



**908 MAIN REMODEL – MMS | MILES CITY, MONTANA
ARCHITECT'S JOB #1946**

DATE OF ISSUE: May 26, 2026

**Addendum
#01**

The following items change, modify or further explain the Contract Documents for the above project & will become a part of those documents. Attachments include pre-bid meeting agenda/attendance, and current planholder list.

SPECIFICATIONS:

Division 00:

A. BID OPENING DATE

- a. **REVISE** to Thursday, June 04 @ 4PM MDT.
- b. **CLARIFICATION** that questions/clarifications for the next addendum will need to be received by Monday, June 01 @ 4PM MDT.

Division 07:

B. 07 53 00 – Elastomeric Membrane Roofing

- a. **DELETE** section C under APPLICATION; RUSS strips are not required for fully adhered systems.
 - b. **REVISE** to 90 mil, unreinforced EPDM system.
 - c. **ADD** 26 GA. bent metal edge w/ hemmed edge and cleat around outside perimeter of cornice; color to be Tan to best match existing.
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ARCHITECTURAL:

A. GENERAL

a. SCHEDULE A (Canopy Repairs)

- i. Disregard note about replacing J-boxes; existing should be removed ahead of associated work and replacements will happen at a later date.

b. SCHEDULE C (Stair Replacement – Steel) & SCHEDULE D (Stair Replacement – Concrete)

- i. Overhead power should be removed on Friday, June 5, 2026.

A2.3:

A. 1 – CORNICE REPAIRS (SCHEDULE B)

- a. **ADD** 26 GA. bent metal edge w/ hemmed edge and cleat around outside perimeter of cornice; color to be Tan to best match existing.

A2.4 & A2.5:

A. SHEET NAME

- a. **CLARIFICATION** that this sheet includes both Schedules C (Steel) & D (Concrete).

A2.5:

A. 2 – STAIR TREAD DETAIL

- a. **REVISE** tread supports to be 1.5x1.5x1/4" angles.

END OF ADDENDUM #01



PRE-BID MEETING AGENDA

SDI #1946

908 Main Remodel - MMS
Miles City, Montana

Meeting on Thursday, May 21, 2026 @ 4:00PM MST at project site.

- 1) Everyone sign attendance roster and pick up copy of Addenda (if available).
- 2) Introduction of all present.
- 3) Brief description of project. updated to June 04 per Addendum #1
- 4) Review following bidding requirements and issues:
 - a) Bid opening **May 28, 2026 @ 4:00PM MDT** at **SDI's Office (909 Main Street, Miles City, MT)**. More information listed in the Instruction to Bidders.
 - b) Work can start **after Notice to Proceed**.
 - c) Substantial Completion for the project will be **August 31, 2026**.
 - i) One-Year Warranty starts on **Substantial Completion** date.
 - d) Bid Security and Bonding requirements: N/A.
 - e) Review payment requirements in Supplementary Conditions.
 - f) Review insurance requirements for successful bidder in Supplementary Conditions.
 - g) Builder's Risk will be obtained and paid for by the **Owner** per Supplementary Conditions.
 - h) General Construction Building Permit is by the **Contractor**.
 - i) Liquidated Damages of **\$100/day** per Supplementary Conditions.
 - j) NESHAP Report: Scopes of work shouldn't be impacted, but a NESHAP Report for the building is available upon request.
 - k) Staging & Construction Area: Area behind the building is open for staging; the garage can be made available, too.
 - l) Discuss timeline for Addenda.
 - i) Bidders should not rely on any verbal agreements or instruction that are not confirmed by written addendum.
 - m) Requests for clarification need to be received by the Architect by **Monday, May 25, 2026 @ 4:00PM MDT**.
 - i) Questions after that date, depending on importance, may not be answered by addenda.
- 5) Project Specific information:
 - a) Prevailing Wage Rates apply.
 - b) 1% State Gross Receipts Tax is required. updated to June 01 per Addendum #1
 - c) See § 15.6 Montana State Public Works Laws for additional information.
 - d) Dump Fees; Legal disposal of demolition materials is the responsibility of the Contractor.
- 6) Field questions about Drawings and Specifications.
- 7) Tour of premises.
- 8) Adjourn meeting.



