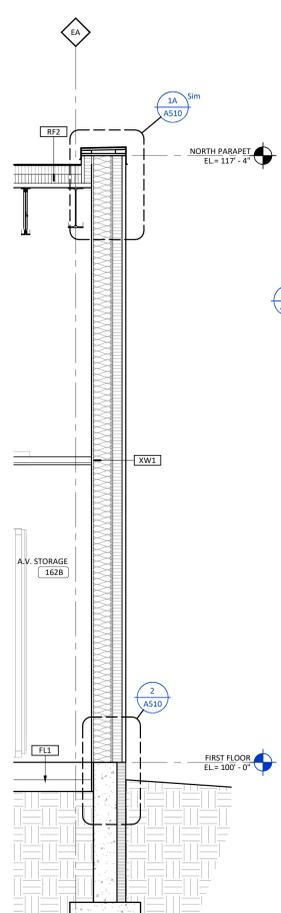
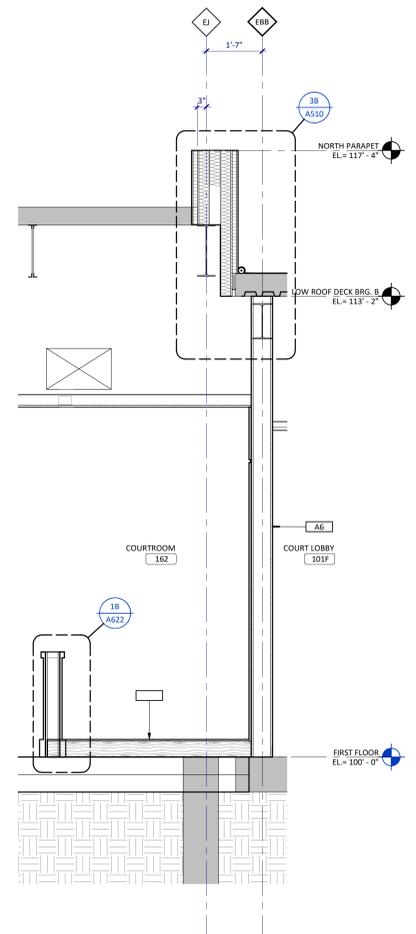
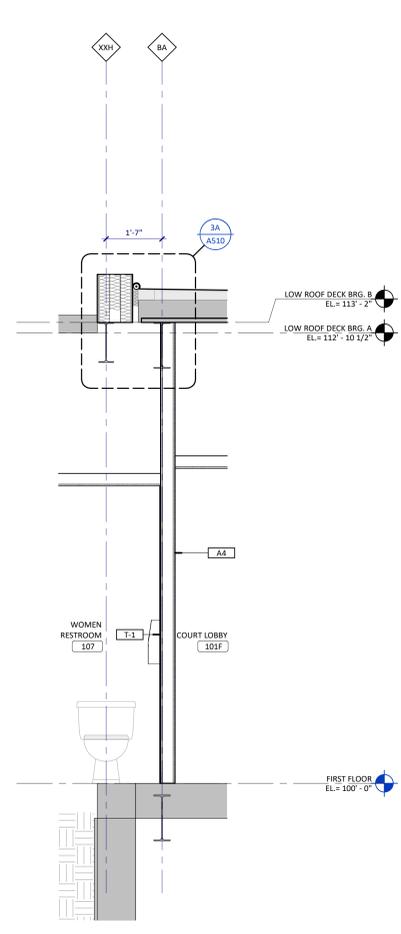
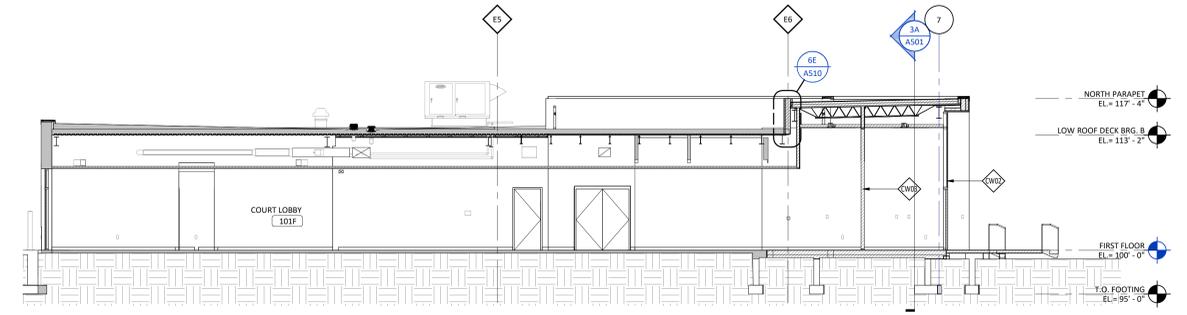
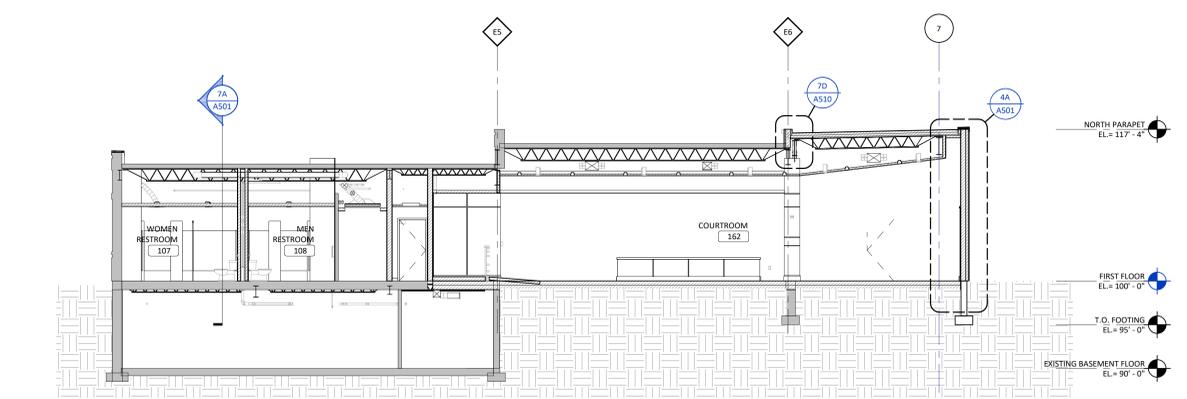
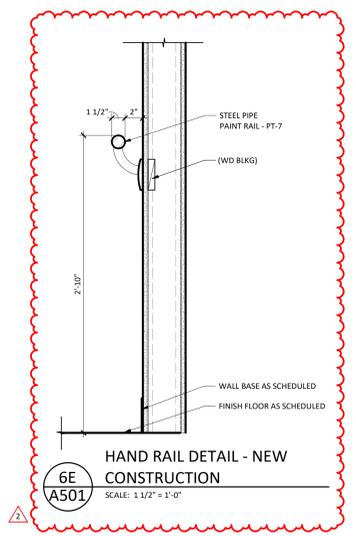
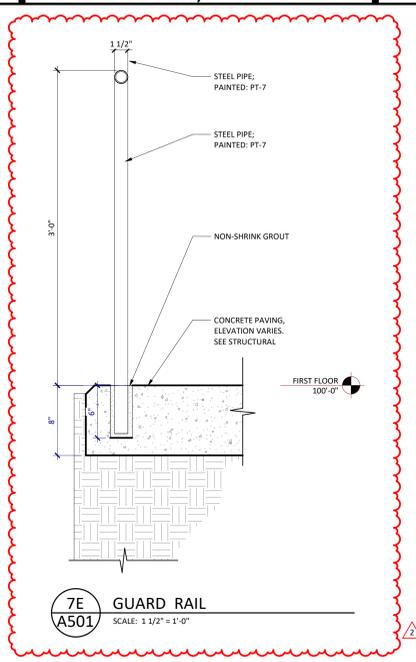
| SHEET SPEC ID LIST | |
|--------------------|----------------------------|
| SPEC ID | SPEC SECTION & DESCRIPTION |
| WD BKG | 06 1000 - WOOD BLOCKING |
| WDP-1 | 06 4200 - WOOD PANELING |



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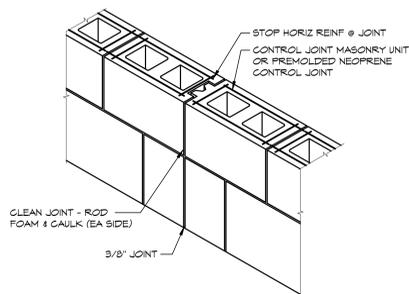
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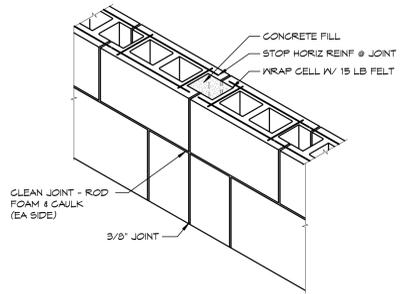
DUNN COUNTY
COURTHOUSE REMODEL
MANNING, ND

