



**GCHC STAIR REPLACEMENT | JORDAN, MT  
ARCHITECT'S JOB #2025034**

**DATE OF ISSUE:** January 30, 2026

**Addendum  
#01**

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The following items change, modify or further explain the Contract Documents for the above project & will become a part of those documents. Attachments include pre-bid conference agenda with attendance and current planholder list.

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**SPECIFICATIONS:**

Division 00:

A. 00 10 00 – Instruction to Bidders

a. **REVISE:** Bid date to **Wednesday, February 18, 2026 at 11AM MST.**

i. Questions due to the Architect no later than **Friday, February 13, 2026 at 4PM MST.**

ii. Final addendum to be issued by end of day on **Friday, February 13, 2026.**

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**ARCHITECTURAL:**

A3.1:

A. Details 2, 3, & 4

a. **REVISE:** Bottom of handrail connections at grade level to be pocket/embeds similar to others; thicken slab to 8" deep in an ~12" diameter where these handrails go into the 4" sidewalk.

*END OF ADDENDUM #01*



**PRE-BID CONFERENCE AGENDA**

SDI #2025034

GCHC STAIR REPLACEMENT

Jordan, Montana

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Virtual Meeting on January 29, 2026 @ 11AM MST.

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- 1) Everyone sign attendance roster and pick up copy of Addenda (if available).
- 2) Introduction of all present.
- 3) Brief description of project.
- 4) Review following bidding requirements and issues:
  - a) Bid opening **Wednesday, February 4, 2026** at **11AM MST** at **GC Commissioners' Office**. More information listed in the Instruction to Bidders.
  - b) Work can start **after Notice to Proceed**.
  - c) Substantial Completion for the project will be **June 30, 2026**.
    - i) One-Year Warranty starts on **Substantial Completion** date.
  - d) Review bid security and bonding requirements per Instruction to Bidders.
  - e) Review payment requirements in Supplementary Conditions.
  - f) Review insurance requirements for successful bidder in Supplementary Conditions.
  - g) Builder's Risk will be obtained and paid for by the **Contractor** per Supplementary Conditions.
  - h) General Construction Building Permit will be the responsibility of the **Contractor** per Supplementary Conditions.
  - i) Liquidated Damages of **\$100/day** per Supplementary Conditions.
  - j) Soils Report: N/A
  - k) Testing Requirements: See Division 03 and Supplementary Conditions.
    - i) Owners to pay for passing tests; GC to coordinate timing of testing.
  - l) NESHAP Report: N/A
  - m) Discuss timeline for Addenda.
    - i) Bidders should not rely on any verbal agreements or instruction that are not confirmed by written addendum.
  - n) Requests for clarification need to be received by the Architect by **Friday, January 30, 2026** at **4PM MST**.
    - i) Questions after that date, depending on importance, may not be answered by addenda.
- 5) Project Specific information:
  - a) Prevailing Wage Rates and 1% State Gross Receipts Tax required.
  - b) Dump Fees: Legal disposal of excavated dirt and demolition materials are the responsibility of the Contractor.
- 6) Comments from the Owner.
- 7) Field questions about Drawings and Specifications.
- 8) Adjourn meeting.



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GCHC STAIR REPLACEMENT

JORDAN, MONTANA

JOB #2025034

January 29, 2026

**PRE-BID CONFERENCE ATTENDANCE**

NAME	COMPANY	CITY	PHONE	CELL	E-MAIL
BRANDON JANSHEN	SDI ARCHITECTS + DESIGN	MILES CITY	406-234-0777	406-853-2824	<a href="mailto:bjanshen@sdiarch.com">bjanshen@sdiarch.com</a>
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KELLY WITT	GARFIELD COUNTY	JORDAN	406-557-2434		<a href="mailto:commissioner@garfieldcountymt.gov">commissioner@garfieldcountymt.gov</a>
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CHARLIE SAYLOR	GARFIELD COUNTY	JORDAN	406-557-2760		<a href="mailto:clerk@garfieldcountymt.gov">clerk@garfieldcountymt.gov</a>
KERRI GIPSON	GARFIELD COUNTY	JORDAN	406-557-2434		<a href="mailto:commissioner@garfieldcountymt.gov">commissioner@garfieldcountymt.gov</a>
BEAU LUFBOROUGH	BOARD BY BOARD	MILES CITY		406-439-8619	<a href="mailto:boardxb@yahoo.com">boardxb@yahoo.com</a>
TJ HARRIS	AFAB	MILES CITY		406-552-5378	<a href="mailto:nextgenconcrete406@gmail.com">nextgenconcrete406@gmail.com</a>

2025034 - PLANHOLDERS  
GCHC STAIR REPLACEMENT  
January 30, 2026

Last Name	First Name	Trade	Company	Street	City	State	Zip	Phone	Email	Plan Set #
Janshen	Brandon	Architect	<b>SDI ARCHITECTS + DESIGN</b>	<b>909 MAIN STREET</b>	<b>MILES CITY</b>	<b>MT</b>	<b>59301</b>	<b>406 234 0777</b>	<a href="mailto:bjanshen@sdiarch.com">bjanshen@sdiarch.com</a>	
Toennis	Mark	Architect	<b>SDI ARCHITECTS + DESIGN</b>	<b>909 MAIN STREET</b>	<b>MILES CITY</b>	<b>MT</b>	<b>59301</b>	<b>406 234 0777</b>	<a href="mailto:mtoennis@sdiarch.com">mtoennis@sdiarch.com</a>	
		Owner	<b>GARFIELD COUNTY COMMISSIONERS</b>	<b>352 LEAVITT</b>	<b>JORDAN</b>	<b>MT</b>	<b>59337</b>	<b>406 557 2434</b>	<a href="mailto:commissioner@garfieldcountymt.gov">commissioner@garfieldcountymt.gov</a>	
Aaby	Darrell	Codes	MT BUILDING CODES	PO BOX 425	LAUREL	MT	59044	406 628 3024	<a href="mailto:daaby@mt.gov">daaby@mt.gov</a>	
		Exchange	BILLINGS BUILDERS EXCHANGE	2050 BROADWATER STE A	BILLINGS	MT	59102	406 652 1311	<a href="mailto:bbx@billingsplanroom.com">bbx@billingsplanroom.com</a>	pdf
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BOLD indicates the Company was represented at Pre-bid Conference