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908 MAIN REMODEL - MMS

MILES CITY, MONTANA

JOB #1946

May 21, 2026

PRE-BID MEETING ATTENDANCE

NAME	COMPANY	CITY	PHONE	CELL	E-MAIL
BRANDON JANSHEN	SDI ARCHITECTS + DESIGN	MILES CITY	406-234-0777	406-853-2824	bjanshen@sdiarch.com
MARK TOENNIS	SDI ARCHITECTS + DESIGN	MILES CITY	406-234-0777	406-951-0847	mtoennis@sdiarch.com
JENNA JANSHEN	SDI ARCHITECTS + DESIGN	MILES CITY	406-234-0777	406-951-0879	jjanshen@sdiarch.com
JOSH TOENNIS	SDI ARCHITECTS + DESIGN	MILES CITY	406-234-0777	406-951-1542	jtoennis@sdiarch.com
Charlie Lohof	JACKSON Contractor Group	Miles City	406-546-0243	"	charliel@jacksoncontractorsgroup.com
Dan Thormodsgard	Thor Steel	MC	406 951 0515	"	thorsteel@gmail.com
Jared Meyer	Langlas + Associates	Billings		406-781-2336	jmeyer@langlas.com
JACOB STROUF	SDI ARCHITECTS + DESIGN	MC	406 - 234 - 0777		jstrouf@sdiarch.com

1946 - PLANHOLDERS
908 Main Remodel - MMS
May 27, 2026

Last Name	First Name	Trade	Company	Street	City	State	Zip	Phone	Email
Janshen	Brandon	Architect	SDI ARCHITECTS + DESIGN	909 MAIN STREET	MILES CITY	MT	59301	406 234 0777	bjanshen@sdiarch.com
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		Exchange	BILLINGS BUILDERS EXCHANGE	2050 BROADWATER STE A	BILLINGS	MT	59102	406 652 1311	bbx@billingsplanroom.com
		Exchange	BISMARCK BUILDERS EXCHANGE	215 AIRPORT RD	BISMARCK	ND	58504	701 258 4215	info@bbxnd.com
		Exchange	BISMARCK-MANDAN BUILDERS EXCHANGE	PO BOX 550	MANDAN	ND	58554	701 667 4322	bismanbldex@gmail.com
		Exchange	BOZEMAN BUILDERS EXCHANGE	1105 REEVES RD W STE 800	BOZEMAN	MT	59718	406 586 7653	exchange@bozemanplanroom.com
		Exchange	BUTTE BUILDERS EXCHANGE	4801 HOPE ROAD	BUTTE	MT	59701	406 782 5433	butteplans@gmail.com
		Exchange	CONSTRUCTION INDUSTRY CENTER	2771 PLANT ST	RAPID CITY	SD	57702	605 343 5252	chrissy@constructionindustrycenter.com
		Exchange	FARGO-MOORHEAD BUILDERS EXCHANGE	1010 PAGE DR	FARGO	ND	58103	701 237 6772	info@fmbx.org
		Exchange	GILLETTE CHAMBER OF COMMERCE	314 S. GILLETTE AVE	GILLETTE	WY	82716	307 682 3673	BlancaF@gillettechamber.com
		Exchange	GREAT FALLS BUILDERS EXCHANGE	202 2ND AVE S	GREAT FALLS	MT	59405	406 453 2513	gfbe@greatfallsplans.com
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		Exchange	MINOT BUILDERS EXCHANGE	2424 BURDICK EXPY E	MINOT	ND	58702	701 838 5353	mbe1@srt.com
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Thormodsg Dan	Steel	Steel	THOR STEEL	1509 JACKSON STREET	MILES CITY	MT	59301	406 853 3492	thormodsgardsteel@gmail.com

BOLD indicates the Company was represented at Pre-bid Conference