DATE: 10/21/2025
PHASE: CONSTRUCTION DOCUMENTS
PROJECT: 24146
SHEET: **A501**
WALL & BUILDING SECTIONS

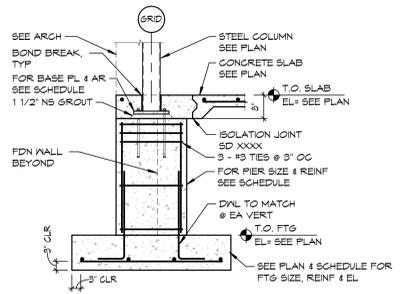
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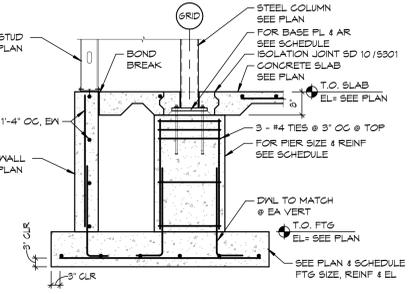
19 MASONRY WALL CONTROL JOINT
S301 1/2" = 1'-0"



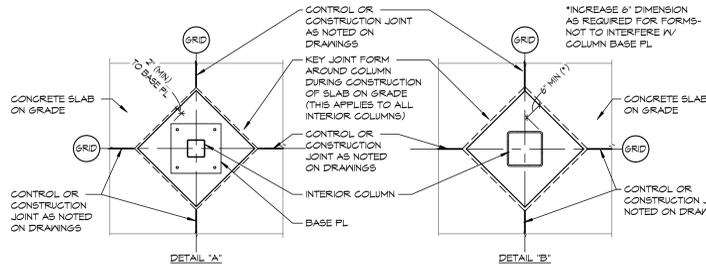
18 MASONRY WALL CONTROL JOINT
S301 1/2" = 1'-0"



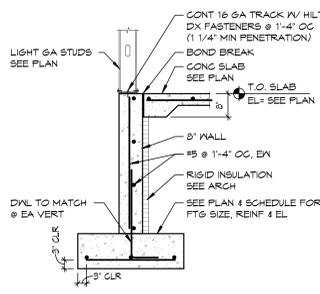
17 EXTERIOR COLUMN PIER DETAIL
S301 1/2" = 1'-0"



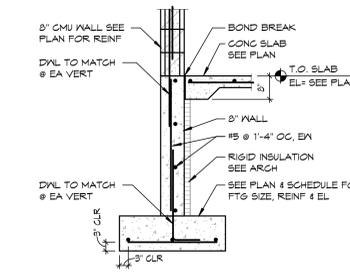
16 EXTERIOR COLUMN PIER DETAIL
S301 1/2" = 1'-0"



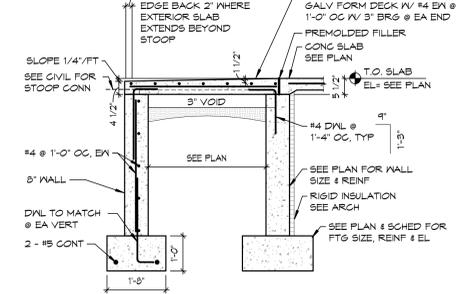
10 INTERIOR COLUMN ISOLATION JOINT
S301 1/2" = 1'-0"



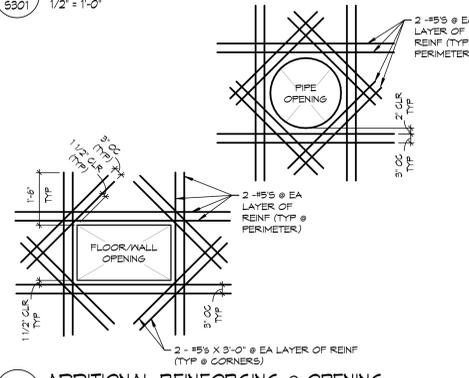
14 FOUNDATION WALL DETAIL
S301 1/2" = 1'-0"



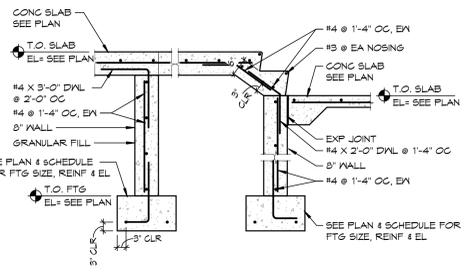
13 FOUNDATION WALL DETAIL
S301 1/2" = 1'-0"



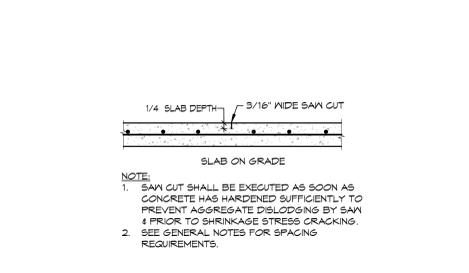
9 DOOR STOOP
S301 1/2" = 1'-0"



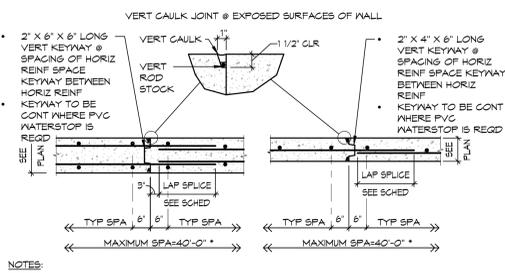
8 ADDITIONAL REINFORCING @ OPENING
S301 1/2" = 1'-0"



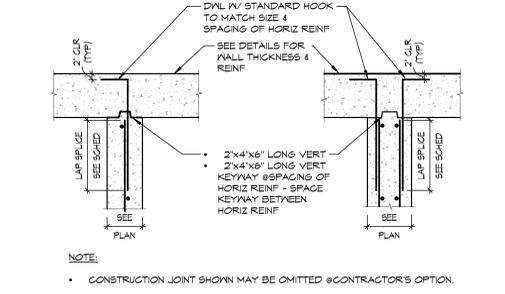
12 SECTION @ STAIR
S301 1/2" = 1'-0"



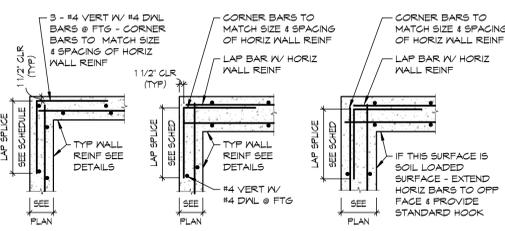
7 FLOOR CONTROL JOINT REINFORCEMENT - (CJ)
S301 1/2" = 1'-0"



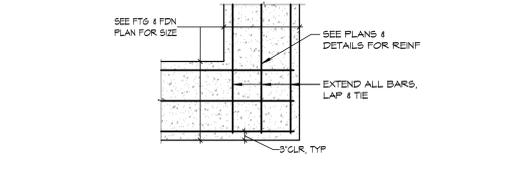
5 WALL CONSTRUCTION JOINT - (WCJ)
S301 1/2" = 1'-0"



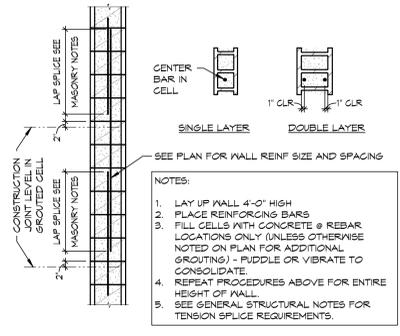
4 WALL INTERSECTION REINFORCEMENT
S301 1/2" = 1'-0"



3 CORNER BAR REINFORCEMENT
S301 1/2" = 1'-0"

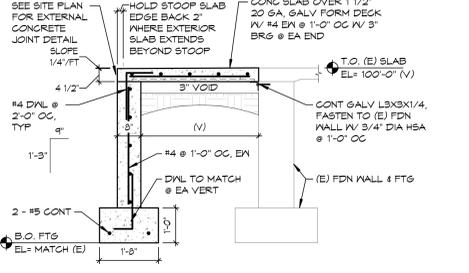


2 FOOTING CORNER REINFORCEMENT
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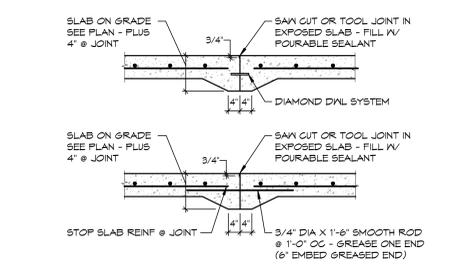


20 MASONRY WALL REINFORCEMENT
S301 1/2" = 1'-0"

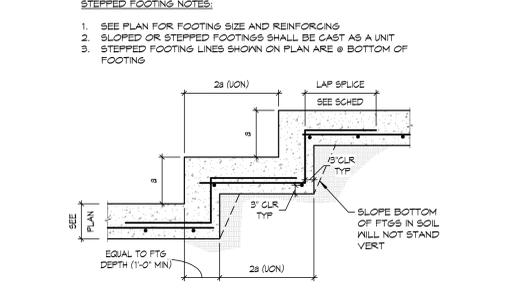
15 NOT USED
S301 1/2" = 1'-0"



11 (E) DOOR STOOP DETAIL
S301 1/2" = 1'-0"



6 FLOOR CONSTRUCTION JOINT REINF - (CCJ)
S301 1/2" = 1'-0"



1 STEPPED FOOTING REINFORCEMENT
S301 1/2" = 1'-0"

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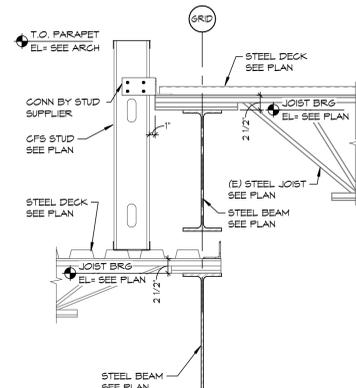
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STRUCTURAL CONSULTANT
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1000 14th St SW, Bismarck, ND 58501

REGISTERED PROFESSIONAL ENGINEER
ERIC A. GREIFF
PE-4983
DATE: 12/21/25
MORTAL DAKOTA

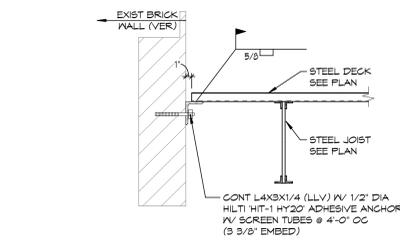
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| 1 | ADDENDUM #03 | 11/13/25 |

DUNN COUNTY
COURTHOUSE REMODEL
MANNING, ND

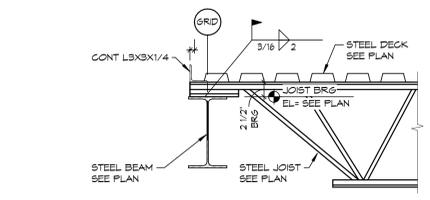
DATE: 10/21/25
PHASE: CONSTRUCTION DOCUMENTS
PROJECT: 24146
SHEET: **S301**
FOUNDATION DETAILS



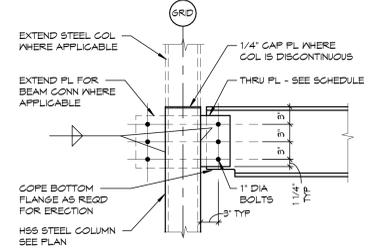
17 ROOF EXPANSION JOIST @ GRID EBB
S401 1" = 1'-0"



13 DECK BEARING @ EXIST WALL
S401 1" = 1'-0"

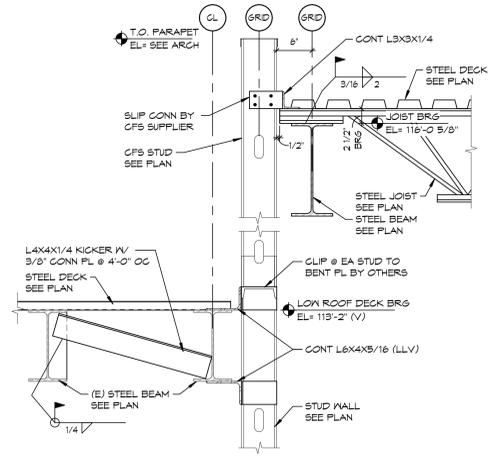


8 JOIST BEARING @ STEEL BEAM
S401 1" = 1'-0"

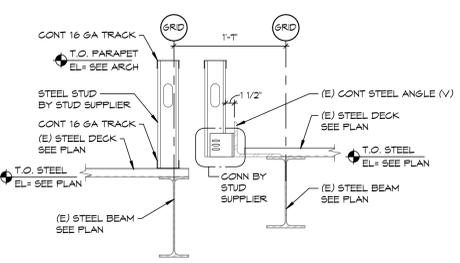


| # OF ROWS | FL THICKNESS (WELD SIZE) (A36) | | | |
|-----------|--------------------------------|--------------|--------------|--------------|
| | 1/4" (3/16") | 3/16" (1/4") | 3/8" (5/16") | 7/16" (3/8") |
| 2 | 14 | 14 | 14 | 14 |
| 3 | 25 | 28 | 28 | 28 |
| 4 | — | 42 | 46 | 46 |
| 5 | — | — | 63 | 64 |
| 6 | — | — | 75 | 82 |
| 7 | — | — | 88 | 100 |

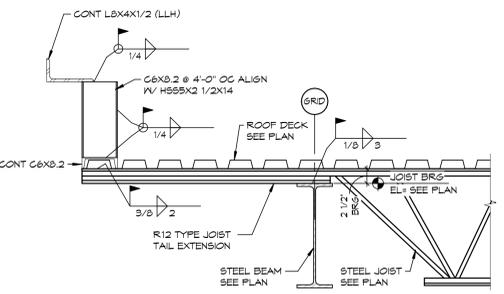
3 STEEL BEAM CONNECTION @ HSS COL
S401 1" = 1'-0"



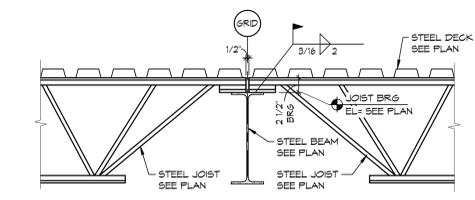
21 JOIST BEARING @ LOW TO HIGH ROOF
S401 1" = 1'-0"



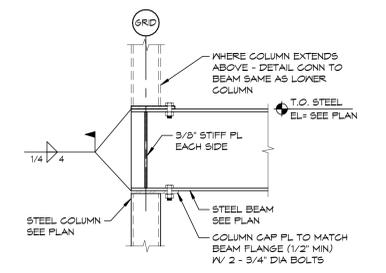
16 ROOF CURB EXPANSION JOIST
S401 1" = 1'-0"



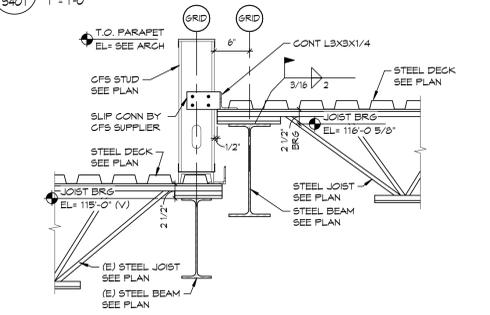
12 JOIST BEARING DETAIL
S401 1" = 1'-0"



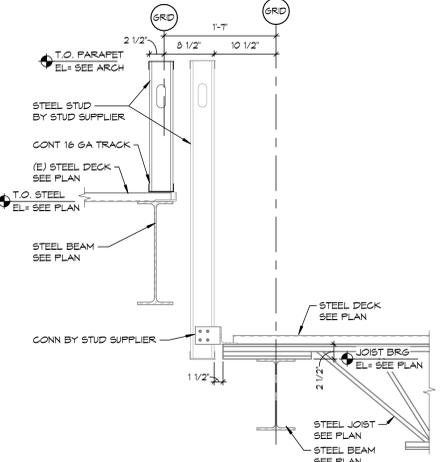
7 JOIST BEARING @ STEEL BEAM
S401 1" = 1'-0"



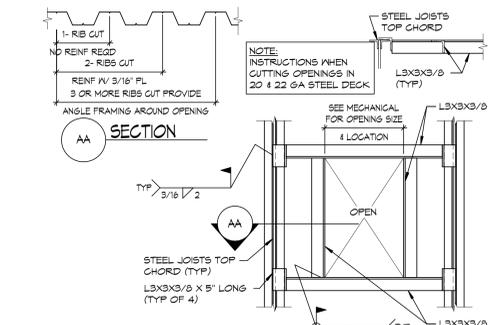
3 STEEL BEAM CONNECTION @ HSS COL
S401 1" = 1'-0"



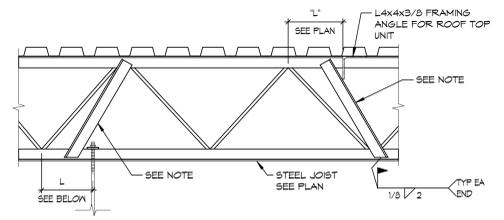
20 JOIST BEARING @ LOW TO HIGH ROOF
S401 1" = 1'-0"



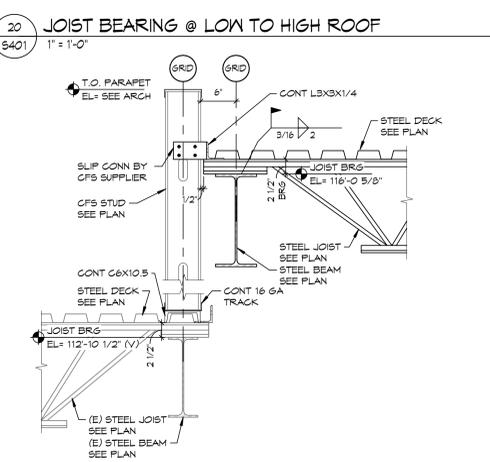
15 ROOF EXPANSION JOIST @ GRID EBB
S401 1" = 1'-0"



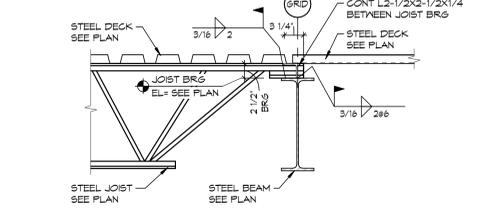
11 ANGLE FRAMING @ ROOF OPENING
S401 3/4" = 1'-0"



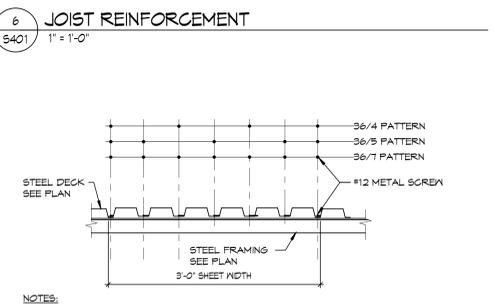
6 JOIST REINFORCEMENT
S401 1" = 1'-0"



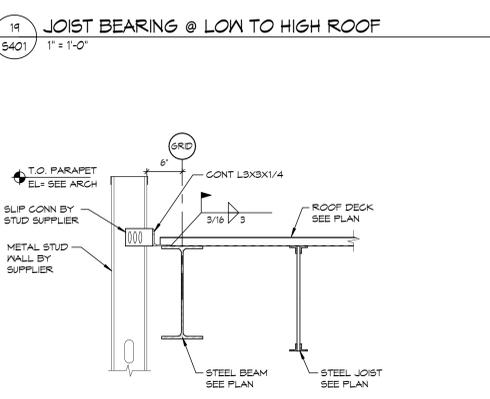
19 JOIST BEARING @ LOW TO HIGH ROOF
S401 1" = 1'-0"



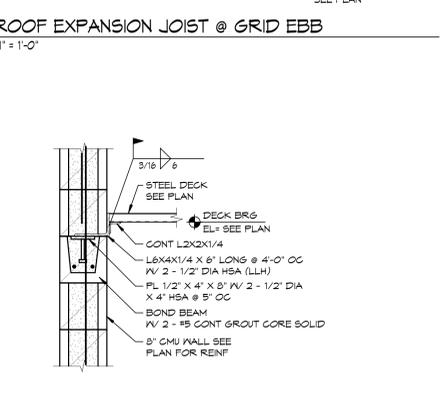
10 JOIST BEARING @ STEEL BEAM
S401 1" = 1'-0"



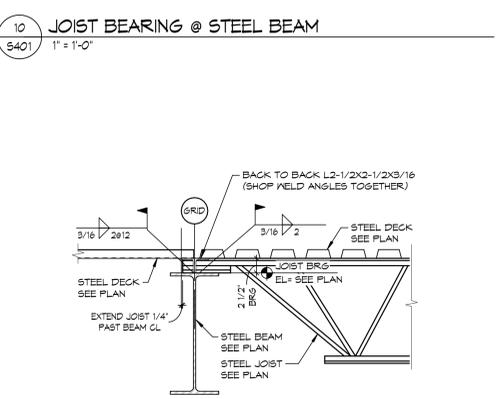
5 ROOF DECK FASTENING
S401 1" = 1'-0"



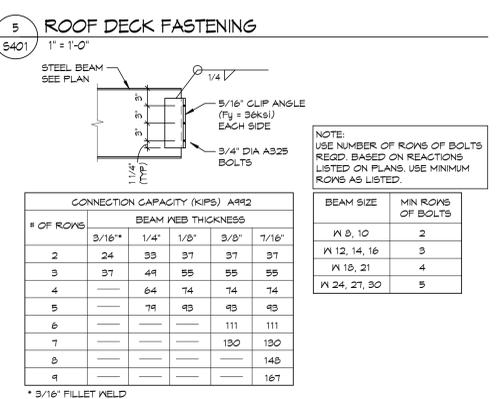
18 JOIST BEARING DETAIL
S401 1" = 1'-0"



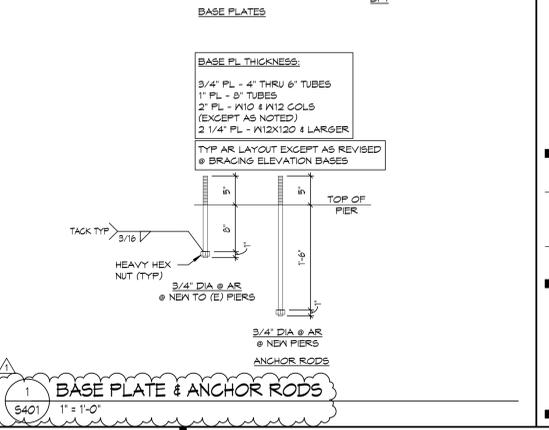
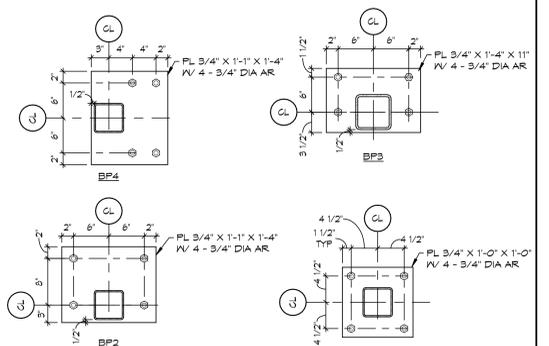
14 DECK BEARING @ CMU
S401 1" = 1'-0"



9 JOIST BEARING @ STEEL BEAM
S401 1" = 1'-0"



4 TYPICAL BEAM CONNECTION
S401 1" = 1'-0"



1 BASE PLATE & ANCHOR RODS
S401 1" = 1'-0"



ADDENDUM

JLG 24146-5 Dunn County Courthouse Renovation

RE: addendum

Issued: November 13, 2025

ADDENDUM #: 03

NOTICE TO CONTRACTORS

This Addendum is prepared to supplement information presented in the Drawings and Project Manual dated October 21, 2025 for the above referenced project. All additions, changes, omissions and conditions listed herein shall become an integral part of the Contract Documents.

APPROVED EQUALS

The following products have been approved for use on this project. All approved products must still meet all product specifications as listed in the product specification section.

| Section | Material ID or description | Basis of Design | Approved Equal |
|---------------------------------------------|-----------------------------------|------------------------|-----------------------|
| 23 7413 Packaged Rooftop Air Condition Unit | RTU-2 | AAON | ADDISON |



ADDENDUM

PE 25018 Dunn County Courthouse Renovation

RE: addendum

Issued: November 13, 2025

ADDENDUM #: E3

NOTICE TO CONTRACTORS

This Addendum is prepared to supplement information presented in the Drawings and Project Manual dated October 21, 2025 for the above referenced project. All additions, changes, omissions and conditions listed herein shall become an integral part of the Contract Documents.

PROCUREMENT AND CONTRACTING REQUIREMENTS

SPECIFICATIONS

APPROVED EQUALS

The following products have been approved for use on this project. All approved products must still meet all product specifications as listed in the product specification section.

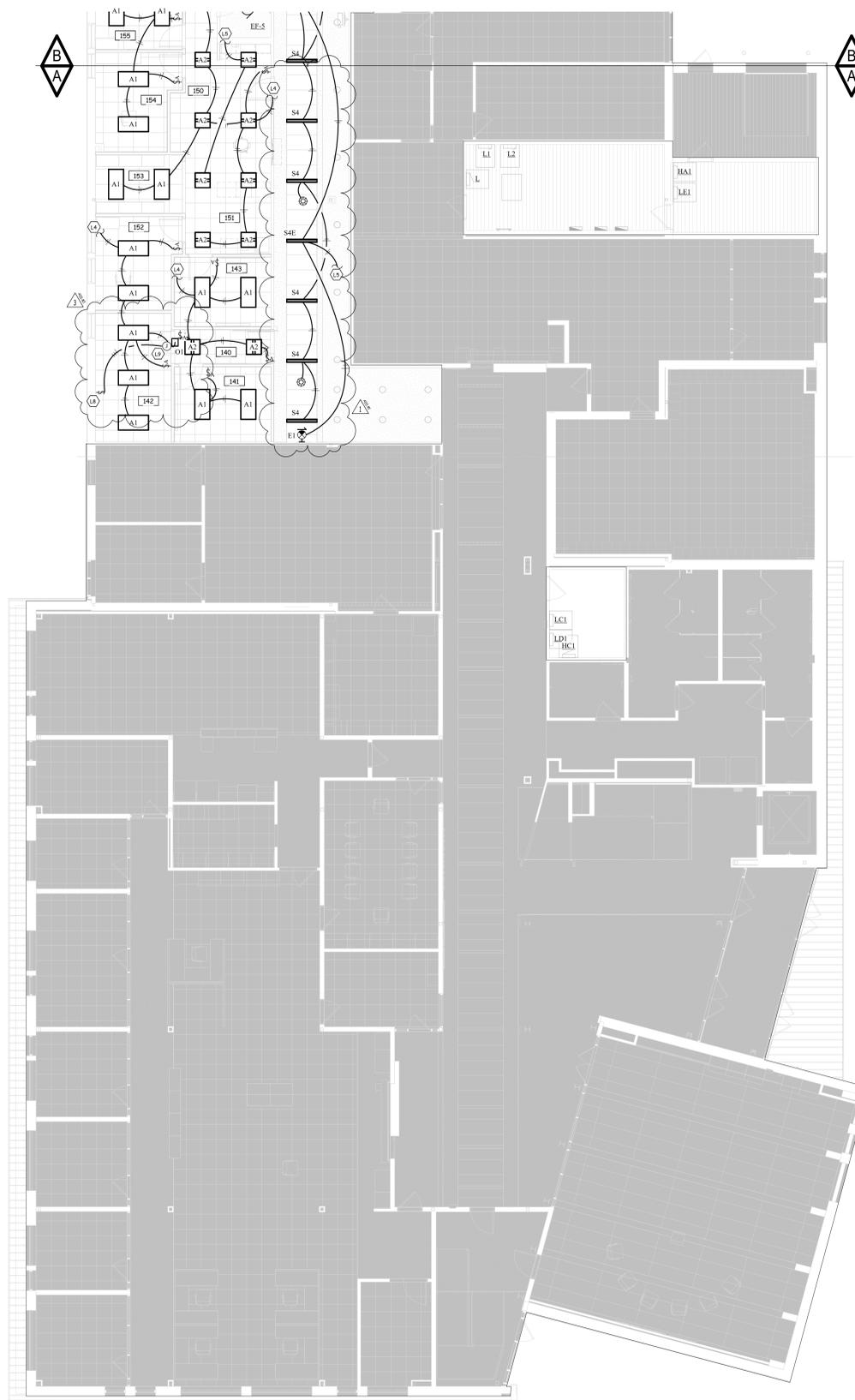
DRAWINGS

1. E201 – LEVEL 1 LIGHTING PLAN
 - o Drawing 1/E201: Added Type O1 on call light above the door outside room #142. Added additional keynotes for the O1 fixture
2. E202 – LEVEL 2 LIGHTING PLAN
 - o Fixture Schedule: Added Type O1 fixture to the schedule.
3. E401 – LEVEL 1 SYSTEMS PLAN
 - o Drawing 1/E401: Added door bell system and keynotes for system functions.

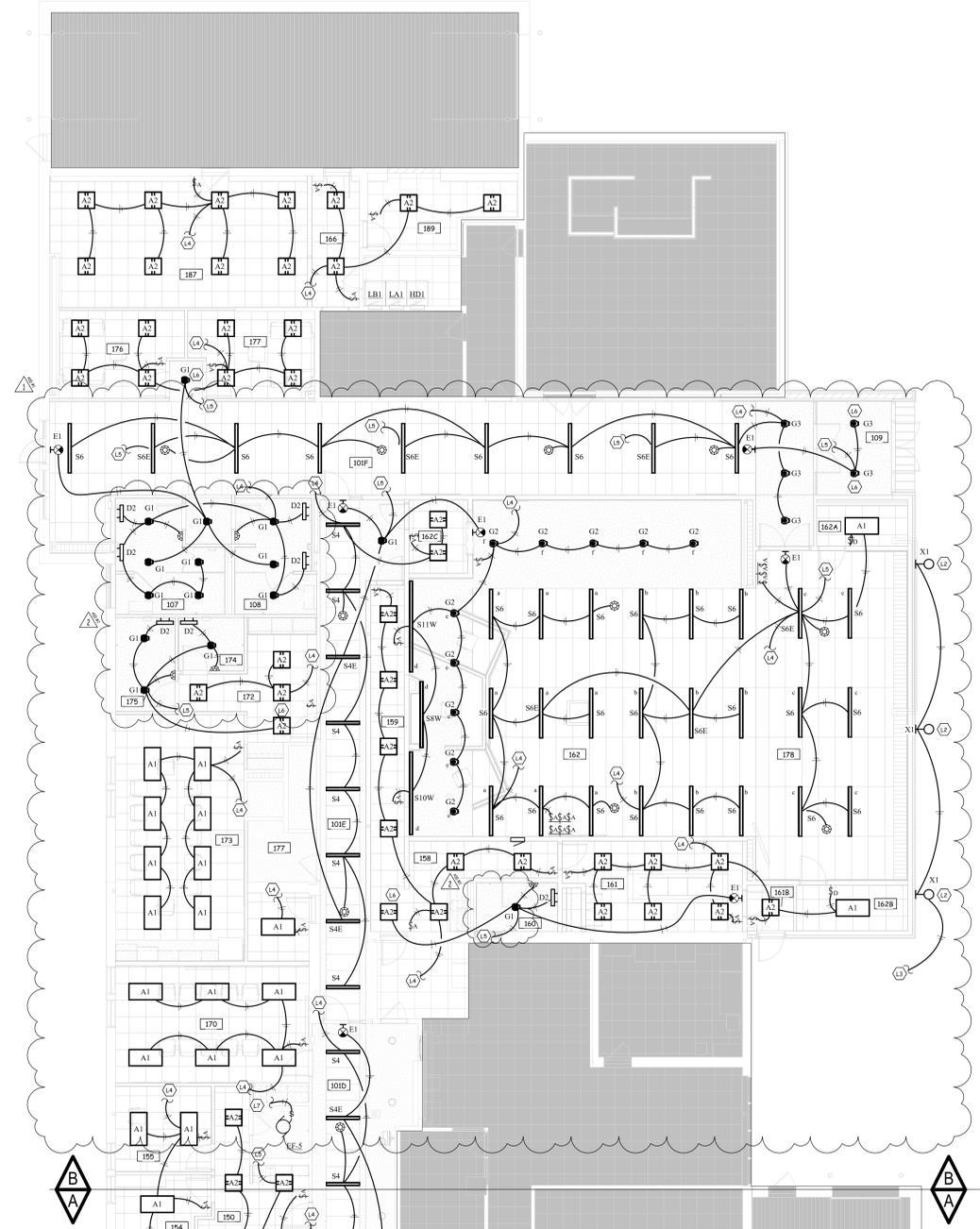
END OF ADDENDUM

| Number | Name | Area |
|--------|------------------|----------|
| 100 | VESTIBULE | 229 SF |
| 101A | MAIN LOBBY | 1,820 SF |
| 101B | SOUTH HALL | 830 SF |
| 101C | ALCOVE | 238 SF |
| 101D | NORTH HALLWAY | 883 SF |
| 101E | COURTS HALLWAY | 390 SF |
| 101F | COURT LOBBY | 1,176 SF |
| 101G | KITCHENETTE | 76 SF |
| 107 | WOMEN RESTROOM | 152 SF |
| 108 | MEN RESTROOM | 129 SF |
| 109 | VESTIBULE | 108 SF |
| 131 | WORKROOM | 244 SF |
| 140 | HALLWAY | 57 SF |
| 141 | FLEX SPACE | 127 SF |
| 142 | OFFICE | 171 SF |
| 143 | CONF. RM | 117 SF |
| 150 | RECEPTION | 309 SF |
| 151 | WORK AREA | 62 SF |
| 152 | OFFICE | 132 SF |
| 153 | WORK ROOM/ FILES | 89 SF |
| 154 | OFFICE | 133 SF |
| 155 | OFFICE | 117 SF |
| 158 | HALLWAY | 147 SF |
| 159 | HALLWAY | 147 SF |
| 160 | RESTROOM | 57 SF |
| 160A | CLOSET | 12 SF |
| 161 | JUDGE'S CHAMBER | 219 SF |
| 161B | EXIT | 29 SF |
| 162 | COURTROOM | 1,499 SF |
| 162A | STORAGE | 53 SF |
| 162B | A.V. STORAGE | 73 SF |
| 162C | JURY EXIT | 62 SF |
| 166 | HALL | 90 SF |
| 170 | CONFERENCE | 343 SF |
| 171 | LAUNDRY | 60 SF |
| 172 | ENTRY | 176 SF |
| 173 | JURY ROOM | 382 SF |
| 174 | RESTROOM | 50 SF |
| 175 | RESTROOM | 80 SF |
| 176 | MEETING ROOM | 148 SF |
| 177 | MEETING ROOM | 149 SF |
| 177 | BASEMENT STAIR | 92 SF |
| 178 | GALLERY | 761 SF |
| 187 | MECH OR STORAGE | 482 SF |
| 189 | HOLDING ROOM | 139 SF |

| Keynote Legend | |
|----------------|----------------------------------------------------------------------------------------------------------------------|
| L2 | REINSTALL EXISTING EXTERIOR LIGHT (X1) AT THIS LOCATION. MOUNT AT THE SAME HEIGHT AS THE ADJACENT EXTERIOR LIGHTING. |
| L3 | CIRCUIT TO EXISTING EXTERIOR LIGHTING CIRCUITRY. |
| L4 | CIRCUIT TO EXISTING UNSWITCHED 120V LIGHTING CIRCUIT IN THIS AREA. |
| L5 | CIRCUIT TO EXISTING EMERGENCY LIGHTING CIRCUIT IN THIS AREA. |
| L6 | UNSWITCHED. |
| L7 | CIRCUIT TO EXISTING RESTROOM LIGHTS. |
| L8 | LOCATE SWITCH AT PRIMARY DESK LOCATION. VERIFY WITH OWNER PRIOR TO INSTALLATION |
| L9 | INCLUDE ALL DRIVERS AND COMPONENTS REQUIRED FOR TYPE O1 FIXTURE AT THIS LOCATION IN ACCESSIBLE CEILING SPACE. |



1
E201
Lighting Plan - First Floor - Area A
1/8" = 1'-0"



2
E201
Lighting Plan - First Floor - Area B
1/8" = 1'-0"



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| NO. | DESCRIPTION | DATE |
|-----|-------------|----------|
| 1 | Addendum 1 | 11/21/25 |
| 2 | Addendum 2 | 11/7/25 |
| 3 | Addendum 3 | 11/13/25 |

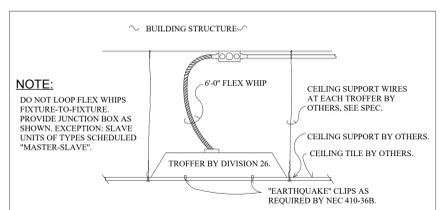
DUNN COUNTY
COURTHOUSE REMODEL
MANNING, ND

DATE
10/21/2025
PHASE
CONSTRUCTION DOCUMENTS
PROJECT
PE 25018
SHEET
E201
LEVEL 1 LIGHTING PLAN

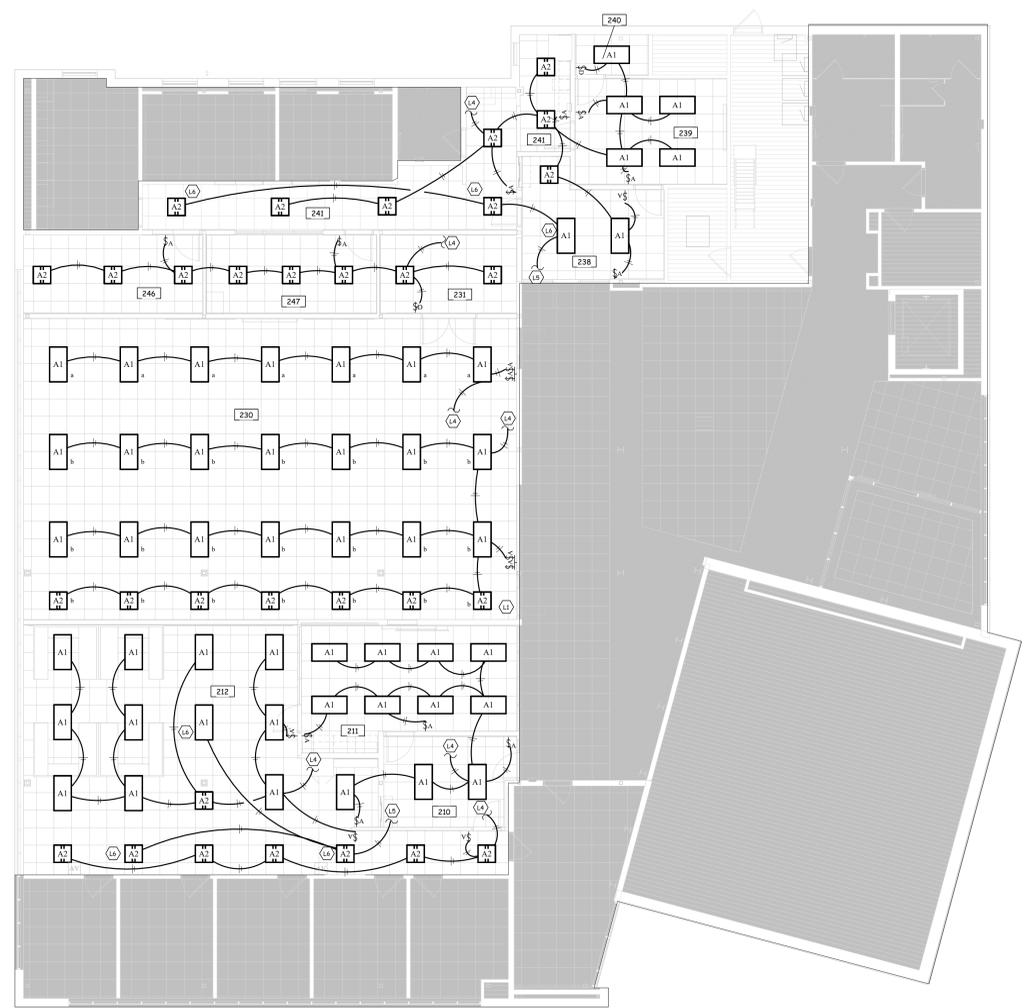


11/13/2025 11:04:25 AM

| Keynote Legend | |
|----------------|--------------------------------------------------------------------|
| L1 | ALL WORK ON THIS LEVEL UNDER ADD UNDER ALTERNATE 1. |
| L4 | CIRCUIT TO EXISTING UNSWITCHED 120V LIGHTING CIRCUIT IN THIS AREA. |
| L5 | CIRCUIT TO EXISTING EMERGENCY LIGHTING CIRCUIT IN THIS AREA. |
| L6 | UNSWITCHED. |



2
E202
TROFFER INSTALLATION DETAIL
1/8" = 1'-0"



1
E202
Lighting Plan - Second Floor - Area A
1/8" = 1'-0"

| FITTURE SCHEDULE | | | | | | |
|------------------|-----------------------------------|--------------------------------------------------------------|------------------|-----------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------|
| TYPE | MANUFACTURER | CATALOG NO. | DELIVERED LUMENS | FINISH | MOUNTING | REMARKS |
| A1 | METALLUX MARK ARCHITECTURAL | 24RLN LDF 60 UNV L840 CD 1 WPS WHSPR LCTR SERIES | 6,000 | WHITE | SD 2/E202 | 2' X 4' LED ARCHITECTURAL TROFFER WITH WIRELESS CONTROLLED DIMMING, OCCUPANCY SENSOR, AND PHOTOCELL. 4000K. |
| A2 | METALLUX MARK ARCHITECTURAL | 22RLN LDF 44 UNV L840 CD 1 WPS WHSPR LCTR SERIES | 4,400 | WHITE | SD 2/E202 | 2' X 2' LED ARCHITECTURAL TROFFER WITH WIRELESS CONTROLLED DIMMING, OCCUPANCY SENSOR, AND PHOTOCELL. 4000K. |
| D2 | FAIL SAFE LUMINAIRE LED | HVSL4 2 LDF 2 L0 40 UNV O EDC1 BK SPC4 SERIES | 2,000 | BLACK | WALL MOUNTED | 2' LED WALL BRACKET WITH OPAL LENS, AND VERTICAL TRIM BARS. 4000K. |
| E1 | MULE LIGHTING EVENLITE | U-PVT-A-BA TELESSIS TEXAZ SERIES | INTEGRAL LEDS | BRUSHED ALUMINUM | NOTE 1 | UNIVERSAL FACE AND MOUNT LED EXIT WITH GREEN LETTERS. |
| G1 | HALO COMMERCIAL LITHONIA | HC6 20 D010 HM6 0525 840 H1 WD H LDN6 SERIES | 2,000 | SEMI- SPECULAR SILVER | RECESSED CEILING | 6" LED DOWNLIGHT WITH WIDE DISTRIBUTION. 4000K. |
| G2 | HALO COMMERCIAL LITHONIA | HC56 30 DMT WPN HM6 3840 840 61SQ H LDN680 SERIES | 3,000 | SEMI- SPECULAR SILVER | SURFACE CEILING | 6" LED SQUARE DOWNLIGHT WITH WIRELESS CONTROLS. 4000K. |
| L1 | TEMPPO ARCHITECTURAL | SPL FT 123RD XX | - | AS PER ARCHITECT | WALL MOUNT NOTE 3 | RED STEP LIGHT. INCLUDE ALL POWER SUPPLIES AND COMPONENTS FOR COMPLETE INSTALL. |
| S4 | NEORAY MARK ARCHITECTURAL | S124DR-S102D840-FTG4FO-1- U-DD-F-W-WPN SLOT 4 SERIES | 1,000 FT | WHITE | RECESSED CEILING | 4" WIDE LINEAR LED WITH WIRELESS CONTROLS. 4000K. |
| S4E | NEORAY MARK ARCHITECTURAL | S124DR-S102D840-FTG4FO-1- T-U-DD-F-W-WPN SLOT 4 SERIES | 1,000 FT | WHITE | RECESSED CEILING | SAME AS S4 EXCEPT GENERATOR TRANSFER DEVICE. |
| S6 | NEORAY MARK ARCHITECTURAL | S124DR-S102D840-FTG6FO-1- U-DD-F-W-WPN SLOT 4 SERIES | 1,000 FT | WHITE | RECESSED CEILING | 4" WIDE LINEAR LED WITH WIRELESS CONTROLS. 4000K. |
| S6E | NEORAY MARK ARCHITECTURAL | S124DR-S102D840-FTG6FO-1- T-U-DD-F-W-WPN SLOT 4 SERIES | 1,000 FT | WHITE | RECESSED CEILING | SAME AS S6 EXCEPT GENERATOR TRANSFER DEVICE. |
| S8W | NEORAY MARK ARCHITECTURAL | S122DR-S48SD840-GYP8FO-1- U-DD-W-W-WPN SLOT 2 SERIES | 500 FT | WHITE | RECESSED CEILING | 4" WIDE LINEAR LED WALL WASH WITH WIRELESS CONTROLS. 4000K. |
| S10W | NEORAY MARK ARCHITECTURAL | S122DR-S48SD840- GYP8FO-1-U-DD-W-W-WPN SLOT 2 SERIES | 500 FT | WHITE | RECESSED CEILING | SAME AS S8W EXCEPT 10 FOOT |
| S11W | NEORAY MARK ARCHITECTURAL | S122DR-S48SD840- GYP11FO-1-U-DD-W-W-WPN SLOT 2 SERIES | 500 FT | WHITE | RECESSED CEILING | SAME AS S8W EXCEPT 11 FOOT |
| XI | EXISTING ARCHITECTURAL | LED AREA LIGHT | - | - | WALL MOUNT NOTE 2 | EXISTING WEDGE AREA LIGHT |

- NOTES:**
- WALL MOUNT DIRECTLY ABOVE EXIT DOOR WHERE POSSIBLE. CEILING OR END MOUNT IN REMAINING LOCATIONS AS DICTATED BY BUILDING CONDITIONS.
 - COORDINATE MOUNTING HEIGHT TO ALIGN WITH THE OTHER FIXTURES OF THE SAME TYPE ON THE EXISTING BUILDING.
 - WALL MOUNT DIRECTLY ABOVE DOOR.

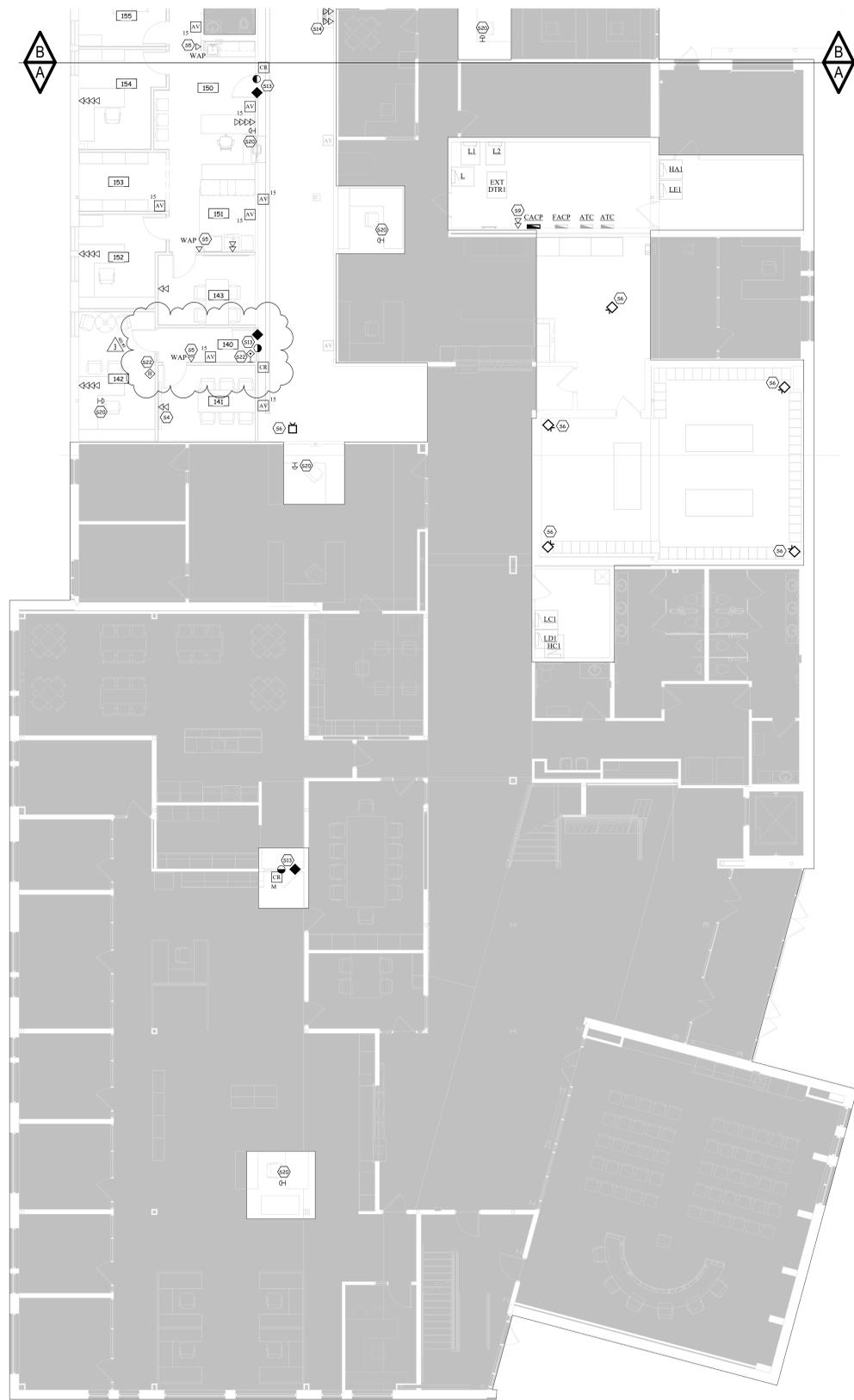
| Room Schedule | | |
|---------------|---------------------|----------|
| Number | Name | Area |
| 210 | LOBBY | 148 SF |
| 211 | CONFERENCE | 316 SF |
| 212 | COLLABORATION SPACE | 729 SF |
| 213 | WORKSTATION | 75 SF |
| 218 | OFFICE | 145 SF |
| 225 | HALL | 275 SF |
| 230 | LARGE MEETING ROOM | 1,919 SF |
| 231 | TABLE/ CHAIR | 137 SF |
| 238 | LOBBY | 186 SF |
| 239 | CONFERENCE | 208 SF |
| 240 | STORAGE | 38 SF |
| 241 | HUMAN SERVICES | 374 SF |
| 243 | OFFICE | 127 SF |
| 244 | OFFICE | 149 SF |
| 245 | WORKROOM | 196 SF |
| 246 | OFFICE | 181 SF |
| 247 | COMFORT ROOM | 171 SF |

| REVISION SCHEDULE | | |
|-------------------|-------------|----------|
| NO. | DESCRIPTION | DATE |
| 1 | Addendum 1 | 11/21/25 |
| 2 | Addendum 2 | 11/21/25 |
| 3 | Addendum 3 | 11/13/25 |

LIGHTING SWITCH SCHEDULE

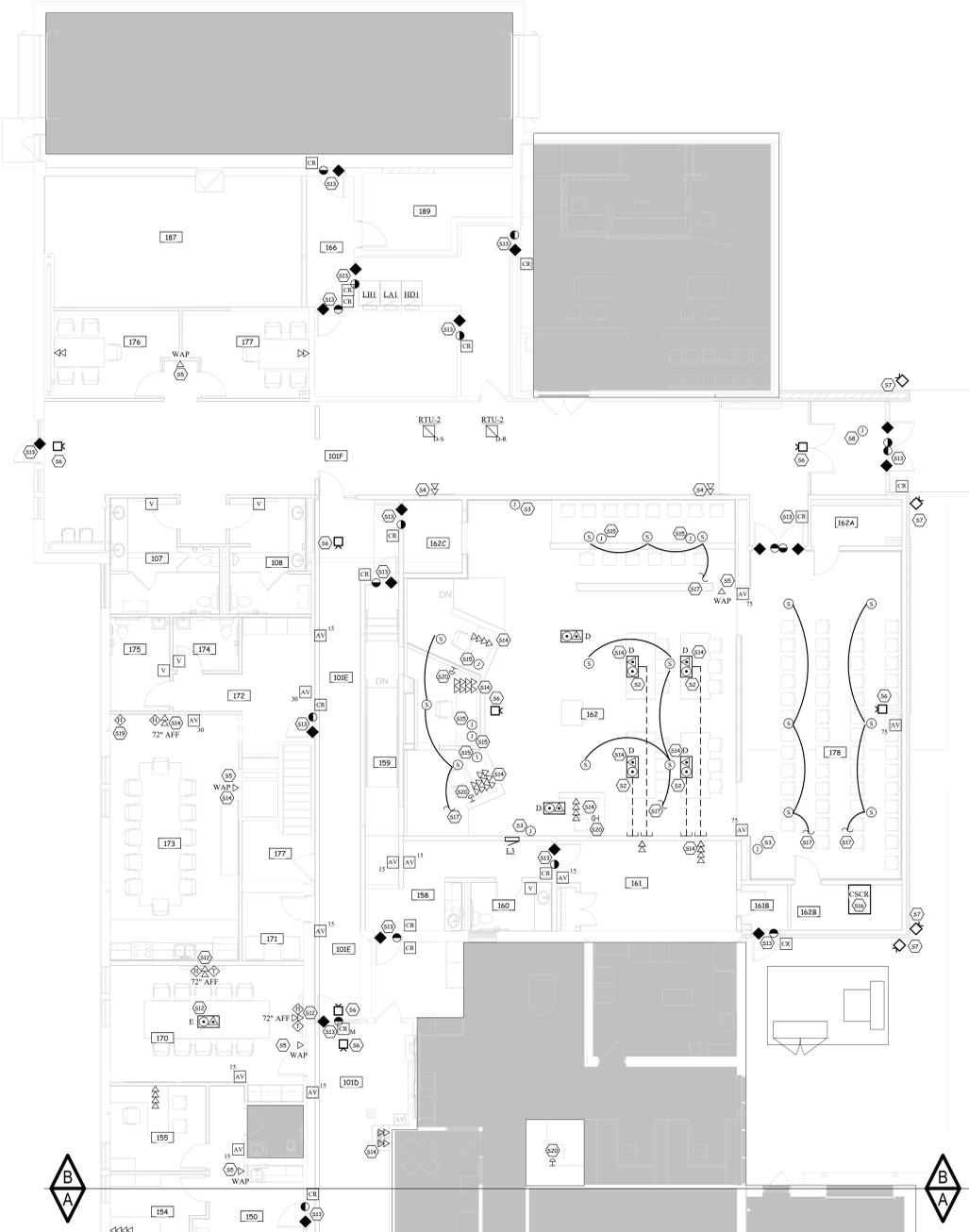
| SYMBOL | DESCRIPTION | PART # |
|--------|------------------------------------------------------------------------------------------------|------------------|
| § A | LINE POWERED WALL SWITCH ON/OFF, RAISE/LOWER DIMMING CONTROL | RP00LA-DX |
| § B | LINE POWERED WALL SWITCH 2-POLE ON/OFF, TWO RAISE/LOWER DIMMING CONTROL | RP00LA-2P-DX |
| § C | LOW VOLTAGE WALL SWITCH 2-POLE ON/OFF, RAISE/LOWER DIMMING CONTROL AND CCT CONTROL | RP00M6-2P-DX-CCT |
| § D | LINE POWERED WALL SWITCH ON/OFF | RP00LA |
| § E | LINE POWERED WALL SWITCH 2-POLE ON/OFF | RP00LA-2P |
| Ⓜ | WALL MOUNTED OCCUPANCY SENSOR - SEE SPECIFICATION SECTION 262726 | |
| Ⓜ D | WALL MOUNTED OCCUPANCY SENSOR (TYPE D) WITH DIMMING CONTROL - SEE SPECIFICATION SECTION 262726 | |
| Ⓜ | CEILING MOUNTED OCCUPANCY SENSOR - SEE SPECIFICATION SECTION 262726 | |

| Number | Name | Area |
|--------|------------------|----------|
| 100 | VESTIBULE | 229 SF |
| 101A | MAIN LOBBY | 1,820 SF |
| 101B | SOUTH HALL | 830 SF |
| 101C | ALCOVE | 238 SF |
| 101D | NORTH HALLWAY | 855 SF |
| 101E | COURT'S HALLWAY | 390 SF |
| 101F | COURT LOBBY | 1,176 SF |
| 101G | KITCHENETTE | 76 SF |
| 107 | WOMEN RESTROOM | 152 SF |
| 108 | MEN RESTROOM | 129 SF |
| 109 | VESTIBULE | 108 SF |
| 131 | WORKROOM | 244 SF |
| 140 | HALLWAY | 57 SF |
| 141 | FLEX SPACE | 127 SF |
| 142 | OFFICE | 171 SF |
| 143 | CONF. RM | 117 SF |
| 150 | RECEPTION | 309 SF |
| 151 | WORK AREA | 62 SF |
| 152 | OFFICE | 132 SF |
| 153 | WORK ROOM/ FILES | 89 SF |
| 154 | OFFICE | 133 SF |
| 155 | OFFICE | 117 SF |
| 158 | HALLWAY | 147 SF |
| 159 | HALLWAY | 147 SF |
| 160 | RESTROOM | 57 SF |
| 160A | CLOSET | 12 SF |
| 161 | JUDGE'S CHAMBER | 219 SF |
| 161B | EXIT | 29 SF |
| 162 | COURTROOM | 1,499 SF |
| 162A | STORAGE | 53 SF |
| 162B | A.V. STORAGE | 73 SF |
| 162C | JURY EXIT | 62 SF |
| 166 | HALL | 90 SF |
| 170 | CONFERENCE | 343 SF |
| 171 | LAUNDRY | 60 SF |
| 172 | ENTRY | 176 SF |
| 173 | JURY ROOM | 382 SF |
| 174 | RESTROOM | 50 SF |
| 175 | RESTROOM | 80 SF |
| 176 | MEETING ROOM | 148 SF |
| 177 | MEETING ROOM | 149 SF |
| 177 | BASEMENT STAIR | 92 SF |
| 178 | GALLERY | 761 SF |
| 187 | MECH OR STORAGE | 482 SF |
| 189 | HOLDING ROOM | 139 SF |



1 E401 Systems Plan - First Floor - Area A
1/8" = 1'-0"

| Keynote Legend | |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S2 | PROVIDE 1-1/2" CONDUIT WITH PULL STRING BACK TO ACCESSIBLE CEILING SPACE FOR USE BY OTHERS. |
| S3 | PROVIDE TWO GANG BOX ON WALL AT 72" ABOVE FINISHED FLOOR WITH 2" CONDUIT WITH PULL STRING BACK TO RM #162B FOR USE BY OTHERS. |
| S4 | PROVIDE WIREMOLD #EFSB2, OR EQUIVALENT TWO COMPARTMENT RECESSED WALL BOX. MATCH LOCATIONS WITH NOTE P5. |
| S5 | PROVIDE ONE CAT6A NETWORK DROP AT THIS LOCATION ABOVE ACCESSIBLE CEILING SPACE OR AT THE CEILING STRUCTURE. PROVIDE FIFTEEN (15) FOOT OF EXCESS SERVICE LOOP FOR WIRELESS ACCESS POINT. WIRELESS ACCESS POINT SUPPLIED BY OTHERS AND INSTALLED BY DIV 27. PROVIDE PROPER J-HOOK SUPPORT AND CABLE TIE TO STRUCTURE AS REQUIRED. COORDINATE EXACT LOCATION AS REQUIRED. |
| S6 | PROVIDE ONE NETWORK DROP AT THIS LOCATION. PROVIDE TEN (10) FOOT OF EXCESS SERVICE LOOP FOR SURVEILLANCE EQUIPMENT. SURVEILLANCE EQUIPMENT SUPPLIED BY OTHERS AND INSTALLED BY EC. PROVIDE PROPER J-HOOK SUPPORT AND CABLE TIE TO STRUCTURE AS REQUIRED. COORDINATE EXACT LOCATION AS REQUIRED. |
| S7 | PROVIDE ONE NETWORK DROP AT THIS LOCATION. PROVIDE ONE (1) FOOT OF EXCESS SERVICE LOOP FOR SURVEILLANCE EQUIPMENT. SURVEILLANCE EQUIPMENT SUPPLIED BY OTHERS AND INSTALLED BY EC. PROVIDE 3/4" CONDUIT BACK TO ACCESSIBLE CEILING SPACE AND THEN PROVIDE PROPER J-HOOK SUPPORT AND CABLE TIE TO STRUCTURE AS REQUIRED. COORDINATE EXACT LOCATION AS REQUIRED. |
| S8 | PROVIDE AND INSTALL RELAYS AS REQUIRED TO INTERFACE ACCESS CONTROL SYSTEM WITH EXTERIOR DOOR HANDICAP OPERATOR. EXIT DOOR PUSHBUTTON RELAY SHALL AUTOMATICALLY TRIGGER ELECTRIFIED STRIKE. ENTRANCE DOOR BUTTON RELAY SHALL DISABLE OPERATOR UNLESS VALID CREDENTIALS ARE PRESENTED AFTER HOURS. DURING NORMAL BUSINESS HOURS ENTRANCE PUSHBUTTON WILL BE ALLOWED TO OPEN DOOR. VERIFY HOURS OF OPERATION WITH OWNER. |
| S9 | NETWORK DROPS FOR CAP. |
| S12 | SEE DETAIL 2/E403 |
| S13 | SEE DETAIL 5/E403 FOR CONTROLLED ACCESS ROUGH-IN INSTALLATION. CABLE PROVIDED BY OWNER VENDOR AND INSTALLED BY EC. ROUTE BACK TO CAP LOCATIONS SHOWN FOR FORMAL CONNECTIONS BY OWNER VENDOR. |
| S14 | DATA JACK(S) TO BE HARDWIRED INTO THE COURT SYSTEM NETWORK. COORDINATE WITH ND COURTS IT DEPARTMENT OF EXACT NETWORK SWITCH/PORT LOCATION IN EXISTING DTR1. |
| S15 | PROVIDE TWO GANG BOX ON BACKSIDE OF CASEWORK AT 18" ABOVE FINISHED FLOOR WITH 2" CONDUIT WITH PULL STRING BACK TO RM #162B FOR USE BY OTHERS. |
| S16 | COURT SYSTEM CONTROL PANEL AND AUDIO RACK PROVIDED AND INSTALLED BY OTHERS. COORDINATE LOCATIONS OF ROUGH-INS WITH ND COURTS VENDOR (FORTE/AVI). |
| S17 | PROVIDE 1" CONDUIT WITH PULL STRING BACK TO RM #162B FOR SPEAKERS. PROVIDE 1" CONDUIT WITH PULL STRING BETWEEN SPEAKERS AS SHOWN. VERIFY ROUGH-IN LOCATIONS AND REQUIREMENTS WITH ND COURTS VENDOR (FORTE/AVI). |
| S19 | INSTALL A CABLES 5-G0 (G26) #39710 PASS THROUGH HDMI WALL PLATE AT THIS LOCATION COMPARTMENT AND A LEGRAN#WP1014WHV1 CABLE ACCESS WALL PLATE AT THE TV LOCATION. PROVIDE A C26 SELECT SERIES HDMI CABLE #506XXX OF APPROPRIATE LENGTH BETWEEN THE TWO PLATES WITH AN ADDITIONAL 5 FEET EXCESS. COIL EXCESS CABLE IN THE ACCESSIBLE CEILING SPACE BETWEEN TV AND WALL BOX. |
| S20 | PROVIDE ROUGH-IN FOR PANIC BUTTONS ON THE UNDERSIDE OF DESK/CABINERY TO INTERCONNECT TO THE CONTROLLED ACCESS SYSTEM. COORDINATE LOCATION WITH CABINET INSTALLER OR FURNITURE PROVIDER. VERIFY LOCATION(S) WITH OWNER. |
| S22 | PROVIDE DOOR BEAM AND BELL. POWER FROM NEAREST 120V GENERAL RECEPTACLE CIRCUIT. |



2 E401 Systems Plan - First Floor - Area B
1/8" = 1'-0"



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| NO. | DESCRIPTION | DATE |
|-----|-------------|----------|
| 1 | Addendum 3 | 11/13/25 |

DUNN COUNTY
COURTHOUSE REMODEL
MANNING, ND

DATE
10/21/2025
PHASE
CONSTRUCTION
DOCUMENTS
PROJECT
PE 25018

SHEET
E401
LEVEL 1 SYSTEMS
PLAN



11/13/2025 11:04:34 AM